

CENTRAL KANSAS FREE FAIR ASSOCIATION

Sterl Hall, 619 N. Rogers • ABILENE, KANSAS 67410

(785) 263-4570 • FAX (785) 263-7960

website: www.ckff.net

Fair Information Office (785) 263-2029 (during fair week only)

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Pedal Power Pull Bill and Leigh Ann VanDe Creek
Arm Wrestling Ken & Marlys Rohrer

WARNING

Under Kansas Law, There Is No Liability For An Injury To Or Death Of A Participant In Domestic Animal Activities Resulting From The Inherent Risks Of Domestic Animal Activities Pursuant To Section 1 through 4. You Are Assuming The Risk Of Participating In This Domestic Animal Activity. K.S.A. 60*4001 through 60*4004.

Available from Kansas Horse Council 1-785-776-0662 PO Box 1612 Manhattan, KS. 66505-1612

CENTRAL KANSAS FREE FAIR INFORMATION

4-H/FFA DIVISION RULES - SEE BOX PAGE 4
OPEN CLASS DIVISION RULES - SEE BOX PAGE 30

See individual department for specific entry information.

Entry Time: Wednesday of fair week by 7 p.m. unless otherwise designated.

ENTRY RELEASE TIMES:

All 4-H Entries - 5 p.m. Sunday, except Sale Livestock

Open Class Livestock - See department information

All Open Class Entries - 5 p.m. Sunday

Any entry leaving before official release time forfeits premium money.

Not responsible for entries left after 7 p.m..

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PARADE ENTRIES:

The parade will be Thursday, 5 p.m. starting at 7th & North Buckeye. Groups or individuals wishing to participate must enter their unit with the Fair Office by Wednesday of fair week. No entry fee required. Prize money sponsored by Land Pride Division of Great Plains Manufacturing, Concordia Tractor Inc. of Concordia, Clay Center & Abilene and the Central Kansas Free Fair Association, will be awarded to the top three floats in non-commercial and 4-H/FFA categories. 1st-\$150, 2nd-\$100, 3rd-\$75. Plaques will be awarded to the top three floats in the commercial category.

COMMERCIAL EXHIBIT SPACE

Anyone wishing to rent exhibit space at the Fair should contact the Fair Office at (785) 263-4570 for available space and cost. Indoor commercial buildings and tent open 9 am - 9 pm Wednesday - Sunday, outside 9 am - midnight Wednesday - Tuesday.

CAMPING FACILITIES

A limited number of electrical hookups are available on the grounds. Spaces must be reserved and payment made at \$15 per night rate prior to the Fair. NO NEW RESERVATIONS WILL BE MADE BEFORE MONDAY, JULY 16. NO CAMPERS PARK BEFORE TUESDAY, JULY 31.

83rd CKFF ENTERTAINMENT & EVENTS SCHEDULE

Wednesday, August 1- Tuesday, August 7

TIMED EVENT SLACK - Wednesday, August 1, Grandstand - 8 a.m.

PRCA BULL RIDING - Wednesday, August 1, Grandstand -7:30 p.m.

62nd PRCA WILD BILL HICKOK RODEO - Thursday, Friday, Saturday, 7:30 p.m.

An opportunity to experience one of the top five outdoor rodeos in the nation on Thursday, Friday and Saturday nights at 7:30 p.m. Many top cowboys & cowgirls will be competing for \$37,500 in added prize money. Fish Fry -Thursday after the parade, sponsored by the Abilene Elks Club, 417 N.W. 4th. Country Western Rodeo Dance following the rodeo Friday and Saturday, sponsored by the Abilene Area Chamber of Commerce, featuring the Powder River Band at the Abilene Elks Club, 417 N.W. 4th. Open to the public. \$6 per person.

RODEO BELT BUCKLE AUCTION -Friday - 6:30 p.m. - Royer Bandshell.

Special buckles (5th of 7 in the 3rd series) will be auctioned to highest bidders.

CARNIVAL -Lewellen Amusements, Wednesday -Tuesday - 6 p.m. - 12 a.m. Advance Wrist Bands - \$18⁰⁰ if purchased at Carnival. Sold July 2 - July 27, 9 a.m. - 4 p.m. - & Sat. July 14, 9 a.m. - 4 p.m. CKFF Office, 619 N. Rogers (Sterl Hall).

CARNIVAL DOLLAR DAYS - Lewellen Amusements, Saturday, Noon- 4 p.m. All RIDES, ALL AGES - ONE DOLLAR.

COMBINE DEMO DERBY/COMPACT FIGURE 8 RACE - Monday, 7:30 p.m. Grandstand.

FREE STAGE ENTERTAINMENT -Thurs., Fri., Sat. and Tues. - Royer Bandshell

Thursday, 7:30 p.m. - Country Showdown

Friday, 7:30 p.m. - Gospel Jamboree

Saturday, 7:30 p.m. - Star Fest 2007

Tuesday, Aug. 7, 6:00 p.m. - Sunflower Dance Fest - Sterl Hall - Intermission: Fast Food Junkies Blue Grass Band

AUTO DEMOLITION DERBY - Sunday and Tuesday - 7:30 p.m. - Grandstand. Open to 64 cars per derby. Registration at CKFF office on a first come first serve basis. Regular, Rookies and Compact Cars.

MEN'S & WOMEN'S ARM WRESTLING.

Saturday, 7 p.m. - Large Livestock Arena

Registration opens at 5 p.m. to first 60 contestants in 7 divisions - 5 for men and 2 for women. Ken & Marlys Rohrer, coordinators.

YOUTH PEDAL POWER PULL - Monday - Registration 5:30 p.m. - Pull 6:30 p.m. - Large Livestock Arena. Sponsored by VanDeCreek Truck Repair, Bob & Cindy VanDeCreek, M&M Tire & Auto, Diane & Butch Miller and Bill and LeighAnn VanDeCreek

Open to ages 4-12 in 9 classes. Trophies to 1st, 2nd and 3rd in each class. Top 2 per age qualify for Kansas State Fair Pulloff. Bill & Leigh Ann Van De Creek, coordinators.

CKFF JUDGING SCHEDULE

PRE-FAIR

Monday, July 23 6:30 p.m. 4-H Dog Show (SH)

Thursday, July 26 6:30 p.m. 4-H Cat Show (SH)

Friday, July 27 10 a.m. 4-H Horticulture Judging Contest (CAMR)

Saturday, July 28 4-H Arts & Crafts/Home Environment, (SH)
4-H Photography, (SH)
Photography Judging Contest, 4-H/FFA, (walk-in) (SH)
9 a.m.-3 p.m. 4-H Booth & Banner Check-In (SH)

Monday, July 30 4-H Fashion Revue Judging-Constructed and Purchased, all day. (Emmanuel Church)
7:30 p.m. 4-H Public Fashion Revue (Emmanuel Church)

Wednesday, August 1 Entry Day
1-3 p.m. 4-H Clothing Construction and Fiber Arts (SH)
4-8 p.m. 4-H Woodwork (SH)

FAIR


Thursday, August 2 8 a.m. Rabbits/Poultry, 4-H/FFA
8 a.m. Open Class Foods (SH)
8:30 a.m. 4H/FFA Equine Show, Ponies followed by horses
8:30-noon 4-H Foods (SH)
9 a.m. 4-H Banners (SH)
9 a.m. E.E.U. Displays (Armory)
9 a.m. Open Class Photography (SH)
9 a.m. Open Class Needlework (SH)
10 a.m. Ag Mechanics, 4-H/FFA (South of SH)
Noon 4-H Horticulture - O.C. Horticulture, 1 p.m. (Armory)
1 p.m. Crops, 4-H/FFA - followed by Open Class
Noon-3 p.m. 4-H Miscellaneous (SH)
3-4 p.m. Floriculture, 4-H/FFA (Armory)
4-5 p.m./7 p.m. Open Class Floriculture (Armory)

Friday, Aug. 3 8 a.m. Beef, 4-H/FFA and Open Class (LLA)
9 a.m. Open Class Crafts (Armory)
1 p.m. Open Class Art (Armory)
2:30-4:30 p.m. 4-H Aerospace (SH)
2 p.m. Sheep, Breeding, 4-H/FFA & O.C. (Sheep Barns)
5:00 p.m. Shepherd's Lead (LLS)
6:30 p.m. Market Lamb, 4-H/FFA (LLS)

Saturday, Aug. 4 8 a.m. Swine, 4-H/FFA & O.C. (SLA)
10:30 a.m. Dairy & Meat Goat, 4-H/FFA & Open Class (LLA)
1 p.m. Dairy Cattle, 4-H/FFA & Open Class (LLA)
2-4 p.m. 4-H Entomology (SH)
2-4 p.m. 4-H Electricity (SH)
2 p.m. Open Class Special Baking Competition (SH)
5:30 p.m. 4-H Bucket Calf (SLA)


Sunday, Aug. 5 8:30 a.m. Open Class Equine Show - Ponies followed by horses.
4-H/FFA Livestock Judging Contest, time to be announced (LLA)
3:30 Round Robin - (Sm. Livestock Arena)

Monday, Aug. 6 9 a.m. 4-H/FFA Livestock Sale (LLA)



WESTERN PARADE

“Heroes and Legends”



Parade Marshal - Helen Dingler

PARADE - Thursday, 5 p.m. - Everyone loves a parade!
Parade route: 7th & North Buckeye to 3rd & North Buckeye, then west, ending at N.W. 3rd & Washington.

NEW FOR 2007 - 4-H/FFA Entries

- Market Goat Division - Page 10
- Sheep (new breed categories added) - page 15
- Round Robin Time Change - page 18
- Food Preservation (Ball Awards proof of purchase for pectin required) - page 21
- Food Preservation (must specify type in several classes - page 21)

Map of Fairground - See Cover

Pre-Fair Kickoff, Chase Mitchell, \$10.00 - 1st 300 Tickets sold include hog roast

GRANDSTAND ENTERTAINMENT ADMISSIONS

• ADULT RODEO PASS - Includes Bull Riding & 3 nights of Rodeo	\$27
<small>(13 years & Over)</small>	
•SINGLE ADMISSION TICKET	
<i>Advanced - (Adult 13 yrs & over)</i>	\$8
<i>Gate - (Adult 13 yrs & over)</i>	\$10
<i>Youth - (6-12 yrs.)</i>	\$5

Children 5 and under are free to all events.

ALL TICKETS ARE NON-REFUNDABLE. SEATING SUBJECT TO AVAILABILITY

NEW FOR 2007 - OPEN CLASS ENTRIES

- Market Goat Division - page 30
- Sheep (Breed Added) - page 32
- * Food Preservation (Ball Awards proof of purchase for pectin required) - page 34
- * Food Preservation (must specify type in several classes) - page 35
- 3 new Craft classes (paint by number, decorative footwear and paper craft) - page 36

GENERAL CKFF RULES & REGULATIONS

1. **All possible care will be taken of exhibits, but the Central Kansas Free Fair Association will in no case be responsible for any loss or damage sustained.**
2. No claims for injury to any person or property shall be asserted nor suit instituted or maintained against the Central Kansas Free Fair, its officers or their agents by or on behalf of any person, firm or corporation or their agents, representatives, servants or employees having licenses or privileges to exhibit on the fairgrounds or occupy any space thereon.
3. If any damage, loss or injury of property shall be caused by reason of neglect or willful act of any persons, firm, corporation, their agents or representatives, servants or employees, having license privilege to exhibit on said fairgrounds or occupying space thereon, the Central Kansas Free Fair shall not, in any manner, be responsible therefore and in case it be subjected to any expense or liability and all persons, causing game or liable therefore, shall indemnify the Central Kansas Free Fair at Abilene, Kansas. The Central Kansas Free Fair Association will not be responsible for accident to or death of any animal from any cause, before, during or after the fair.
4. The management reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered, disregards departmental rules, or may have any sign, banner or advertising matter of any kind, which may be deemed unsuitable or objectionable by them without assigning a reason therefore, and if necessary return any money already paid for space or stalls which shall exonerate them from any claim whatsoever on the part of the exhibitor or purchaser.
5. **GRIEVANCE COMMITTEE:** The Central Kansas Free Fair Association reserves to its Board of Directors the right to finally determine the correct application of any rule herein published and further to amend or add any special rules for the conduct of said fair that may be deemed necessary and expedient.
6. **Each superintendent will be in full charge of department.** Fair superintendents reserve the right to recommend one or all fair premiums be withheld if Central Kansas Free Fair guidelines are not followed.
7. All commercial exhibitors and concessionaires are required to remit their rental fees and or other monies by May 31 or make appropriate arrangements with the Secretary for final settlement within two weeks of fair closing.
8. Each concession must confine himself to the space assigned. Failure to do so will subject him to forfeiture of his privilege.
9. **Premium checks: 4-H & Open Class premium (ribbon) checks will be available after Wed., August 22, at the K-State Research & Extension Office, Dickinson County, 712 S. Buckeye, Abilene. Checks MUST be picked up within 30 days and cashed within 90 days of the close of the fair. Premium checks under \$2 will not be mailed.**
10. K-State, County Extension Councils, Extension District and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age or disability. Brand names appearing in this publication are for product identification purposes only. No endorsement is intended, nor is criticism implied of similar products not mentioned.

LIVESTOCK RULES

1. All entries must be made in the name of the owner.
2. Exhibitors are limited to 2 animals per class.
3. Exhibitors are responsible for entering their exhibits at the designated entry time. An exhibit not presented promptly at scheduled time will be ruled out and barred from competition in the class.
4. Complaints or protests on the grounds that the judge overlooked exhibits will not be considered.
5. **Superintendents reserve the right to combine classes where limited numbers are entered.**
6. Exhibitors of livestock are requested to decorate stalls as tastefully as possible, and must keep them clean, neat and attractive. Fans must be electrically safe to be put in barns.
7. Exhibitors are to keep stalls bedded. All stalls are to be cleaned by noon **Tuesday**.
8. No feed or hay shall be sold on the grounds without permission from the management.
9. Livestock & horse trailers are to be parked in the Washington Street or 8th St. lots.

10. LIVESTOCK HEALTH REQUIREMENTS:

A. BEEF/CATTLE:

No Health Certificate Required. Animals showing symptoms of infections or contagious disease or parasites may be rejected by superintendent.

Brucellosis Requirements: All cattle over 18 months of age, except steers, must meet one of the following requirements:

1. Originate from a Kansas herd. No brucellosis test required.
2. Cattle over 18 months of age originating from another state must have a negative brucellosis test within the past 60 days.
3. Originate from a Kansas dairy herd with four consecutive current negative milk ring tests.

4. Cattle not qualifying under 1 or 3 must indicate a negative blood test for brucellosis in an approved State-Federal Laboratory within 60 days of the exhibition date.

B. DAIRY GOAT:

No health certificates required. Dairy goats with boils or with recently opened boils will be rejected. Goats showing signs of disease will not be allowed to unload. Goats must be free of active fungal (ringworm) infection, including soremouth.

C. MEAT GOAT:

Goats originating in Kansas must meet the general requirements.

D. HORSE:

No health certificate required. Horses showing signs of disease will not be allowed to unload. A negative Coggins test within the past 12 months is recommended.

E. POULTRY:

(1) All exhibitors of chickens, turkeys, pheasants, quail, chuckars, peafowl and guineas must show proof that they are pullorum-typhoid clean or be tested pullorum-typhoid clean BEFORE entering the poultry barn. Waterfowl such as ducks and geese are exempt. Exhibitors should contact the Extension Office or the CKFF Office for details. All reactors must be submitted to the KSU Veterinary Diagnostic Lab for autopsy.

(2) All poultry must be free of lice. All birds should be treated with malathion dust about 14 days and again 3 to 4 days ahead of the fair. (Fluff the feathers as the dust is applied paying particular attention to the vent or rear of the bird.)

F. RABBIT AND PIGEON:

No health certificate required. Any rabbit or pigeon showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter will be removed from the rabbit barn promptly.

G. SHEEP:

No health certificates required. Sheep showing symptoms of infectious or contagious disease (including soremouth and fungus) or parasites may be rejected. All sheep must have an official USDA pemise ID tag (scrapie tag) in place to unload and show!

All sheep must be inspected by a superintendent before unloading. Inspection times: Wednesday, 3-7 p.m. Sheep suspected of fungus will be further inspected by a veterinarian. If any lamb is rejected, all sheep transported in the same vehicle will be rejected.

H. SWINE:

Check-in times: Wednesday, 3-7 p.m. All swine must be inspected by a superintendent before unloading. This is a non-terminal show.

I. CAT:

1. No Health Certificates required. Proof of vaccination required prior to show. Any cat or kitten that has had an infection or contagious illness within 10 days prior to the show may not be shown.

2. Cat or Kitten must have been vaccinated for FVR CP/P within the last year and rabies within 2 years.

3. Owners will be asked to remove cat from the premises if fleas are present on the animal.

J. DOG:

No Health Certificates required. All vaccinations must be current.

4-H/FFA DIVISION GENERAL RULES

ELIGIBILITY

1. Only current Dickinson County 4-H and FFA members who were 7 years of age but not yet 19 years of age before January 1 of the current year are eligible to participate in the CKFF 4-H/FFA division. There is one special class for 4-H Cloverbud members (age 5-7) in the "Other Projects Department." Cloverbuds who turn 7 through 4-H year may choose to remain a Cloverbud or become a regular member.
2. Members will be allowed to exhibit only in those projects in which they are enrolled.
3. If a 4-H club member did not complete projects and records in the previous 4-H year (exception - current first year members), projects for this 4-H year must be exhibited but premium will be held at the Extension office until the current year's records are completed and checked by the Organizational Leader.
4. The exhibits in this department must be handiwork of the exhibitor when skill is required; the owner when agricultural exhibits are entered; and the owner and feeder 120 days for market beef and 75 days for breeding beef, dairy and swine, market lamb, market barrow, dairy goat, and bucket calf. Horse exhibitors must have submitted a Horse Identification form at the County Extension Office by May 1 of current year and have managed the horse at least 75 percent of the time May 1 - Sept. 30.
5. All exhibits except some livestock must have been produced or made within the current year.
6. **All animals must meet the requirements as stated in the General Livestock Rules.**

ENTRY INFORMATION

ENTRIES OPEN: 3 p.m. Wednesday (except where otherwise designated)

ENTRIES CLOSE: 7 p.m. Wednesday (except where otherwise designated)

ENTRY RELEASE TIME: 5 p.m. Sunday, except sale livestock

Any entry leaving before official release time forfeits premium money

Entries left after 6:00 p.m. Sunday will be in Sterl Hall.

1. **Pre-entry required at Extension Office by July 15 on 2-part entry card in the following divisions only: beef, dairy, bucket calf, horse, pony, sheep, goat, swine, dog, cat, booth/banner, some large miscellaneous exhibits, and slides & video/movies in photography dept. Fashion Revue entries due July 1.**
2. Entries in all departments other than those stated in Rule 1 are to be made by filling out a 2-part 4-H entry card for each exhibit or article and attaching it to the exhibit at the time of entry. It is the responsibility of each exhibitor to complete these forms.
3. Exhibit limits. Agricultural department, except where noted, two entries per class; Family and Consumer Sciences departments, except where noted, one entry per class.
4. 4-H/FFA club projects will be eligible to exhibit in open class, but will not be allowed to enter the same animal or article in both departments with this exception - animals that place first or second blue in each 4-H/FFA class will be eligible to compete in Open Class. All blue ribbon winners in the horse/pony division are eligible to show in Open Class. Beef, dairy, dairy goat, swine, and sheep breeding animals must be registered in their respective breed association to be eligible to show in Open Class. 4-H/FFA members entering Open Class must present completed Open Class entry card to superintendent.
5. Be sure that your exhibits and property are well labeled. See special rules under each division.
6. It is each exhibitor's responsibility to see that the superintendent has properly entered their exhibits.
7. All possible care will be taken of the exhibits, but the Central Kansas Free Fair Association will in no case be responsible for any loss or damage sustained.

USE OF COPYRIGHTED MATERIALS

4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member or group should use with caution, a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" (legal use) provision.

"Fair Use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes.

Regardless of the "Fair Use" provision, the inference that a specific name brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the 4-H participant and not those of K-State Research and Extension.

A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics.

Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.

The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of Extension 4-H Youth Programs, Kansas State University Agriculture Experiment Station and Cooperative Extension Service, or the State of Kansas.

Guidelines for using copyrighted/trademarked materials in banners, displays, posters:

4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.

DICKINSON COUNTY 4-H CLUBS

(Abbreviations for use on entry cards)

Abilene Challengers AC	Holland Sunflowers HS	Newbern Widewakes NW
Chapman Shamrocks CC	Jolly Jayhawkers JJ	Solomon Wranglers SW
Detroit Ramblers DR	Lyon Prospectors LP	Talmage Progressive TP
Fragrant Hilltoppers FH	Mt. Ayr Go-Getters MA	Willowdale W
	Navarre Boosters NB	

DICKINSON COUNTY FFA CHAPTERS

(Abbreviations for use on entry cards)

Abilene FFA - AHS FFA	Hope FFA
Chapman FFA - CHS FFA	Solomon FFA - SHS FFA

STATE FAIR ENTRIES

1. 4-H members 10 years of age or older by Jan. 1 of the current year and FFA members with blue ribbon livestock or purple ribbon exhibits at the Central Kansas Free Fair are eligible for State Fair competition provided there is a State Fair class for such exhibit.
2. Pre-entry for all State Fair Livestock exhibits is required by July 15 at the Extension Office.
3. All state-fair eligible purple ribbon exhibits for 4-H'ers 10 and over will be pre-entered by the Extension staff from the 2-part CKFF entry card; Must complete an Intent to Exhibit at Kansas State Fair form (New for 2007) and return form to Extension Office by **Wed. August 8**, to be pre-entered into the State Fair Data Base.

4-H/FFA RECORDS

1. Project record books must be as complete as possible prior to the fair.
2. The records concerning your past and present work provide a personal record for you. Records also serve as a measure of accomplishments, honors and recognition received. Emphasize the skills and various learning experiences in which you have participated.

AWARDS

1. Exhibits in all classes are placed by judges in purple, blue, red, and white ribbon groups.
2. Premium checks will be awarded to individual exhibitors at the close of the fair by the Central Kansas Free Fair Association. **Checks will be available at the K-State Research & Extension Office, Dickinson County, 712 S. Buckeye, Abilene (office hours 8-5 M-F) after Wed., Aug. 22.** Checks must be picked up within 30 days and cashed within 90 days to close out fair.
3. No premium will be paid for horse riding classes, rabbit fur classes, or decorator bucket-calf class.
4. Special awards listed under specific departments are presented at time of selection.

4-H KING AND QUEEN

Superintendent.....Cindy Markley

1. Final participation numbers will be subject to the discretion of the Supt. & Extension Office. Each club may enter a King and/or Queen contestant by informing the Extension Office by June 15; each candidate will be judged separately. There must be a minimum of three King and three Queen candidates for a contest to be held. Contest subject to cancellation if candidates cancel and there are not three remaining candidates.
2. Youth must be 14 years of age to compete in the contest. If selected as Queen/King, candidates may not run again. If selected as an attendant there is no limit to the number of years youth may compete.
3. Contestants must be present for the contest judging, ride in the parade and be present for the queen/king crowning before the Thursday rodeo performance.
4. Contestants must submit information form and copy of updated permanent records by July 15.
5. Contestants will be judged according to the following percentages:
50 % 4-H Involvement/Leadership - 30 % Interview - 20 % Appearance and Presentation
6. Club King and Queen contestants are encouraged to use the same vehicle in the parade, but not required to do so. Contestants are responsible for securing their own parade transportation.
7. The King/Queen and all attendants are required to be present for introduction at Friday and Saturday rodeo performances and assist with ribbon presentation at livestock shows throughout fair week.
8. The King and Queen are required to promote 4-H and the Central Kansas Free Fair at three other events following the Central Kansas Free Fair. These could include, but are not limited to Spring Beef Show, Spring Sheep/Swine Show, Chisholm Trail Days, Friends of 4-H Event, Tri-County Fair Parade (Herington), Tri-Rivers Fair (Salina), or Chapman Labor Day Parade.

SPECIAL AWARDS:

1. King/Queen portraits provided by the 4-H Council. Portraits by Mayme's Cottage, Cindy Markley
2. Belt buckles for King and Queen furnished by Jerry Rittel, Rittel's Western Wear.
3. King/Queen awards sponsored by the U.S. Army, Mayme's Cottage and the Central Kansas Free Fair Association.

4-H/FFA LIVESTOCK LIVESTOCK EXHIBITS

1. No 4-H/FFA livestock will be admitted to the fairgrounds before Wednesday. All livestock must be checked in by time listed in department rules.
2. **Weigh times:** Steers 5-7 p.m. Wednesday, Swine 8 a.m. Thursday, Market Goats 5:00-5:30 p.m. Wed., Sheep 5:30-7:00 p.m. Wed. **No reweighs will be allowed.**
3. Any animal that cannot be shown in the regular and customary manner may be disqualified.
4. **Livestock show order and classes will be posted at each barn. When numbers warrant, a class may be divided, combined or cancelled.**
5. Livestock exhibitors must show their own entries with these exceptions:
 - A) If a 4-H/FFA member has two entries in the same class or has livestock entries in two divisions being shown at the same time, another 4-H/FFA member must be ready to exhibit the livestock when the class is called.
 - B) In case of illness, doctor's order required for another 4-H/FFA member to show exhibits.
6. **Care of Animals During CKFF:** 4-H'ers 7-13 years of age as of Jan. 1 of current year may have help with animals from parent/guardian or other current 4-H/FFA members eligible to exhibit at the CKFF. Older 4-H'ers (14 & up) or FFA member may not have help with fitting and showing except from other 4-H/FFA members eligible to exhibit at CKFF. If the safety of the exhibitor is in question, superintendents may make exceptions.
7. Following the judging, the grand and reserve grand champion steers, barrows, and lambs must be stalled in special stalls, if so designated by the superintendent.
8. All livestock must be kept well groomed. Stalls must be kept clean and orderly, and **be cleaned by Tuesday** in order to receive premium money.
9. Lightweight 4-H market animals and heavyweight market swine will be placed in special classes, judged and receive ribbon and premiums but will NOT be allowed in the livestock sale.
10. **Market Animal Owner Certification of Market Animals (Drug Withdrawal Certificate)** Each 4-Her must submit one form covering all species of market animals, at time of pre-entry or by July 15.

4-H/FFA LIVESTOCK SALE RULES

Monday, beginning at 9 a.m. - Large Livestock Arena

1. **The CKFF 4-H/FFA Livestock Sale is a premium per head auction.** The order of sale will be rotated each year. Pinnacle Bank and Bill Sears, CPA, serve as clerk for the sale.
2. The CKFF 4-H/FFA Livestock Sale is a terminal auction which includes market beef, market barrows, market lambs and market goats. All animals will be shipped to the selected packer/buyer unless designated by the buyer as "Butcher." Each buyer of a "butcher animal" must then pay the announced market price plus the premium and designate their choice of a locker plant and make loading arrangements.
3. Any animal identified as a 4-H/FFA project, then sold, privately or in any premium sale or auction, may NOT be shown at any 4-H show in Kansas by the seller or purchaser following such transaction.
4. If a 4-H/FFA member sells in another county 4-H/FFA premium sale they can show **another** nominated animal but **not** sell in the CKFF Livestock Premium Sale but can go as an extra.
5. 4-H/FFA member may sell a maximum of two species, **at least one must be a blue ribbon.** One market beef weighing 1,000 pounds or more, one 230-280 pound barrow, one 90-155 pound lamb. Weigh-in weight will be show and sale weight, no reweighs allowed. Exception to the 4-H/FFA livestock sale in the event one exhibitor has champions in all three species, then they have to sell all three champions per rule #7.
6. Youth with market animals must complete an "Owner Certification of Market Animals" Drug Withdrawal Certificate with regard to use of animal health aids, growth promoters or other livestock management substances at time of pre-entry. Market Swine: to sell a market barrow in the premium auction or any extra hogs, owner must be Level III certified in Pork Quality Assurance Program and present proof of certification at the Extension Office at time of pre-entry or by July 15.
7. Grand Champion animal from each of the three species must sell in the livestock auction.
8. **Intent-to-Sell Card due immediately following completion of beef/sheep/swine show.** Each 4-H/FFA member who plans to participate in the Livestock Sale is responsible for obtaining and returning a completed intent-to-sell card for their animal(s) as soon as possible to the Sterl Hall Fair Information office or the Department Superintendent so the sale order can be determined.
9. Each 4-H/FFA member will receive a Livestock Buyer's ribbon to present to the purchaser. The cost of the ribbon, postage, species check-off and hauling may be deducted from all sale checks. Yield & Grade Market Beef will also have deductions for data collection.
10. Checks for all market animals will be held until all animals pass slaughter inspection and have been proven to comply with all CKFF rules. **Checks will be available only after receipt of buyer thank you verification. Checks available 2 wks. after close of Fair.**
11. MARKET BEEF:
 - A) All 4-H market beef will be checked in 3-7 p.m. Wednesday and weighed 5-7 p.m. This one weigh-in will be show and sale weight.
 - B) All market beef will be sold yield and grade unless designated "butcher" by the buyer. Each 4-H'er retains ownership of his or her yield and grade beef until it is slaughtered. Payment will be based on the hot carcass weight, quality grade (Prime, Choice, Select, No Roll, etc.) and yield grade (Yield Grade 1-5); dark cutters caused by age and stress bring less; tanked or rejected carcasses bring nothing.
 - C. Heifer can be shown in Market or Breeding not both.
12. MARKET BARROWS:

All barrows will be weighed Thursday 8 a.m. This one weigh-in will be show and sale weight. Sale barrows are numbered by superintendents Sunday evening. Extra barrows will be weighed following marking of sale barrows.
13. MARKET LAMBS:

All market lambs will be weighed Wednesday 5:30-7 p.m. This one weigh-in will be show and sale weight. Sale lambs are numbered by superintendents on Sunday evening.
14. MARKET GOAT: All market goats will be weighed Wednesday 5:00-5:30 p.m.
15. The committee reserves the right to re-weigh any animal at any time.

4-H/FFA BEEF

Judging -Friday, 8 a.m., Large Livestock Arena

Superintendents.....Justin Lefert, Greg Acheson, Scott Garten

1. Read General 4-H rules, Livestock Sale section, and Open Class Livestock Rule 9 Section A for Health Requirements. All heifers must have Health Certificate.
2. **Pre-entry** in all classes due in Extension Office by July 15 on 2-part entry card, and "owner certification of market animal" for Market Beef Steer.
3. Each exhibitor is limited to 3-market beef, one must be either a steer or heifer which must have an official 4-H tag in place and been weighed at the official county weigh-in.
 - A. All market beef animals must be steers or heifers. No stags or bulls allowed to show.
 - B. All market beef should be dehorned prior to the fair. Horns of less than 1 1/2" will be allowed.
 - C. Market beef classes will be divided according to breed and weight. At time of weigh-in steers will be breed classified by superintendents. Steers will have to show typical breed characteristics as determined by the superintendents. Steers failing to meet breed standards will be shown as "Crossbred." Three steers must show per breed class or they will be shown in the "All Other Breeds" class.
 - D. Heifer can be shown in Market or Breeding. NOT BOTH.

Requirements for each breed are as follows:

Any purebred steer that is to be shown in a breed class must have a letter from the breeder, approved by the superintendents, that the animal meets the following requirements for each respective breed.

ANGUS STEERS (RED & BLACK) Steers to be eligible to show in the Angus Division, need to have a letter from the breeder of the steer stating that the steer is sired by a registered Angus bull and out of a purebred Angus dam.

HEREFORD STEERS:

1. Hereford steers must be purebred and
 - (a.) Sired by a registered Hereford bull.
 - (b.) Dam must be a purebred Hereford cow, either registered or commercial.
2. A record of Hereford steer certification must be presented during weigh-in. An application for certification may be obtained free of charge by writing to the American Hereford Association Youth Department.

POLLED HEREFORD STEERS Polled Hereford steers must be sired by a registered Polled Hereford. Dams may be purebred Polled Hereford or Hereford cows. A letter is required from the breeder of the steer stating that the steer is sired by a registered Polled Hereford bull and out of a purebred Polled Hereford or Hereford cow.

SHORTHORN AND POLLED SHORTHORN STEERS All Shorthorn steers must have blood level verification certificate to compete in the Shorthorn steer classes. These certificates may be obtained from the breeder through the Kansas Shorthorn Association Secretary.

LIMOUSIN STEERS Steers must be halfbloods or higher percentage Limousin to compete. Steers must be sired by a registered Limousin bull or out of a registered purebred Limousin cow. Steers need not be registered, but exhibitors are required to provide the registration numbers of the steer's sire and/or dam.

SIMMENTAL STEERS Simmental steers must be at least 50 percent Simmental, be accompanied by an American Simmental Association performance pedigree and have legible tattoos that correspond to the performance pedigree.

GELBIVIEH STEERS Steers must be 3/8 or more Gelbvieh and have an affidavit of verification of being Gelbvieh sired.

SALERS STEERS To be eligible for this show, Salers steers must be sired by a recorded Salers bull of 75 percent or more Salers blood. Steers need not be registered, but exhibitors are required to provide the registration number of the steer's sire.

CHAROLAIS STEERS Steers must be out of a registered Charolais bull or cow. Steers need not be registered, but exhibitors are required to provide the registration number(s) of the steer's sire and/or dam.

MAINE-ANJOU STEERS Maine-Anjou steers must be 1/4 or higher Maine-Anjou and be sired by a registered Maine-Anjou bull. Steers need not be registered, but exhibitors are required to provide registration numbers of the steer's sire.

CHIANINA STEERS Steers must be out of a registered Chianina bull or cow. Steers need not be registered, but exhibitors are required to provide the registration number(s) of the steer's sire and/or dam.

DAIRY STEERS Must be 100 percent dairy breeding.

ALL OTHER BREEDS (AOB) STEERS

CROSSBRED STEERS

MARKET HEIFERS - by weight only

All heifers must be permanently identified with an ear tag or tattoo. Registration ear tags must be used by breeds whose associations issue them. All heifers to show in breeds classes must be accompanied by registration papers. All registered heifers must have original registration papers in the name of the exhibitor or immediate family farm prior to July 1 of the current year. Transfer papers will not be accepted in registered classes.

BLACK & RED ANGUS HEIFERS

HEREFORD HEIFERS

POLLED HEREFORD HEIFERS

SHORTHORN HEIFERS

APPENDIX SHORTHORN HEIFERS

LIMOUSIN HEIFERS - Limousin Heifers must be at least 75% Limousin.

SIMMENTAL HEIFERS

GELBIVIEH HEIFERS - Gelbvieh Heifers must be 50% or more.

SALERS HEIFERS - Salers Heifer must be at least 50% Salers.

CHAROLAIS HEIFERS

MAINE-ANJOU HEIFERS - Maine-Anjou heifers must be 3/4 or more Maine-Anjou

CHIANINA HEIFERS

ALL OTHER BREEDS (AOB) HEIFERS - Must have registration papers

COMMERCIAL HEIFERS - Crossbred or Non-registered.

4. **WEIGH TIME:** Market beef will be checked in 3-7 p.m. & weighed in 5-7 p.m. Wednesday and placed into classes according to breed and weight at the discretion of the superintendents. **No re-weighs allowed.** Removal time: 5 p.m. Sunday, except sale animals.
5. Beef must be housed in the 4-H barns. NO beef will be allowed to be tied-out before 9 p.m. on Thursday, Friday, and Saturday nights of the fair. Request for tie-out must be made to superintendents who will assign areas with exhibitors in closed barns given first preference.
6. All 4-H Beef will be fitted for showing in the 4-H Beef exhibit area from the north end of Barn #9 to the south end of the Open 4-H Beef Barn. No grooming chutes allowed in Dairy Barn.
7. Rate of Gain Awards will be open to all market steers. Calculations for the awards will be done by Beef Superintendent or Extension Office.
8. Beef carcass contest open to market beef exhibited at the CKFF and sold grade and yield only. No butcher steers.
9. Supreme and Reserve Supreme Heifers - eligible animals are heifers that have not had a calf. Champion Cow - eligible animals have had a calf, can be shown fresh or dry.
10. **Show order and classes will be posted at Beef Barn.**

BREEDING HEIFER RULES

SPECIAL AWARDS

1. Grand Champion Market Beef - Rick & Laura Hoffman
2. R. G. Champion Market Beef - Farmers Co-op Assn, Talmage, Salina, Solomon and Abilene
3. Supreme Heifer - Scott & Jamie Garten
4. Reserve Supreme Heifer - Scott & Jamie Garten
5. Champion Commercial Heifer - Bass Creek Farms, Ron & Annette Reilly
6. Champion Crossbred Steer - Steve & Sherry Johnson
7. Champion Black Angus Steer - Andy Schuler, Chapman
8. Champion Charlois Steer -
9. Champion Chianina Steer -
10. Champion Hereford Steer - Acheson Polled Herefords
11. Champion Shorthorn Steer - Keith Lauer, Abilene
12. Champion Maine-Anjou Steer - Rick and Laura Hoffman
13. Champion Simmental Steer - Bass Creek Farms, Ron & Annette Reilly

14. Champion Black Angus Heifer - Andy Schuler, Chapman
15. Champion Hereford Heifer - Donald Riffel Memorial
16. Champion Chianina Heifer - Roger Forsyth Family
17. Champion Charlois Heifer -
18. Champion Maine-Anjou Heifer - Scott & Jamie Garten
19. Champion Shorthorn Heifer - Keith Lauer, Abilene
20. Champion Simmental Heifer - Bass Creek Farms, Ron & Annette Reilly
21. Champion & Reserve Champion 4-H Steer Carcass - Arden Peterson, Peterson Cattle
22. Junior Champion 4-H Beef Fitting and Showing - Westbranch Ranch
23. Intermediate Champion 4-H Beef Fitting and Showing - Westbranch Ranch
24. Senior Champion 4-H Beef Fitting and Showing - Westbranch Ranch
25. Special Cash Awards for Fitting & Showing Jr., Int., Sr. Champion, & R. Champion - Frontier Farm Credit.
26. Club Award - Club group of 3 market beef - First \$15; Second \$10; Third \$5 . Clubs may enter 2 groups.
27. Club Award - Herdsmanship - \$10 - Howard Langvardt, J.C. Livestock Sales. Awarded to club maintaining the neatest and cleanest stalls during Fair Week. Daily inspections.
28. Average Daily Gain for Market Beef, Cash Awards to Top 4 Market Beef - Rick & Laura Hoffman
29. 4-H Market beef carcass contest - \$300 in cash awards to 4-H'ers - (1st-\$75, 2nd-\$50, 3rd-\$40, 4th-\$35, 5th-\$30, 6th-\$25, 7th-\$20, 8th-\$10, 9th-\$7.50, 10th-\$7.50) - Consolidated Feeds (Barney Rapp); Beefland, Garden City; Pinnacle Bank.
30. Rosette Ribbons will be awarded to top five Market Beef overall from final drive.

(Breed Abbreviation must be part of class number.)

BA-Black Angus RA-Red Angus CA-Chianina CH-Charolais DS-Dairy Steers GV-Gelbvieh H-Hereford PH-Polled Hereford LM-Limousin MA-Maine Anjou SA-Salers SM-Simmental SH-Shorthorn XB-Crossbred AOB-All Other Breeds

101 ____ MARKET BEEF STEER - 1000 # and over
Champion and Reserve Champion ribbons will be awarded to each breed, if participation warrants.

102 ____ MARKET BEEF HEIFER

BEEF FITTING AND SHOWING

103. Junior Division (Members 7-9 years as of Jan. 1 of current year)
104. Intermediate Division (Members 10-13 years as of Jan. 1 of the current year)
105. Senior Division (Members 14 years and over as of Jan. 1 of the current year)
Champion and Reserve Champion ribbons will be awarded if participation warrants.
Champion and Reserve Champion Showmen, Intermediate and Senior Divisions, are eligible for Round Robin Showmanship Contest.
106. Club Group of Three (3) Market Beef. (limit 2 groups per club)

BEEF HEIFERS

(Breed Abbreviation must be part of class number.)

A-Angus CH-Charolais CA-Chianina XB-Crossbred GV-Gelbvieh H-Hereford PH-Polled Hereford LM-Limousin MA-Maine Anjou AOB-All Other Breeds SA-Salers SH-Shorthorn SM-Simmental

- 108 ____ Junior Calf, born after Jan. 1, 2007
- 109 ____ Late Senior Calf, born Nov. 1 to Dec. 31, 2006
- 110 ____ Early Senior Calf, born Sept. 1 to Oct. 31, 2006
- 111 ____ Late Summer Yearling, born July 1 to Aug. 31, 2006
- 112 ____ Early Summer Yearling, born May 1 to June 30, 2006
- 113 ____ Late Jr. Yearling, born March 1 to April 30, 2006
- 114 ____ Early Jr. Yearling, born Jan. 1 to Feb. 28, 2006
- 115 ____ Late Sr. Yearling, born Sept. 1 to Dec. 31, 2005
- 116 ____ Early Sr. Yearling, born May 1 to Aug. 31, 2005
- 117 ____ 2 Year Old Class, born Jan. 1 to April 30, 2005
- 118 ____ Aged cow, dropped prior to Jan. 1, 2005

Champion and Reserve Champion ribbons will be awarded to each breed if participation warrants.

4-H BUCKET CALF

**Conference Judging by Schedule - Saturday, starting at 5:30 p.m.
Small Livestock Arena**

- Superintendents.....Loney & Bev Riffel
1. Read General 4-H Rules & Open Class Livestock Rule 9 Section A for Health Requirements.
 2. **Pre-entry** on 2-part card required by July 15. Each 4-H'er will be allowed one entry in Class 125 and one entry in Class 130. For Decorator Bucket Calf Class 130 - a brief script describing the costumes must be submitted to superintendent by 7 p.m. Friday.
 3. Check in 5-7 p.m. Wednesday. Removal time, 5:00 p.m. Sunday.
 4. Bucket calf may be male or female, dairy or beef, fed on bucket or bottle.
 5. Only washing and brushing or combing is allowed. No clipping.
 6. 4-H'er, not parents, should be responsible for keeping stalls and aisles clean. All stalls are to be cleaned by dismissal time.
 7. Class 125: judging will be by conference method based on:
 - A. What 4-H'er learned about caring for and raising the calf.
 - B. Cleanliness and general health of the calf and knowledge of the 4-H'er in health-related areas.
 - C. Dairy or beef quality and conformation will not be considered, since purchase is not made on that basis.
 8. Class 130: 4-H'er and calf will be judged on costume, creativity, and overall appearance. (ribbon only - no premium)
 125. Bucket Calf
 130. Bucket Calf - Decorator Class

**58th ANNUAL
4-H/FFA LIVESTOCK PREMIUM AUCTION
9:00 A.M., MONDAY, AUGUST 6
LARGE LIVESTOCK ARENA CKFF Fairgrounds
SALE ORDER - 1. Beef 2. Swine 3. Sheep 4. Goat
All Grand & Reserve Grand Champions Sell First!**

4-H/FFA DAIRY

Judging-Saturday, 1 p.m., Large Livestock Arena

- Superintendent.....Dale Davidson
1. Read General 4-H rules & Open Class Livestock Rule 9 Section A for Health Requirements.
 2. Pre-entry due in Extension Office by July 15 on 2-part entry card.
 3. If participation warrants, entries in Ayrshire, Guernsey, Jersey, Brown Swiss and Milking Shorthorn will be placed into classes similar to Holsteins with the show order posted on the south side of the Dairy Barn.
 4. Check in 3-7 p.m., Wednesday; Removal time 5:00 p.m. Sunday. Cows in milk will be allowed to enter and leave on show day.

SPECIAL AWARDS

1. Champion 4-H Holstein - LaVerne and Jeanette Myers
2. Junior Champion 4-H Dairy Fitting and Showing - Dickinson County Dairy Herd Improvement Assn.
3. Senior Champion 4-H Dairy Fitting and Showing - Dickinson County Dairy Herd Improvement Association

(Breed Abbreviation must be part of class number.)

**H-Holstein A-Ayrshire S-Brown Swiss G-Guernsey J-Jersey
MS-Milking Shorthorn**

- 131 ____ Junior Heifer Calf, born after March 1, 2007
- 132 ____ Intermediate Heifer, born Dec. 1, 2006 to March 1, 2007
- 133 ____ Heifer Calf, born Sept. 1, 2006 to Nov. 30, 2006
- 134 ____ Summer Yearling, born June 1, 2006 to Aug. 31, 2006
- 135 ____ Junior Yearling, born March 1, 2006 to May 31, 2006
- 136 ____ Winter Yearling, born Dec. 1, 2005 to Feb. 28, 2006
- 137 ____ Senior Yearling, born Sept. 1, 2005 to Nov. 30, 2006
- 138 ____ Unfreshened 2 year old born March 1, 2006, to Aug. 31, 2005
- 139 ____ 2 Yr. Old Cow, born Sept 1, 2002, to Aug. 31, 2003
- 140 ____ 3-Yr. Old Cow, born Sept 1, 2001 to Aug. 31, 2002
- 141 ____ 4-Yr. Old Cow, born Sept. 1, 1999, to Aug. 31, 2002
- 142 ____ Aged Cow, born prior to Sept. 1, 2002
- 143 ____ Dry Cow, any age.
Junior and Senior Champion and Reserve Champion ribbons will be awarded to each breed if quality so warrants.

CHAMPION HOLSTEIN

DAIRY FITTING AND SHOWING

144. Junior Division (members 13 years and under as of Jan. 1 of the current year)
145. Senior Division (members 14 and over as of Jan. 1 of the current year)
Champion and Reserve Champion ribbons will be awarded if participation warrants.
Champion and Reserve Champion Showmen, Junior and Senior Divisions, are eligible for Round Robin Showmanship Contest.

4-H/FFA DAIRY GOAT

Judging-Saturday 10:30 a.m., Large Livestock Show Arena

- Superintendent.....Doug Riekeman
Asst. Superintendent.....Ashley Dester
1. Read General 4-H Rules and Open Class Livestock Rule 9 Section B for Health Requirements. Check-In and inspection time, 3-7 p.m. Wednesday. All dairy goats must be inspected by Superintendent before unloading. Removal time, 5:00 p.m. Sunday.
 2. Pre-entry due in Extension Office by July 15 on 2-part entry card. Note breed of goat and barn name of each animal on pre-entry card.
 3. Three Dairy goats must show per breed class or they will be in class "Recorded Grades."
 4. Exhibitor are limited to two (2) animals per class, regardless of breed.
 5. Entries will be placed in classes by age with the day of judging being the base date.
 6. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals.
 7. All dairy goats in lactation are to be milked out Friday at 10 p.m.

(Breed abbreviation must be part of class number.)

**AP-Alpine NB-Nubian LM-Lamancha SN-Saanen TG-Toggenburg
OB-Oberhasli RG-Recorded Grades**

SPECIAL AWARDS

1. Best Doe of Show -Farmers Co-op Assn. -Talmage, Salina, Solomon and Abilene.
2. Junior Champion Dairy Goat - Pinnacle Bank
3. Senior Champion Dairy Goat
4. 4-H Dairy Goat Fitting and Showing Junior Champion - Farmers Co-op Assn. -Talmage, Salina, Solomon & Abilene.

5. 4-H Dairy Goat Fitting and Showing Senior Champion - Farmers Co-op Assn.-Talmage, Salina, Solomon & Abilene.
6. Special Cash Awards for Fitting & Showing, Jr. Sr. Champion and R. Champion - Frontier Farm Credit.
- 150 ____ Jr. Doe, under 3 months
- 151 ____ Jr. Doe, 3 months and under 6 months
- 152 ____ Jr. Doe, 6 months and under 12 months
- 153 ____ Jr. Doe, never freshened, 12 months and under 24 months
- 154 ____ Sr. Doe, freshened or in milk, under 2 years
- 155 ____ Sr. Doe, freshened or in milk, 2 years and under 3 years
- 156 ____ Sr. Doe freshened or in milk, 3 years and under 5 years
- 157 ____ Sr. Doe freshened or in milk, 5 years and over
- 158 ____ Wether, 3 months and under 12 months

Champion and Reserve Champion Ribbons will be awarded to each breed if participation warrants

BEST DOE OF SHOW

DAIRY GOAT FITTING AND SHOWING

159. PeeWee Division (6 & under) (Participation ribbon only)
160. Junior Division (members 13 and under as of Jan. 1 of the current year)
161. Senior Division (members 14 and over as of Jan. 1 of the current year)
- Champion and Reserve Champion ribbons will be awarded if participation warrants.
- Champion and Reserve Champion Showmen, Junior and Senior Divisions, are eligible for Round Robin Showmanship Contest.

4-H/FFA MARKET GOATS

(Will be judged, Saturday, immediately after Dairy Goats - LLSA)

Check in -Wed. 3-7 - Weigh In 5:-530

Superintendent.....Doug Riekeman
Asst. Superintendent.....Ashley Dester

Health Requirements:

Goats originating in Kansas must meet the general requirements.

- Be free of signs of active funal (ringworm) infection, including sore mouth.
- All sexually intact (does & bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.

ID/Ownership:

- Market goats must be weighed in and tagged at the county wide sheep and goat weigh in and tagging.

-Breeding females must be owned by June 1, current year.

-All goats must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.

-An exhibitor may exhibit 3 market goats. Wethers or Does can be shown in market classes. (Does may be shown in market or breeding but not both)

Weight: Goats must weigh a minimum of 50 pounds and can be any breed or combination of goat breeds. No Maximum weight.

Teeth: All goats must have baby teeth in place with no visible signs of permanent teeth.

Horns: It is suggested that market goats be dehorned. If horned, horns must be tipped (diameter of a dime or larger). Breeding Does should not be tipped or dehorned.

Grooming: Artificial coloring, paint, or powder will not be permitted for use during the entire show.

Shearing: Is recommended but not required with an equal amount of wool above the knee and hock. (Head and belly excluded)

Bracing: Goats can not be braced and must be shown with all four feet on the ground.

Goats must be shown with a chain or collar used only to control the animal. Exhibitor can only briefly touch their animal with their body and can not use the chain or collar to cause animal to tense their muscles. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. The show superintendent has the right to interpret this rule.

Communicable Disease/Club Lamb Fungus: Goats will be visually inspected for sore mouth, ringworm and general health before they will be allowed to unload. This procedure is necessary to ensure that communicable diseases are not passed to other animals or participants. If an animal is found to be infected with sore mouth or active ringworm lesions, that animal will not be allowed to unload.

Classes Breakdown:

- Special Awards:**
1. Jr. Fitting & Showing Market Goat.
 2. Intermediate Fitting & Showing Market Goat.
 3. Sr. Fitting & Showing Market Goat.

Market Classes:

Classes divided by weight.

Grand champion and Reserve Grand Rosettes.

Breeding Classes:

- A. Doe, Born after January 1 of current year
 - B. Sr. Doe, Born August 1 - December 31, 2006
 - C. Yearling Doe, Aug. 2005 - July 31, 2006
 - D. 2 year old Doe - Aug. 1, 2004 - July 31, 2005
 - E. Aged Doe - Born prior to August 1, 2004
- Breed Champions and Reserve Champions Ribbons
Grand Champion and Reserve Grand Rosettes.

Special Awards:

- Grand Champion - 4-H/FFA Market Goat
Reserve Champion - 4-H/FFA Market Goat

4-H/FFA EQUINE

Halter Classes - Thursday, 8:30 a.m.-Equine/Exercise Show Arena

Order of Show: 1.) 4-H Pony Halter/Miniature Horse 2.) 4-H Mule Halter
3.) 4-H Horse Halter 4.) 4-H Showmanship

Riding Classes - Thursday, 8:30 a.m. - Equine/Exercise Show Arena

Order of Show: 5.) Driving 6.) 4-H Pony Riding 7.) 4-H Horse Riding

Superintendents.....Jacque Karl, Steve Karl, Sheila Beemer

Asst. Superintendents.....Mitch Staatz, Ronda Thomas, Darlene Anderson

SPECIAL RULES

1. Read General 4-H Rules & Open Class Livestock Rule 9 Section C for Health Requirements.
2. Pre-entry due in Extension Office July 15 on 2-part entry cards for all classes. (Breed Abbreviation must be part of class number.) **Horse's common name must be on all entry cards or you will not be allowed to show.**
3. 4-H Equine check-in time: Wednesday 3-7 p.m. **Removal time: 5:00 p.m. Sunday.**
4. ID's and class entries will be verified at check-in time when stalls are assigned. **All 4-H/FFA horses must be stalled in designated 4-H/FFA horse stalls or they will not be allowed to show in the 4-H/FFA Division.**
5. Age of horses is figured from Jan. 1.
6. Stallions may not be shown in 1 year and over halter classes or riding classes.
7. Exhibitor must be enrolled in the 4-H horse project and have a properly completed horse identification certificate(s) on file at Extension Office as of May 1.
8. A horse or pony may be shown by two family members that have completed an identification certificate for the same horse or pony; however, no horse or pony may be entered and shown twice in one class.
9. All blue ribbon halter class horses are eligible for open class. All 4-H/FFA riding classes exhibitors are eligible for open riding classes. Halter and Riding class winners at CKFF are NOT eligible for State Fair.
10. Halter class: Every exhibitor will be assigned an exhibitor number. Riding class: Exhibitor will have two identical exhibitor numbers - one for each side of the saddle pad.
11. **The Kansas 4-H Horse Show dress code is mandatory for all classes:**

WESTERN DIVISION

Clothing and Equipment:

- Riders shall wear western hat, long sleeved shirts, trousers and western boots. The use of gloves, ties, spurs, chaps shall be optional.
- **The use of protective gear, in place of a hat, is the optional choice of the exhibitors.**
- A western saddle and bridle is required.
- Tapaderos are prohibited.
- Horses will be ridden with a snaffle, curb, spade, half breed bit or with a rawhide, leather or rope hackamore (bosal). Bosals or nosebands are not permitted with a bit. Silver or fancy equipment will not count over good, clean working equipment.
- Spurs should be dull ended or free rowel moving.

ENGLISH DIVISION - SADDLE SEAT

Clothing and Equipment

- Jodhpur pants or skirt
- Jodhpur boots
- Shirt and tie
- Coat
- Flat saddle
- Full bridle, single curb, single snaffle, or pelham
- Saddle derby, soft hat, top hat or protective headgear required in all other classes.
- In equitation classes informal conservative colors are suggested, including black, blue, gray, dark green, beige or brown, in herringbone, pinstripe, or solid colors. Coat and jodhpur pants should be of same color. Day coats are not recommended in equitation classes.
- In pleasure classes, a day coat or coat of contrasting color to the jodhpurs may be worn. Informal matching equitation suit is also acceptable in pleasure classes.

12. Superintendent may combine halter and/or performance classes to provide competition.

EQUINE MEDAL SPONSORS:

1. Grand Champion & Reserve Grand Champion - Dick Edwards Auto, Junction City
2. Champion & Reserve Champion Appaloosa - Teddi, Scott, Mitzi and Linda Bankes
3. Champion & Reserve Champion Paint - B&W Paints & Quarterhorses, Abilene
4. Champion & Reserve Champion Quarter Horse - Tracy Wildey, Abilene
5. Champion & Reserve Champion Other Breeds - Dwight Atkinson Memorial
6. Champion & Reserve Champion Mare & Foal - Jesse Karl Memorial. -Steve, Jacque & Cody Karl
7. Junior Champion Showmanship & Junior Reserve Champion Showmanship - Insurance Store, Edwards Agency, Chapman
8. Intermediate Champion Showmanship & Intermediate Reserve Champion Showmanship - Insurance Store, Edwards Agency, Chapman
9. Senior Champion Showmanship & Senior Reserve Champion - Insurance Store, Edwards Agency, Chapman
10. Junior Champion Western Horsemanship & Junior Reserve Champion Western Horsemanship - Steve & Jacque Karl
11. Intermediate Champion Western Horsemanship & Intermediate Reserve Champion Western Horsemanship - Pinnacle Bank
12. Senior Champion Western Horsemanship & Senior Reserve Champion Western Horsemanship - Cody Karl Trucking
13. Junior Champion Western Pleasure & Junior Reserve Champion Western Pleasure - Pinnacle Bank
14. Intermediate Champion Western Pleasure & Intermediate Reserve Champion Western Pleasure
15. Senior Champion Western Pleasure & Senior Reserve Champion Western Pleasure - Steve & Sherry Johnson, Richard Danner, Danner Funeral Home.
16. Junior Champion Barrels & Junior Reserve Champion Barrels - Farmers & Ranchers Livestock Commission Co., Donna and Mike Samples
17. Intermediate Champion Barrels & Intermediate Reserve Champion Barrels - Steve & Sherry Johnson
18. Senior Champion Barrels & Senior Reserve Champion Barrels- S Bar D Performance Horses
19. Junior Champion Flags & Junior Reserve Champion Flags - Briggan & Bronson Karl & Blade Overturf

- 20. Intermediate Champion Flags & Intermediate Reserve Champion Flags - Steve & Sherry Johnson
- 21. Senior Champion Flags & Senior Reserve Champion Flags - Steve and Sherry Johnson
- 22. Junior Champion Poles & Junior Reserve Champion Poles - David and Jodi Howard
- 23. Intermediate Champion Poles & Intermediate Reserve Champion Poles - Dave and Jodi Howard
- 24. Senior Champion Poles & Senior Reserve Champion Poles - David and Jodi Howard
- 25. Green Rider Walk/Trot Champion & Green Rider Walk/Trot Reserve Champion - Caryvale Stables
- 26. Horseless Horse Showmanship Champion - Robert & Judy Parsons, Hugoton, in memory of Paloma Picasso
- 27. HERDSMANSHIP AWARDS - Jesse Karl Memorial - 1st \$20, 2nd \$15-, 3rd \$10-Sheila Beemer, To be scored on 1.) best kept stalls & individuality, 2.) sportsmanship, 3.) appearance (yours & your horse's), 4.) Club Teamwork. Stalls checked daily Thursday through Monday.

HORSE HALTER CLASS

(Breed Abbreviation must be part of class number on entry cards.)

AP - Appaloosa PP - Paint & Paint Breeding Stock QH - Quarter Horse O - Other

- 165 ___ Filly under 1 year of age
- 166 ___ Yearling Filly, 1 year and under two
- 167 ___ Filly, 2 years and under three
- 168 ___ Mare, 3 years and under four
- 169 ___ Mare, 4 years and older
- 170 ___ Horse colts under 1 year of age
- 171 ___ Yearling gelding, 1 year and under two
- 172 ___ Gelding, 2 years and under three
- 173 ___ Gelding 3 years and under 4
- 174 ___ Gelding, 4 years and older
- 175 ___ Wet Brood Mare (All Breeds) (Foal must be nursing mare.)
- 176 ___ Mare & Foal (All Breeds) *No premium if either animal is entered in another halter class.*

Champion and Reserve Champion ribbons for mare and gelding will be awarded in each breed division where participation warrants.

Grand Champion & Reserve Grand Champion

HORSE AND PONY SHOWMANSHIP

- 179. Senior Division (members 14 and over as of Jan. 1 of the current year)
 - 180. Intermediate Division (members 10-13 as of Jan. 1 of the current year)
 - 181. Junior Division (members 7-9 as of Jan. 1 of the current year)
 - 182. PeeWee Division (6 & under Showmanship) (Participation ribbon only)
- Champion and Reserve Champion ribbons will be awarded if participation warrants.
Champion and Reserve Champion Showmen, Intermediate and Senior Divisions, are eligible for Round Robin Showmanship Contest

HORSELESS HORSE SHOWMANSHIP

SPECIAL RULES

- 1. Pre-enter on 2-part card by July 15. On back of card write name of horse and owner of horse to be used. If you need a horse, contact club project leader or county project leaders.
 - 2. 4-H Horseless Horse project youth will not be assigned a stall for a horse.
 - 183. Horseless Horse Showmanship, all ages
- Champion and Reserve Champion ribbons will be awarded if participation warrants.
Champion and Reserve Champion Showmen, are not eligible for Round Robin Showmanship Contest.

RIDING CLASSES

Judged Thursday at Equine/Exercise Show Arena following Showmanship

Horses, Ponies Over 46" and Mules Shown Under Saddle

- 1. Horses and ponies, over 46", can be of any breed or combination of breed and are to be shown at the walk, jog and lope (canter).
 - 2. The judge will request the lope from the walk, not the jog. Horses and ponies are to be reversed by turning to the inside of ring.
 - 3. Horses and ponies should be in the correct lead at the lope and excessive speed will be penalized. Tie downs are not permitted.
 - 4. Split reins are to be held in one hand and cannot be changed during the class. The seat shall be erect and balanced, the stirrups shall be of such length that the rider can maintain that position at any gait.
 - 5. Ribbons will be awarded for riding classes, but no money premium will be paid.
- WESTERN PLEASURE** (75% of the judging on the horse and 25% on the rider)
- 186. Senior Division (members 14 and over as of Jan. 1 of the current year)
 - 187. Intermediate Division (members 10-13 as of Jan. 1 of the current year)
 - 188. Junior Division (members 7-9 as of Jan. 1 of the current year)
- WESTERN HORSEMANSHIP** (75% of the judging on the rider and 25% on the horse)
- 189. Senior Division (members 14 and over as of Jan. 1 of the current year)
 - 190. Intermediate Division (members 10-13 as of Jan. 1 of the current year)
 - 191. Junior Division (members 7-9 as of January 1 of the current year)
- Champion and Reserve Champion ribbons will be awarded if participation warrants.
- 192. **Green Rider Walk/Trot, (All Ages)** - Class will be judged at walk and trot both directions and asked to back. Green Rider cannot ride in any other classes.

TIMED EVENTS:

Poles:

- 193. Senior Division (members 14 and over as of Jan. 1 of current year)
- 194. Intermediate Division (members 10-13 as of Jan. 1 of current year)
- 195. Junior Division (members 7-9 as of Jan. 1 of current year)

Barrels:

- 196. Senior Division (members 14 and over as of Jan 1 of current year)

- 197. Intermediate Division (members 10-13 as of Jan. 1 of current year)
- 198. Junior Division (members 7-9 as of Jan. 1 of current year)

Flags:

- 199. Senior Division (members 14 and over as of Jan. 1 of current year)
- 200. Intermediate Division (members 10-13 as of Jan. 1 of current year)
- 201. Junior Division (members 7-9 as of Jan. 1 of current year)

MINIATURE HORSE, SHETLAND AND PONY HALTER CLASSES

Judging Thursday 8:30 a.m. at Equine/Exercise Show Arena

M-Miniature Horse 34" and under P-Pony 46"-57 S-Shetland under 46"

(Breed Abbreviation must be part of Class Number.)

- 202 ___ Horse - Colts under 1 year of age
 - 203 ___ Gelding 1 year and under 2
 - 204 ___ Gelding 2 years and under 3
 - 205 ___ Gelding 3 years of age and older
 - 206 ___ Filly under 1 year of age
 - 207 ___ Filly 1 year and under 2
 - 208 ___ Filly 2 years and under 3
 - 209 ___ Mare 3 years of age and older
- Champion and Reserve Champion ribbons will be awarded in each class if participation warrants.

MULE HALTER CLASS

- 210. Mule, all ages
- Champion and Reserve Champion ribbons will be awarded in each class if participation warrants

The Holiday Inn Express would like to take this opportunity to wish all of the F.F.A., 4-H, and Rodeo Participants the Best of Luck at the 2007 Central Kansas Free Fair and 62nd Annual Wild Bill Hickok Rodeo



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4-H/FFA PETS (DOG AND CAT)**DOG SHOW***Sponsored by Duckwall/ALCO***Monday, July 23, 6:30 p.m. - Sterl Hall**

Superintendent.....Iva May Cook, Ted Billingsley, Ruth Deines.

1. Read General 4-H Rules and Open Class Livestock Rule 9, Section 1
2. **Pre-entry due in Extension Office by July 15 on 2-part entry card. Name and breed of dog should be on entry card.**
3. Members are required to train their own dog, except for assistance from 4-H leader.
4. 4-H members who have qualified at county or other regional/invitational 4-H Dog Shows may enter the State Fair.
5. "Guideline for Kansas 4-H Dog Shows" handbook will be used as source of show requirements.
6. All showmanship classes will be judged on fitting of dog: clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, eyes and ears. Handler will be judged on alertness, grace and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog.
7. Dogs must be present by 6 p.m. show day and will be dismissed following judging.
8. Classes marked with asterisk (*) are ineligible for State Fair Competition.

OBEDIENCE AWARDS

1. Pre-Novice A - Kevin & Lynne Murphy 4-H Family
2. Pre-Novice B - North Central Kansas Co-Op, Navarre
3. Novice A - Brehm Family Farm
4. Novice B - Dickinson County Kids & Canines Dog Club
5. Graduate Novice - Ruth & Alan Deines
6. Open A
7. Open B
8. Utility A
9. Utility B

SHOWMANSHIP AWARDS

1. Jr. Showmanship - Dickinson County Kids & Canines Dog Club
2. Intermediate Showmanship - Dickinson County Kids & Canines Dog Club
3. Senior Showmanship - Dickinson County Kids & Canines Dog Club

AGILITY AWARDS

1. Pre-Agility - Dickinson County Kids & Canines Dog Club
2. Agility I - Dickinson County Kids & Canines Dog Club

OBEDIENCE**(All ages are 4-H Age - or age as of Jan. 1 of current year)**

- *211. **Pre-Novice A** - First-year handler and first-year dog (Heel and figure 8, stand for examination, recall, 1 minute sit stay, 3 minute down stay. ALL ON LEASH.)
- *213. **Pre-Novice B** - For handler that did not qualify in Pre-Novice A in previous year; experienced handler and 1st year dog or experienced dog and 1st-year handler (All exercises same as listed for Pre-Novice A.)
214. **Novice A** - First-year off-leash for handler and first-year off-leash for dog (Heel and figure 8 on leash, stand for examination off leash, heel free, recall off leash, 1 minute sit stay off leash, 3 minute down stay off leash.)
215. **Novice B** - Experienced handler with 1st or 2nd year dog, or those not qualifying in Novice A in previous year. (All exercises same as listed for Novice A.)
216. **Graduate Novice** - For those receiving a qualifying score in Novice A or B in previous year. (Heel on leash, heel free and figure 8 off leash, stand for examination off leash, drop on recall, 3 minute sit stay out of sight, 5 minute down stay out of sight.)
217. **Open A** - For those who have qualified in Graduate Novice in prior year.
218. **Open B** - For those who have qualified in Open A in prior year.
219. **Utility A** - for those who have qualified in Open B in prior year.
220. **Utility B** - for those who have qualified in Utility A in prior year.

AGILITY**Following Showmanship in grass area South of Sterl Hall**

- ***Class 221A.** Pre-Agility I. For 4-H'ers whose dogs cannot perform the exercises off leash.
- Class 221R.** Rally or Agility will be offered based on 4-H members abilities. Rally will be offered on and off leash and will be based on pre-novice and novice obedience. Check with superintendents for more information.
- Class 222.** Agility I. For 4-H'ers 10 and older. Dogs must be at least 12 months old and perform off-leash
- Class 222A.** Agility II - For 4-Hers 10 years and older and dogs which have earned 10 State Fair points in Agility I.
- Mandatory Obstacles:** Dog Walk, A-Frame, Open Tunnel, Closed Tunnel, Hoop Tunnel, Teeter-Totter, Pause Table, Single Bar Jump.
- Optional Obstacles:** Tire or Circle Jump, Log Jump, High Jump, Brush Jump, Window Jump, Single Bar Jump.

SHOWMANSHIP

223. Junior Division (members 7-9 as of Jan. 1 of the current year)
224. Intermediate Division (members 10-13 as of Jan. 1 of the current year)
225. Senior Division (members 14 and over as of Jan. 1 of the current year)

CAT SHOW**Sponsored by Duckwall/ALCO****Thursday, July 26, 6:30 p.m., Sterl Hall**

Superintendent.....Anita Miller, Dawn Wilson

Cat Show Rules:

1. Read General 4-H Rules and Open Class Livestock Rule 9, Section H.
2. **Pre-entry** due in Extension Office by July 15 on 2-part entry card. Note on each entry: name of cat.
3. Ownership of entry: Each 4-H'er may enter one cat which must have identification-form in Extension Office by May 1. Cats or kittens entered for competition must be cared for and groomed by 4-H project enrollee.
4. With the approval of the country cat leaders, substitutions will be allowed in the event of a cat death, illness, or disappearance.
5. Kittens must be 4 months by the showdate. Adult cats may be any age over 8 months.
6. All cats must be groomed for the show. All cats must be bathed and combed; all toe nails must be clipped.
7. No pregnant or nursing cat will be allowed to show.
8. Showmanship classes will be judged on fitting and showing of cat: condition of coat, healthy appearance, clear eyes and ears.
9. 4-H'er must have attended at least one cat project meeting to exhibit in the show.
10. Cats must be present by 6:15 p.m. show day housed in a pet carrier and will be dismissed following judging.

SPECIAL AWARDS (All sponsored by Duckwall-ALCO)

1. Champion / R. Champion Altered Cat
2. Champion / R. Champion Unaltered Cat
3. Champion / R. Champion Kitten
4. Best of Show
5. Champion Junior Showman
6. Champion Senior Showman
7. Judge's Choice

226. Kittens, 4 to 8 months

227. Altered Cat (neutered/spayed)

228. Unaltered cat

SHOWMANSHIP

229. Junior Division (members 7-11 as of Jan. 1 of the current year.)

230. Senior Division (members 12 and older as of Jan. 1 of the current year)

4-H/FFA POULTRY**Judging - Thursday, 9 a.m., Rabbit/Poultry Barn**

Superintendent.....Marc Riffel

Assistant Superintendents.....Kylie Riffel, Toni Riffel, Roger Lehman

1. Read General 4-H Rules & Open Class Livestock Rule 9 Section D&E for Health Requirements.
2. Entry time: Wednesday 3 to 7 p.m. Removal Time: 5:00 p.m. Sunday.
3. Pre-entry not required. At time of entry, each exhibitor must have 2-part entry card complete with class number, class name and breed.
4. Exhibitor is limited to 2 entries per breed per class; breed must be named on entry card.
5. All birds must have leg band. Bands are available at the Poultry Barn.
6. Eggs will be judged for uniformity of size, shape, and color, and soundness and cleanliness of shell. Exhibitor should select uniform clean, fresh eggs weighing 24 to 28 ounces per dozen.
7. Pigeon must be shown with seamless band or else be judged in the old class.
8. The superintendent will combine colors and classes to provide competition.
9. **Each exhibitor is responsible for feeding and watering his/her own poultry.** Feed will be available at the Rabbit/Poultry Barn
10. Judging of classes 251, 252, 253, 254, 260, 261, 262, 263, and 264 will be done primarily on the basis of exhibition qualities as described in "The American Standard of Perfection." Disqualification will bar competition in these classes. Judging of classes 225, 256 and 259 will be done on the basis of production qualities only.

SPECIAL AWARDS:

1. Best of Show - Kansas Pumping Service
231. Pigeon, Old cock (hatched prior to current calendar year)
232. Pigeon, Old hen (hatched prior to current calendar year)
233. Pigeon, Young cock (hatched during current calendar year)
234. Pigeon, Young hen (hatched during current calendar year)

251. Standard Breeds, Large Fowl - One young bird of either sex
252. Standard Breeds, Large Fowl - One old bird of either sex
253. Standard Breeds, Bantam - One young bird of either sex
254. Standard Breeds, Bantam - One old bird of either sex
255. Production Pullets - 3 standard, crossbred, or straincross pullets to be judged on egg production qualities only

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256. Production Hens - 3 standard, crossbred, or straincross hens to be judged on egg production qualities only
257. Dual Purpose Pullets - 3 birds such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
258. Dual Purpose Hens - 3 birds such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
259. Meat-Type Chicken - 3 standard bred, crossbred, or straincross birds of the same sex to be judged on meat production qualities only. Purebred strains are not allowed in this class
260. Turkeys, all breeds - 1 bird of either sex
261. Turkeys - 1 bird of either sex
262. Ducks, all breeds - 1 bird of either sex
263. Geese, all breeds - 1 bird of either sex
264. Guineas, all breeds - 1 bird of either sex
265. Exotic birds - 1 bird of either sex
266. Eggs - One dozen in carton
267. **Poultry Showmanship** - Junior Division (Members 9 and under as of Jan. 1 of the current year)
268. **Poultry Showmanship** - Intermediate Division (Members 10-13 as of Jan. 1 of the current year)
269. **Poultry Showmanship** - Senior Division (Members 14 and over as of Jan. 1 of the current year)

4-H/FFA RABBIT**Judging - Thursday, 8:30 a.m., Rabbit/Poultry Barn**

1. Read General 4-H Rules and Open Class Livestock Rule 9 Section E for Health Requirements.
2. **Entry time: Wednesday 3-7 p.m.. Entries may be removed at 5:00 p.m. Sunday.**
3. Pre-entry not required. At time of entry, each exhibitor must have 2-part entry card complete with class number, class name and breed.
4. Each exhibitor will be limited to two entries per breed per class.
5. All entries in this division will be placed in the blue, red and white groups, with a Best of Breed and Best Opposite Sex selected in each breed, provided there is sufficient quantity and quality.
6. No crossbred rabbits are eligible to show. Rabbits must be purebred, but are not required to be registered.
7. Exhibitor must be present when rabbits are judged. All rabbits will be judged according to their breed standard as listed in the American Rabbit Breed Association Standard of Perfection.
8. Each exhibitor is responsible for feeding and watering his/her own rabbits. Feed will be available at the Rabbit/Poultry Barn.

SPECIAL AWARDS:

1. Best in Show - CASA

California, Cinnamon, New Zealand, Palomino, Satin or other recognized ARBA breed with this showroom class

270. Pre-Jr. Doe, under 3 months of age
271. Pre-Jr. Buck, under 3 months of age

SIX CLASS RABBITS**New Zealand, French Lop, Champagne d'Argent, Satin, Checkered Giant, Cinnamon, Palomino, California or other recognized ARBA breeds**

272. Jr. Doe, under 6 months of age
273. Doe, 6 to 8 months
274. Sr. Doe, 8 months of age or older.
275. Jr. Buck, under 6 months of age
276. Buck, 6 to 8 months
277. Sr. Buck, 8 months of age and older.

FOUR CLASS RABBITS**Rex, Netherland Dwarf, Silver Martin, Dutch or other recognized ARBA brands**

278. Jr. Doe, under 6 months of age
279. Sr. Doe, 6 months of age and older
280. Jr. Buck, under 6 months of age
281. Sr. Buck, 6 months of age and older
284. Meat Pen (Judged on meat quality, condition and uniformity, all one recognized breed and variety minimum weight 3 pounds each, maximum weight 5 pounds each.)

Best of Breed, Best Opposite Sex**BEST OF SHOW**

285. **Fur Class** (Exhibitors will be limited to one fur entry per fur type - no premium.)
291. **Rabbit Showmanship** - Junior Division (Members 9 and under as of Jan. 1 of current year)
292. **Rabbit Showmanship** - Intermediate Division (Members 10-13 as of Jan 1 of current year)
293. **Rabbit Showmanship** - Senior Division (Members 14 and over as of Jan. 1 of current year)

4-H/FFA SHEEP**Judging - Friday - Breeding Sheep 2:00 p.m., Market lambs 6:30 p.m. Large Livestock Arena**

- Superintendent.....Mark Wilson
 Assistant Superintendent.....Brian Harris
1. Read General 4-H Rules, Livestock Sale, and Open Class Livestock Rule 9, Section F for Health Requirements. **All sheep must be inspected by a superintendent before unloading. Check in: Wednesday 3-7 p.m - Weigh in: 5:30-7:00. Sheep suspected of fungus will be further inspected by a veterinarian. If any lamb is rejected, all sheep transported in the same vehicle will be rejected. All ewes, wethers and rams must have an official USDA scrapie tag in place to unload and show. Sale lambs are numbered by superintendents Sunday evening.**
 2. **Pre-entries** on 2-part card and "owner certification of market animal" withdrawal certificate for market lamb due in Extension Office by July 15.
Removal Time: 5:00 p.m. Sunday.
 3. Each exhibitor is limited to a maximum of three (3) lambs.
 4. Both wether and ewe lambs will be eligible to show in the market class; however, ewe lambs tagged and weighed as market lambs will not be eligible to show in the breeding class.
 5. Market lambs must have an official 4-H ear tag in place and been weighed in at the official county weigh-in.
 6. Market lambs should be shown in short fleece, shorn one week or less ahead of the fair. No shearing of sheep will be allowed on the fairgrounds. At the time of weigh in and showing, all market lambs must be slick shorn with an even length of wool covering above the hock and knee (head and belly excluded). Wool length should not exceed .2 inch, lambs with excessive or uneven wool cover will not be weighed or checked in until shorn to meet the satisfaction of the Sheep Superintendent. Lambs shorn after check-in must be shorn with the same type of comb over the entire body.
 7. During the judge's inspection, all four feet of the animal are to be in contact with the ground.
 8. Lambs will be broken by breeds, then weights and number of exhibits. Show classes will be posted at sheep barn.

SPECIAL AWARDS:

1. Grand Champion Market Lamb - Jim Nelssen Family
2. Reserve Grand Champion - Farmers Coop Assc.
3. Champion Dorset Market Lamb - Abeldt Club Lambs
4. Champion Suffolk Market Lamb - Abeldt Club Lambs
5. Champion Hampshire Market Lamb - LeRoy McCosh Memorial
6. Champion Crossbred Market Lamb - Harris Show Lambs
7. Champion AOB Market Lamb - Al & Mary Jones
8. Champion Natural Market Lamb - Robinson Feeds LLR
9. Champion Dorset Breeding Ewe - Abeldt Club Lambs
10. Champion Suffolk Breeding Ewe - Abeldt Club Lambs
11. Champion Hampshire Breeding Ewe - LeRoy McCosh Memorial
12. Champion Crossbred Breeding Ewe - Harris Show Lambs
13. Champion AOB Breeding Ewe - Al & Mary Jones
14. Junior Champion 4-H Sheep Fitting and Showing - Merle & Janet Hoskins
15. Intermediate Champion 4-H Sheep Fitting and Showing - Brehm Family Farm
16. Senior Champion 4-H Sheep Fitting and Showing - J. W. Romberger, Pioneer Seeds
17. Herdsmanship Club Award - Craig and Vicky Chamberlin
18. Rate of Gain - 5 places, 1st-\$18, 2nd-\$13, 3rd-\$10, 4th-\$6, 5th-\$3, - Wilson Hay Farm and Purple Pride Show Lambs
19. Club Group of 3 Market Lambs, 1st-\$15, 2nd-\$10, 3rd-\$5 - Harris Crop Insurance
20. Exhibits Pen of 3, 1st-\$20, 2nd-\$15, 3rd-\$10 - Lowell & Jean Abeldt Memorial
21. PeeWee Showmanship prizes provided by the Phil & Ellen Whitehair 4-H Family.
22. Rosette ribbons will be awarded to the top five Market Lambs all from the final drive.
23. Hauling Livestock Sale Lambs - Roger Romberger.

(Breed Abbreviation must be part of class number.)**DT - Dorset HP - Hampshire SF - Suffolk AOB - All Other Breeds XB - Crossbred NC - Natural Color S - Speckled Face****301. MARKET LAMBS, 90--155 POUNDS, GRAND CHAMPION AND RESERVE GRAND CHAMPION BREEDING SHEEP**

- 302 ____ Breeding Ewe
- 303 ____ Yearling Ewe
- 304 ____ Ewe lamb dropped after Jan. 1 of current year.
- 305 ____ Ram lamb dropped after Jan. 1 of current year.

Champion and Reserve Champion ewe and ram for each breed will be named if quality warrants.

SHEEP FITTING AND SHOWING

306. PeeWee Division (6 & under) (Participation ribbon)
307. Junior Division (Members 7-9 as of Jan. 1 of the current year)
308. Intermediate (Members 10-13 years as of Jan. 1 of the current year)
309. Senior division (Members 14 years and older as of Jan. 1 of the current year)
Champion and Reserve Champion ribbons will be awarded if participation warrants.
Champion and Reserve Champion Showmen, Intermediate and Senior Divisions, are eligible for Round Robin Showmanship Contest.
310. Club Group of Three Market Lambs (limit two groups per club)
311. Exhibitor Pen of Three owned and exhibited by one 4-H member

SHEPHERD'S LEAD - See Open Class Sheep Department for rules.

4-H/FFA SWINE

Judging - Saturday, 8 a.m. - Small Livestock Arena

- Superintendent.....Carl Funston
 Assistant.....Jerry Sleichter, Dave Thurlow, Loran Lefert
1. Read General 4-H Rules, Livestock Sale and Open Class Livestock Rule 9 Section G for Health Requirements.
 2. Pre-entries due on 2-part entry cards for market barrow “owner certification of market animal” and certification of Youth Pork Quality Assurance due in Extension Office by July 15.
 3. Each exhibitor will be limited to 2 entries per breed class or a maximum of 3 market barrows and 2 breeding gilts.
 - a. Market barrows must have been identified and tagged with an official 4-H ear tag, & photo I.D. by county deadline. That official ear tag must be in place at time of entry.
 - b. All swine (market barrow/breeding gilt) to be shown as purebred must be earned using the universal notching system recognized by purebred swine associations.
 - c. All stags or boars will be disqualified and removed from the fair premises.
 4. **Check-in time:** 3-7 p.m. Wednesday Weigh-In: Thursday 8 a.m.
No Reweighs allowed. This one weigh-in will be show & sale weight for livestock sale. **Removal time:** 5:00 p.m. Sunday. For Market Swine, other than Livestock Sale animals, this is a non-terminal show. If you do not take extra swine home and choose to sell to the packer/buyer for the Livestock Sale Animals, you must reweigh extra swine (Time to be announced) and you will be paid for actual weight.
 5. **Market Barrow Weights - Class 325 Minimum 230# - Maximum 280# - NO TOLERANCE. Lightweight Class (229# & under) and Heavyweight Class (281# & up) will NOT be allowed to show for any Grand and Reserve or sell in the Livestock Premium Sale.**
 6. Total body clipping of swine entries is allowed, but there will be no clipping allowed on the fairgrounds. Any exhibitor that violates this rule will have their entire family’s swine exhibit disqualified.
 7. Show Order will be posted at Swine Barn. Showmanship will be at the end of the show.
 8. **Small Livestock Arena will be locked until show time.**

SPECIAL AWARDS:

1. Grand Champion Barrow - Rick & Laura Hoffman
2. Reserve Grand Champion Barrow Farmers Coop Assn. - Talmage, Salina, Solomon & Abilene
3. Grand Champion Breeding Gilt
4. Reserve Grand Champion Breeding Gilt
5. Junior Champion 4-H Swine Fitting and Showing - Carl Funston Family
6. Intermediate Champion 4-H Swine Fitting and Showing - Carl Funston Family
7. Senior Champion 4-H Swine Fitting and Showing - Carl Funston Family
8. Sr. Champion 4-H Swine Fitting and Showing - \$10 Cash Award in Memory of Brad Lauer
9. Herdsmanship Club Award - \$10 Dk. Co. Pork Producers (Judged daily)
10. Pen of 3 -Cash Awards to 4-H'er, 1st-\$25; 2nd -\$20, 3rd-\$15, 4th-\$10 -Dk. Co. Pork Producers
11. Breed Champions (8) -Farmers Co-op Assn., Talmage, Salina, Solomon & Abilene
12. Rosette Ribbons will be awarded to the top five Market Barrows overall from final drive

BK -Berkshire CW - Chester White DR - Duroc HP - Hampshire

PC - Poland China SP - Spot XB - Crossbred and other Breeds YK - Yorkshire

(Breed Abbreviation must be part of class number.)

325 Market Barrow (230-280 pounds)

Champion and Reserve Champion ribbons will be awarded to each breed if quality warrants.

GRAND CHAMPION AND RESERVE GRAND CHAMPION

328. Breeding Gilt farrowed after Jan. 1 of the current year.

Champion and Reserve Champion ribbons will be awarded to each breed if quality warrants.

GRAND CHAMPION AND RESERVE GRAND CHAMPION

SWINE FITTING AND SHOWING

Contest held after judging of animals

329. PeeWee Division (6 & under) (Participation ribbon only)
330. Junior Division (Members 7-9 as of Jan. 1 of the current year)
331. Intermediate Division (Members 10-13 years of age as of Jan. 1 of the current year)
332. Senior Division (Members 14 year and older as of Jan. 1 of the current year)
 Champion and Reserve Champion ribbons will be awarded if participation so warrants.
 Champion and Reserve Champion Showmen, Intermediate and Senior Divisions, are eligible for Round Robin Showmanship Contest.
333. **Pen of 3 Barrows -at least 2 breeds owned and exhibited by one 4-H member.**

4-H/FFA ROUND ROBIN SHOWMANSHIP CONTEST

Small Livestock Arena and Equine/Exercise Show Arena

Judging Sunday, 3:30 p.m.

- Superintendent.....Roger Hummel
 Assistant Superintendent.....Paula Acheson
1. Intermediate and Senior Champion and Reserve Champion Showmen in Beef, Horse, Sheep and Swine are eligible; Junior and Senior Champion and Reserve Champion Showmen in Dairy and Dairy Goat are eligible.
 2. Showmanship winners must contact their specie superintendent immediately after winning and indicate whether they are or are not going to participate.
 3. A showmanship winner may compete in only one specie.
 4. If the Champion and/or Reserve Champion do(es) not compete, then the 3rd blue will

be given the opportunity to participate.

5. Contestants must agree to show and provide the animal they won with.
6. Any substitution of animals for the competition due to injury or sickness will be made at the discretion of that specie superintendent.
7. If there are not two showmen per age group in each specie, then the superintendent will find a substitute animal for the contest with the permission of the owner and the owner present.
8. Animals to be used in the competition must be clean to show but should not be fitted.
9. Each specie superintendent will be present and responsible for his specie at the competition.
10. Any 4-H'er who has won Senior Champion in the CKFF Round Robin Showmanship is NOT eligible to compete in any way in future CKFF Round Robin Showmanship contests.

SPECIAL AWARDS

1. Intermediate Champion Round Robin Champion Showman Gift Certificate - The Brian & Cecilia Harris 4-H Family
2. Senior Champion Round Robin Champion Showman Belt Buckle - The Brian & Cecilia Harris 4-H Family, North Central Kansas Co-op, Hope and Greg & Paula Acheson Family.
3. Name of Senior Showman Champion engraved on plaque hung at the K-State Research & Extension office of Dickinson County

Intermediate Division - (10-13 years of age as of Jan. 1 of the current year except Dairy and Dairy Goat as Jr. Champion & Reserve Champion Showmen may be younger)

Senior Division - (14 years and over as of Jan. 1 of the current year)

CROPS, FLORICULTURE, HORTICULTURE

4-H/FFA CROPS

Judging - Thursday, 1 p.m.

Superintendent.....Janie Dolton

1. Read General 4-H rules.
2. **Crops must be entered 9 a.m.-noon Thursday.**
3. Crops should be of adapted and recommended varieties and grown in last available season.
4. Members are limited to 2 entries per class. Variety or Hybrid must be named on entry card.
5. All classes calling for a gallon sample (wheat, oats, barley, alfalfa, brome grass, soybean, sunflower seed or edible field bean) may have a 2 1/2-3 inch diameter cylinder placed in the gallon container to reduce the amount of grain to about three quarts.

SPECIAL AWARD:

1. Over-all top wheat sample from combined 4-H and open class entries - one \$10 award - Phillips Seed Farm.
2. Champion and Reserve Champion ribbons will be awarded to the over-all top two wheat samples from combined 4-H and open class entries.

351. White Corn - 10 ears
352. Yellow Corn - 10 ears
353. Popcorn - 10 ears (NOT eligible for State Fair)
354. Hybrid Grain Sorghum - 10 heads
355. Hybrid Forage Sorghum - 10 heads
356. Other Forage Sorghums - 10 heads
357. Soft Red Winter Wheat - 1 gallon sample
358. Hard Red Winter Wheat - 1 gallon sample
359. Hard White Winter Wheat - 1 gallon sample
360. Oats - 1 gallon sample of seed
361. Barley - 1 gallon sample of seed
362. Alfalfa - 1 gallon sample of seed
363. Alfalfa Hay - 1 flake or slice from a rectangular bale or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied four times (twice lengthwise & twice crosswise)
364. Grass Hay - 10" flake or slice, 6" thick and tied in two directions (Variety must be named.)
365. Brome Grass - 1 gallon sample of seed
366. Other Tame Grasses - 1 gallon sample of seed
367. Soybeans - 1 gallon sample of seed
368. Soybean - bundle of 5 plants
369. Sunflowers -oil or confectionery - 3 stalks
370. Sunflowers -oil or confectionery - 1 gallon jar
371. Miscellaneous Crops - 1 gallon sample of seed or 10 heads (Variety must be named.)

4-H/FFA WEED CONTROL

Weed Control Exhibit

1. Collect, identify, press, mount and label 15 weeds. Try to include their **roots, stems, leaves and flowers**. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9" x 12" scrapbook may be obtained in which to permanently mount your weed specimens. Identify the scrapbook with your name and county on the inside front cover.
2. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found, place the list in a specially identified section of the scrapbook.
3. Collect and identify weed seeds found in crop seeds. Mount them for display.
4. Write a story on "How We Control Weeds on Our Farm" if you live on a farm. Other members write "How We Control Weeds at Home." The story should be about 300 words in length. It must show definite method used to control weeds. Place the story in a specially identified section of the scrapbook.

372. Weed Control Exhibit consists of the four items above.

Basis for Awards:

Mounted weed collection: number of mounted specimens, completeness of individual mounts, correctness of identification and information, and neatness. Include record sheet of weeds.

Records	50%
Weed seed collection and exhibit	30%
Story	20%

4-H/FFA FLORICULTURE

Optional Conference Judging - Thursday, 3 to 4 p.m., Armory

Superintendent.....Lawana Kohman

Assistant Superintendent.....Ophelia Jacobson

1. Read General 4-H Rules.
2. 4-H member enrolled in Plant Science may exhibit 2 entries per class. Name of flower must be on entry card on all classes except 383, 384 and 386.
3. **Flowers must be entered 9 a.m.-noon Thursday**
4. Classes marked with asterisk (*) are ineligible for State Fair competition.
5. SPECIMENS AND COLLECTIONS Annual or perennial are to be displayed in clear glass bottles or jars (not vases) with some foliage left on the stem(s). Arrangements may be in container of your choice.
6. All materials (flowers) should be grown or collected rather than purchased.
- *381. Collection of 3 annuals (may contain one variety or several varieties of the same annual flower.) 3 stems only and of equal length
- *382. Collection of 3 perennials (may contain one variety or several varieties of the same perennial flower.) 3 stems only and of equal length.
383. Arrangement (Specify use.)
384. Flower arrangement dried plant material. No fabric or plastic materials.
385. Houseplant, foliage or flowering
- *386. Terrarium
387. Annual Garden Flowers, cut specimen, single stem. (Variety must be named.)
388. Garden Flower, cut specimen, single stem, Perennial (Variety must be named.)

4-H/FFA HORTICULTURE

Entries accepted 9 a.m.-noon, Thursday - Armory

Optional Conference Judging beginning 9 a.m. Thursday

Superintendent.....Janie Dolton

1. Read General 4-H Rules.
2. 4-H'er is limited to 20 entries.
3. State Fair (limit 8 entries) A county fair exhibitor earning a purple ribbon on an out-of-season vegetable (i.e. early peas) is eligible to exhibit another vegetable (i.e. pumpkins) in its place at the State Fair.
411. **GARDEN EXHIBIT** - Any combinations of five (5) vegetables, small, medium, or large, arranged for display. (Large Vegetables - one each - watermelon, squash, pumpkin, eggplant, or similar size vegetable; Medium Vegetables - five each - cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, Irish potatoes, sweet potatoes or similar size vegetable; Small Vegetables - twelve each - green beans, yellow beans, peas in the pod, or similar size vegetable.) Only one variety of a specific vegetable may be exhibited. canned or shelled vegetables are not acceptable.
412. **Small vegetable specimen plate (12)**
Ex: green snap beans, yellow wax beans, other small vegetables.
413. **Medium vegetable specimen plate (5)**
Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, other medium vegetables.
414. **Large vegetable specimen plate (1)**
Ex: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.
415. **Fresh Culinary Herbs (6) ex. parsley, basil, dill, etc. 6 stems of one variety of fresh herbs exhibited in a disposable container of water. Dried herbs not accepted.**

FAMILY AND CONSUMER SCIENCES

4-H CLOTHING AND TEXTILES AND FIBER ARTS

Judging - Wednesday, 1-3:15 p.m. by schedule - Sterl Hall, Small Room

Superintendent.....Becky Dibben

Assistant Superintendent.....Sonja Malo

SPECIAL RULES:

1. Read General 4-H rules in CKFF catalog.
2. Sign up for a judging time by July 1 at the Extension Office.
3. **At time of judging each exhibit, except educational exhibit, must be accompanied by a two-part entry card.**
4. All entries are to be the product of the current year's 4-H project work. Exhibitors are limited to **three entries per class or a total of five entries** in this department.
5. Cost per wearing form must accompany articles of clothing.
6. Exhibits must be hung on a wire or swivel hanger with the hook toward right shoulder of the garment. Attach articles to a hanger with safety pins. Cover items with a

clear plastic bag.

7. Educational classes - Share with others what you have learned in this project. If a poster, it must not be larger than 22" x 28." This may be a notebook or other display. Total display space must be no more than 12" high by 12" deep and 18" long. NO card table displays are allowed. Name and County must be clearly marked on educational exhibits.
8. Garments or articles must be labeled with name and county on neck band, back skirt, belt band or other location on an article. No straight pins for attaching.
9. Garments may have been worn before exhibited but must be carefully laundered or cleaned before being exhibited.
10. Classes marked with asterisk (*) are ineligible for State Fair Competition.
11. To enter any of the following classes, the exhibitor must be enrolled in the Clothing and Textiles project.
12. Fiber Arts Division
 - a) Entries must be different types of articles. Label each item with 4-H label obtained from project leader or Extension office. Mark on card if item contains recycled materials and/or is 100% wool.
 - b) A pair of socks or mittens is considered an article and should be fastened together with yarn.
 - c) Bring yarn label to judging if possible.
 - d) Place each exhibit in a plastic bag.
 - e) See Special Wool Garment Awards under 4-H Clothing Department. A crocheted or knitted garment that can be worn may be entered in the Fashion Revue.
 - f) Special consideration will be given to articles of original design. Such articles should have a note attached explaining the original design.
 - g) There are no age-specific classes in fiber arts. The Exhibitor's age and years in the project will be considered by the judges.

CONSTRUCTED DIVISION

NOTE: You have enrolled in Levels I-IV of the 4-H Clothing Curriculum. Regardless of what level you enrolled in, you will need to exhibit according to your **age as of Jan. 1 of the current year.**

CKFF SPECIAL CLOTHING AND FIBER AWARDS - SPONSORED BY SEW FOR ME

1. Most unique item (non-apparel) such as stuffed animals, sewn padded picture frame, etc.
2. Creative use of embellishment such as ready made article with hand sewn embellishment
3. Home interior article (curtain, pillow, place mats, table cloth, napkins).
4. Fashion accessory item such as belt, hat, bags, etc.
5. Best fiber arts item.
6. Best tailored or lined item.
7. Zipper.
8. Buttons.
9. Hand-stitching.
10. Difficult to sew fabric.
11. Best remodeled item.
12. Decorated Garment
13. Backpack Tote
14. Top Stitching
15. Under Stitching

SPECIAL WOOL GARMENT AWARDS

Dickinson County Sheep Association. The two best wool garments of purple or blue ribbon quality will receive different sizes of Gingher scissors.

All entries must be made from loomed, knitted, or felted fabric or yarn of 100% WOOL or a MINIMUM OF 60% WOOL AND NO MORE THAN 40% SYNTHETIC FIBER. Hand-knitted or crocheted garments, or garments containing any part which has been knitted or crocheted, are acceptable if the garment can be entered into one of the specified categories. Pre-teens (13 and under as of Dec. 31 of current contest year) may enter jumpers, skirts, dresses, pants, vests, sweaters, jackets or skirts. Juniors or Seniors (14-20 as of Dec. 31 of current contest year) may enter dresses, coats, or suits. A suit can include either a skirt or pants; all pieces of a suit must be able to be worn at one time. A coat should be able to be worn alone; if a coat cannot be worn alone, it must be entered with a wool skirt or pants. A short cape must be entered with a wool skirt, pants, or dress. Garments meeting the above specifications are eligible for the 4-H Division of District Competition in the Kansas Make It With Wool Contest; applications are available at the Extension Office.

7-9 YEAR OLD EXHIBITOR

- *Class 450. An article, garment, or outfit constructed by a 7-9 year old exhibitor
- *Class 451. A remodeled or embellished clothing/textiles exhibit by a 7-9 year old exhibitor
- *Class 452. An educational exhibit prepared by a 7-9 year old exhibitor

10-11 YEAR OLD EXHIBITOR

- Class 455. An article, garment or outfit constructed by a 10-11 year old exhibitor
- Class 456. A remodeled or embellished clothing/textiles exhibit by a 10-11 year old exhibitor
- Class 457. An educational exhibit prepared by a 10-11 year old exhibitor

12-14 OLD EXHIBITOR

- Class 460. An article, garment or outfit constructed by a 12-14 year old exhibitor
- Class 461. A remodeled or embellished clothing/textiles exhibit by a 12-14 year old exhibitor
- Class 462. An educational exhibit prepared by a 12-14 year old exhibitor

15-19 YEAR OLD EXHIBITOR

- Class 465. An article, garment or outfit constructed by a 15-19 year old exhibitor
- Class 466. A remodeled or embellished clothing/textiles exhibit by a 15-19 year old exhibitor
- Class 467. An educational exhibit prepared by a 15-19 year old exhibitor

4-H FIBER ARTS DIVISION**Judging - Wednesday, 1:30-2:30 by schedule, Sterl Hall, Small Room**

501. Crochet, an article
 502. Knitting, an article made either by hand or by knitting machine (See #6 Above)
 503. Needle Arts, an article created by hand using any of the following techniques:
 a) embroidery and cross-stitch; b) needlepoint; c) candlewicking; d) crewel;
 e) lacework; and/or f) applique.
 504. Patchwork or Quilting, an article
 505. Rug Making, a rug
 506. Spinning, a skein
 507. Weaving, a woven article
 508. Ethnic Arts, an article
 509. Macrame, an article

4-H FASHION REVUE**Judging - Emmanuel Church, Monday, July 30, according to schedule.****Public Revue - Emmanuel Church, Monday, July 30, 7:30 p.m.**

Superintendent.....Deb Wood
 Assistant Superintendent.....Jackie Phillips

1. Read General 4-H Rules.
2. 4-H'er is limited to one entry in Constructed Garments Revue and one entry in Other Garments Revue.
3. **Pre-entry required by July 1 on 2-part entry card, which must include:**
 - a. Age as of Jan. 1 to determine division.
 - b. "Class Number" - FR (Fashion Revue)
 - c. "Class Name" - "Constructed," "Purchased."
4. The following forms and judging schedule will be mailed to participants following pre-registration and must be presented at time of judging: 1.) script card, 2.) cost per wearing form, 3.) presentation evaluation scorecard.
5. Divisions for judging and awards will be determined on participation numbers at the discretion of the Extension Agents and Superintendents.
6. 4-H'er must participate in Public Revue to receive ribbon and premium money.

SPECIAL AWARDS

1. Champion Senior Champions - Cash award \$25 each - Great Plains Credit Union, Abilene
2. Flowers - Junior, Intermediate and Senior Champions and Reserve Champions - The Flower Box, John & Donna Berger

CONSTRUCTED GARMENTS REVUE

1. All clothing, knitting and crocheting phases are eligible.
2. Model only what can be worn. Garment should NOT be carried.
3. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse or shirt may be purchased or made.

PURCHASED GARMENTS REVUE

1. There will be a division for boys and a division for girls.
2. Model only what can be worn. Garments should NOT be carried.
3. Garments must be purchased for the 4-H project, or made by another individual for the 4-H'er if the fabric and pattern were chosen by the 4-H'er.

4-H FOODS & NUTRITION**Conference Judging by schedule in 4-H newsletter Thursday of fair****8:30 a.m.-noon - Sterl Hall**

Superintendents..... Patty Schlesener
 Assistant Superintendents..... Kerby Chase, Lori Schlesener,
 Agnes Garten, Katie Wieters

Food Sale Superintendent.....Lisa Boyd
 Foods Display Superintendent.....Anita Bogart

1. Read General 4-H Rules.
2. Bring food entries to conference judging at scheduled time on Thursday. No pre-entry required.
3. 4-H'er must be enrolled in level(s) entered.
4. Maximum number of entries:
 - a. One entry per class
 - b. 3 non-perishable food entries and one educational exhibit.
5. Two-part entry card must be filled out and presented for each exhibit.
6. **Recipes are required for all food product exhibits (Classes 521 and 523 only, mix allowed; bring instructions from mix.)**
7. 4-H'er (10 and older on Jan. 1) with purple ribbon exhibit qualifies for State Fair. State Fair limits - one non-perishable food product and one educational exhibit.
8. All commercial products must meet the requirements listed for the class or they will not be accepted. Commercial mixes may be used only where designated.
9. Remove baked products from baking pans and place on paper plates or on covered cardboard cut to fit the size of the product. Place in clear plastic bag. The entire product must be entered.
10. All unfrosted cakes shall be exhibited in an upright position with top crust showing

except for those cakes with special designs, such as bundt cakes which should be top crust down.

11. For food safety purposes any food with custard or cream cheese type filling and frosting flavored oils, "canned bread" or bread or cakes in a jar or food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair exhibits, for information to help you make informed, safe food exhibit decisions.
12. All food products will be placed on sale following judging with proceeds to 4-H Council.

13. 4-H'ers enrolled in Levels II, III and IV may also exhibit in Food Preservation. DEFINITIONS

- * Educational Exhibit -Exhibits can be on topics such as nutrition, food safety, food preparation, food groups, fitness, etc. The educational exhibit can be a poster, notebook or other display showing and describing a project activity, a food-nutrition community service program, etc., and should relate to things accomplished in the phase in which the member is enrolled. A collection of your favorite recipes in a recipe box does not constitute an educational exhibit. Maximum poster size is 22" x 28". Maximum size for notebooks and other displays 12" high X 12" deep x 18" long. Judged 60% on nutrition information, 40% on exhibit appearance. Must be able to attach poster to wall for display, so do not use items on poster that cannot hang.
- *Molded Cookies -The dough is molded or formed with the hands into balls or other shapes; sometimes flattened with a fork or the bottom of a glass.
- *Rolled Cookies -The dough is rolled with a rolling pin and cut into shapes with a cookie cutter.
- *Quick Breads -Do not contain yeast.
- *Whole Wheat -50% or more of the flour used must be whole wheat flour.

SPECIAL AWARDS

1. Best Whole Wheat Bread Exhibit - Commemorative Plate - Dickinson County Farmers Union — Any yeast bread entry made with 50% or more whole wheat flour.
2. Red Star Yeast Awards: All exhibitors in yeast bread classes will receive Red Star dry active yeast package strips. Other Red Star items may also be awarded at the judge's or superintendent's discretion.
3. Yeast Bread Award - Kansas Gold 50th Anniversary Celebration Book. - Kansas Wheat Commission.

LEVEL I

Beginning (Age 7-8)

518. Educational Exhibit (See definition.)
519. Popcorn snack (1 cup)
520. Nutritious Cereal Snack (1 cup)
521. Muffins, 3, from a mix; do not use paper liners. Bring mix instructions.
522. Muffins, 3, from scratch; do not use paper liners.
523. Cupcakes, 3, from a mix, frosted or unfrosted; paper liners may be used. Bring mix instructions.

**LEVEL II**

Intermediate (Age 9-11)

Also eligible to exhibit in Food Preservation

(Use of whole grain flour, fruit, and/or nuts is encouraged.)

525. Educational Exhibit (See definition)
526. Drop Cookies, 3
527. Nutritious Bar Cookies, 3
528. Molded Cookies, 3
529. Soft Pretzels, 3
530. Rolled Baking Powder Biscuits, 3
531. Muffins, 3, from scratch; do not use paper liners
532. Loaf Quick Bread, 7" x 3" or 9" x 5" size.

LEVEL III

Advanced (Age 12-14)

Also eligible to exhibit in Food Preservation

533. Educational Exhibit (See definition)
534. Loaf Yeast Bread, white, 9" x 5" loaf size
535. Loaf Yeast Bread, whole wheat, 9" x 5" loaf size (Eligible for Special Award)
536. Loaf Yeast Bread, any type, made with bread machine
537. Loaf Yeast Bread, any type, dough made with bread machine, shaped and baked traditionally
538. Variety Yeast Bread (examples - yeast coffeecake, 3 dinner rolls, 3 cinnamon rolls)
539. Variety Yeast Bread, dough made with bread machine, shaped and baked traditionally
540. Loaf Quick Bread, 9" x 5" or 7" x 3" loaf size
541. Quick Bread, 8" or 9" square or round (examples - gingerbread, coffeecake, Boston brown bread)
542. Muffins, 3, made from scratch; do not use paper liners
543. Rolled Cookies, 3
544. Cake, 1, 8" or 9" round or square, unfrosted

LEVEL IV
Senior/Advanced (Age 15-19)
Also eligible to exhibit in Food Preservation

- 545. Educational Exhibit (See definition.)
- 546. Layer Cake, 1 or 2 layers, 8" or 9" round or square, frosted
- 547. Angel Food or Sponge Cake or 3 Angel Food or Sponge Cupcakes, unfrosted
- 548. Specialty Yeast Bread (examples - onion flatbread, Armenian Thin Bread, 3 bread sticks)
- 549. Fruit Pie, 2-crust in disposable pan
- 550. Food Gift Package and/or Specialty Food Product. **No alcoholic beverages will be accepted.** A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H'er, in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. *Additional homemade food items beyond the 3 minimum, or purchased items may also be included in the gift basket.*
On the back of the entry card, answer these questions: a) what is the intended use? b) what food safety precautions were taken during and after preparation? This entry will count as a non-perishable food product, not as an educational exhibit.
- 551. Modified Recipe - one non-perishable food product made from a recipe changed to improve the nutritional value, include original and modified recipes.

4-H FOOD PRESERVATION

- 1. Read General 4-H Rules.
- 2. Each 4-H'er may exhibit one entry per class with a maximum of 5 entries.
- 3. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing.
- 4. Labels — Each jar or container exhibited must be labeled with uniform canning labels secured from the County Extension office. These labels must be placed 1 inch from base on plain face of jars. Method of process, processing time and amount of pressure (psi) when pressure canning method is used must be included on label. Write county class numbers on in pencil so they may be changed for State Fair.
- 5. All exhibits must have been preserved in the current club year.
- 6. Exhibits must be sealed in clean, standard canning jar with two piece lids. Jars should be clean.
- 7. Recommended method of processing time must be used. Follow guidelines in K-State Research and Extension Food Preservation publication, or *USDA's Complete Guide to Home Canning*. Open Kettle processed foods will not be accepted. Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude.
- 8. Please provide small judging sample of pickles and sweet spreads that contain fruit.
- 9. Classes marked with asterisk (*) are ineligible for State Fair competition. For State Fair competition exhibits must be sealed in *non-decorated*, clean standard **canning** jars with matching brand (*use Ball lids on Ball jars or Kerr lids on Kerr jars, etc.*) two piece lids. Each exhibit must have the complete recipe and instructions attached, or it will be lowered one ribbon placing.
- 10. Now 12 oz. canning jars available. If no USDA process time, use with pint canning process times.

SPECIAL AWARDS

4-H & OPEN CLASS Youth Premium Food Preservation Awards
BALL® "FRESH PRESERVING®" YOUTH FOOD PRESERVATION AWARDS
PRESENTED BY: BALL® & KERR® HOME CANNING

To promote the art of home canning and to honor youths who excel at the art of home canning, Ball® & Kerr® Home Canning is offering First Place Youth Award categories. Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Bands with Dome® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids, or canned in Kerr® Jars sealed with Kerr® Bands with Self-Sealing® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids. In addition, selections of the best entry submitted by a youth in the Soft Spreads category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: Regular, No Sugar Needed, or Liquid.

The best entry from each category will receive the following:

- Two (2) five dollar coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

Proof of purchase for Ball® pectin must be provided at time of entry.

- 621. Sweet spread or syrup, 1 jar (1/2 pint or pint) (specify type)
- 622. Fruit/fruit juice, 1 jar (pint or quart) (specify type)
- 623. Tomato/tomato product, 1 jar (pint or quart)
- 624. Low acid vegetable, 1 jar (green beans, corn, etc.) (pint or quart)
- 625. Pickles/relish, 1 jar (pint or quart) (specify type)
- 626. Meat, 1 jar (pint or quart) (specify type)
- 627. Dried food - one kind of dried food product in a small jar, clear plastic bag, or other "see through" container. Suggested amount: 1/3 to 1/2 cup, or three or four pieces per exhibit. Jerky **must** be cooked @ 160° before or **after** drying.

- *628. 2 containers of frozen fruit
- *629. 1 container of frozen sweet spread
- *630. 1 container frozen vegetables



4-H HOME ENVIRONMENT

Conference Judging - The Saturday, before fair beginning at 9 a.m., Sterl Hall Exhibit in Sterl Hall, Large Room with Crafts

- Superintendent.....Sue Rusch
Assistant Superintendents.....Teresa Kohman, Mary Sue Roller
- 1. Read General 4-H Rules.
 - 2. Each 4-H'er may exhibit more than one entry per class with a maximum of 5.
 - 3. Each article should have a 4-H clothing label attached for identification.
 - 4. Home environment exhibits must be left after judging to be exhibited at the fair to receive ribbon and money premium.
 - 5. Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with an indication of long-term plans.
 - 6. Article may have been used before exhibited, but if so, shall be carefully laundered or cleaned before exhibited. Article should be current year improvement.
- 662. Single Exhibit. An article made or refinished by the 4-H'er for the home.
 - 663. Poster (See Rule #6.)
 - 664. Notebook (See Rule #6.)

OTHER EXHIBITS

4-H AEROSPACE

Conference Judging-Friday during the fair, 2:30 p.m. until 4:30 p.m. Sign up at time of entry - Large Room, Sterl Hall

- Superintendent.....Ruth VanHorn
Assistant Superintendent.....John Stubbs

- 1. Read General 4-H Rules.
- 2. Exhibits must be entered 3-7 p.m. on Wednesday.
- 3. Exhibitor is limited to four items, no more than two per class.
- 4. Class number should include division letter:
 - a. DIVISION A - Exhibitors 7-9 as of Jan. 1 of current year. (Ineligible for State Fair)
 - b. DIVISION B - Exhibitors 10-13 as of Jan. 1 of current year
 - c. DIVISION C - Exhibitors 14 and older as of Jan. 1 of current year
 - d. DIVISION D - Class 860 - 15 years and older only

4-H AEROSPACE - ASTRONOMY

- 1. Telescopes entered in this division may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.
 - 2. Telescopes should not be more than 2 feet long and must have a stand that is able to hold the telescope, but not be any longer than the telescope. The report that accompanies the exhibit must be limited to the "4-H Astronomy Exhibit Information Form" which is glued to a 10" x 13" envelope. Plans (or a photocopy) for the telescope must be placed inside the envelope. Two or more photographs of the telescope (one) construction and (one) operation is required. A short summary of when and where the telescope was used must also be in the envelope. For original design telescopes, describe in the summary how it was tested for accuracy. The telescope must be properly assembled, uniformly painted, smoothly finished, and may have decals if they are applied smoothly.
 - 3. Educational exhibits should be creative and displays are limited to a 2" x 3" trifold display board. Posters - no larger than 22" x 28". Glue the "4-H Astronomy Exhibit Information Form" to the outside on a 10" x 13" envelope. In 100 words or less, describe your experience in the Astronomy project this year and place it in the envelope.
- 850. Telescope made from kit or original design. Include plans, two photographs and "4-H Astronomy Exhibit."
 - 851. Astronomy Educational Exhibit/Project Notebook/Educational Poster

4-H AEROSPACE - ROBOTICS

- 1. Each robot must be able to stand or sit freely by itself without additional supports. The robot's dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high. May not exceed 15 lbs.
 - 2. The report that accompanies the Robotics exhibit must be limited to the "4-H Robotics Exhibit Information Form." The completed form should be glued to the outside of a 10" x 13" envelope. This information is required at entry time.
 - 3. Each exhibitor is required to include a copy of the robot's construction plans with their exhibit. Place the plans inside the 10" x 13" envelope.
 - 4. Each exhibitor is required to include at least two photographs of the robot entered. One photo must show the exhibitor during the construction phase and one photo must show the robot during an actual time of operation. Photographs should be mounted on one side of an 8 1/2" x 11" page and placed inside the envelope.
 - 5. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation.
 - 6. Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified.
 - 7. Robots must be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified.
 - 8. Each robot must be able to move forward and backward a minimum of 4 feet. It must also be able to cross over a 4" - 12" high obstacle.
 - 9. Creativity, workmanship & functionality will be a strong criteria in judging the "Robot Designed by Exhibitor" classes.
- 852. Robot made from a commercial (purchased) kit. (Include original construction plans, two photographs and a "4-H Robotics Information Form.")
 - 853. Robot designed by exhibitor. May not be mere modification of an existing robot kit or plan.

Include original construction plans, two photographs and “4-H Robotics Exhibit Information Form.”

854. Robot designed by 2 or more 4-H Aerospace program members 10 years and older. May not be mere modification of an existing robot kit or plan. Include original construction plans, two photographs and “4-H Robotics Form”

855A. Educational Display or Notebook.

855B. Team Educational Display or Notebook.

This division is designed to encourage teamwork among individuals and/or 4-H clubs to build a robot from initial design to finished product. As with many high tech corporations today, no one person builds a robot alone. It takes the brainstorming, organization and cooperation of an entire team.

4-H AEROSPACE - ROCKETRY

Special Award: Beginning rocketry project member \$15 cash award in Memory of Carl Ruhnke

Definitions

- As defined by the National Association of Rocketry (NAR), a scale model is “any model rocket that is a **true** scale model of an existing or historical guided missile, rocket vehicle, or space vehicle.” The intent of scale modeling is, according to NAR, “to produce an accurate, flying replica of a real rocket vehicle, that exhibits maximum craftsmanship in construction, finish, and flight performance.” (NAR “Pink Book” 50.1.4-1)
- A high-powered rocket for Kansas 4-H, is defined as a rocket that meets any of the following criteria:
 - Is 2 inches or greater in diameter (**not** including fins) and taller than 3 feet (36 inches), OR
 - Weights more than 1 pound (16 ounces) without engines, OR
 - Uses an “E” engine or larger to launch, OR
 - The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.
- NAR refers to the National Association of Rocketry and its governing board.
- Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.
- High power certification is defined as having successfully completed a certification program for high powered rocketry through NAR and maintaining that certification.

General Guidelines:

- Each exhibitor may enter up to two rockets that have been constructed during the current year. If two rockets are entered, one rocket must be a “kit” and the second may be entered into any other applicable class. **An exhibitor may not enter two rockets in the same class.** To exhibit in this division, the rocket **must** have been flown. Support rods **must not** extend past the tip of the highest nosecone on the model. **Support rods must remain in the upright position; do not angle.** No model may be submitted on a launch pad.
- The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form which is glued to a 10” x 13” envelope.
- Plans (or a photocopy) must be placed inside the envelope. **This includes original design rockets.** If a rocket kit has been modified structurally, notations need to be given that indicate the changes made. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on **one** side of an 8 1/2” x 11” page.
- For a rocket entered in the **original design** classes, one extra page of photographs may be added to show unusual construction or other important features. Describe in the summary how the model was tested for stability prior to flying.
- The altitude achieved by the model is to be determined using a **method other than estimation.** Examples of accepted methods include altimeter, computer software, range finders, etc.
- Engines and igniters are **not** permitted with the exhibit.

General Construction Guidelines:

- Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as DGD O31989).
- Exhibits must be uniformly painted, smoothly finished, and have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal.
- Models **may not** be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. They may be judged based on the paint scheme. Under **no** circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
- Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered.
- Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be given a participation ribbon.
- Original design** rockets **cannot** be a modification of a pre-existing kit and must be of original design.
- Multi-stage rockets can be flown using just the final stage and be considered fully flown.
- Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 3/4 inches thick and 8 inches square.

856A*. (Exhibitor 7-9 only). One rocket, plastic fins allowed. Include plan, rocket information form and photographs.

857. Rocket made from kit, include plans.

858. Rocket designed by exhibitor; not merely a modification of an existing kit, include **original** plans.

859. Rocket designed by 2 or more exhibitors 10 years and older; not merely a modification of an existing kit. Include **original** plans.

HIGH POWER ROCKETRY

(15 years of age by Jan. 1)

Purpose: To allow for improved safety and judging of rockets that meet the following requirements

- The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division.
- All rockets in this division are to be launched under adult supervision.

- If a rocket is launched using an engine(s) that has 160.1 (“H” engine or equivalent amount of smaller engines) Newtons-seconds or larger, adult supervision must be provided by an individual having high power certification. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form.
- High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 8”square and 3/4” thick.
- In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside of the information packet.
- If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s rocket, at the judges’ discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.
- (Exhibitors 15 years and older only.) High power rocket made from kit or original design.

4-H ARTS AND CRAFTS

Conference Judging - The Saturday before fair beginning at 9 a.m., Sterl Hall Exhibit Sterl Hall, Large Room

Superintendent.....Teresa Kohman, Mary Sue Roller
Assistant Superintendent.....Leah Hern

- Read General 4-H Rules.
 - Before judging each entry must be labeled with a 2-part 4-H entry card. Write type of item in lower left corner of both parts.
 - 4-H members enrolled in the Craft or Fine Arts may exhibit a maximum of three (3) entries. (A set is considered one entry.) Each article **MUST** represent a different art skill, medium, technique, or which may include a report, poster or other display showing art forms explored. If enrolled in both Crafts and Fine Arts, a total of 5 exhibits is allowed.
 - 4-H members enrolled in Performing Arts may exhibit three (3) entries which may include a report, poster or other display showing performing art forms explored.
 - All entries will be judged by CONFERENCE METHOD PRE-FAIR JUDGING. **Craft articles must be left after judging to be exhibited at the fair to receive ribbon and money premium.**
 - A quota of entries based on project enrollment will be selected for State Fair display.
 - All art work must be matted or framed and have wire or saw tooth hanger for display purposes.**
 - Not responsible for any exhibits that may be lost, broken, or stolen while on display.
681. Crafts
682. Fine Arts
683. Performing Arts (Theatre Arts, Dance, Music)

4-H BOOTHS/BANNERS

Judging - Thursday 9:30 a.m. - Sterl Hall

Superintendent.....Rosemary Rapp

- Read General 4-H Rules.
- Each 4-H club may exhibit one booth or one banner. **Pre-entry on 2-part card required by July 15 at Extension office.**
- Basis of Award:

BANNER		BOOTH	
Clarity of Message	30 pts.	Educational Value	40 pts.
Originality and Creativity	25 pts.	Interest and Originality	20 pts.
Materials Used	20 pts.	Appearance	20 pts.
Workmanship	25 pts.	Quality of Display Materials	20 pts.
TOTAL POINTS	100	TOTAL POINTS	100

- Each booth or banner should illustrate or demonstrate a phase of 4-H work which is being practiced by youth in 4-H or promote 4-H generally.
- GUIDELINES FOR USING COPYRIGHTED/TRADEMARKED MATERIALS IN BANNERS OR BOOTHS:** See General Rules. Clubs should avoid using copyrighted and/or trademarked materials whenever possible by originating members own work. Copyrighted and/or trademarked materials used in banners or booths will be disqualified and will not be displayed or receive ribbons or premium.

SPECIAL AWARDS (Limit one special award per banner)

- General 4-H -Everett Taylor Memorial: 1st-\$10, 2nd-\$7.50, 3rd-\$5
- Citizenship - Abilene Kiwanis Club: 1st-\$10, 2nd-\$7.50, 3rd-\$5
- Creativity Awards - 4-H Council (Only one creativity award per banner/booth)
 - Best Use of Color - \$5
 - Most Original Idea - \$5
 - Best Promotion of the 4-H Emblem - \$5

CLASS 900. BOOTH EXHIBIT

- Booths are to be in full operation following the parade on Thursday and should be running throughout fair. In the event a booth is not well maintained until the fair is over, the premium will be forfeited.
- Booth size is not to exceed 6’ x 6’ (excluding the small table to be used for handout only) and a height of six feet from the floor.

CLASS 901. BANNER EXHIBIT

- Banners must be entered between 9 a.m. and 3 p.m. on the Saturday before fair. Banners not entered by 3 p.m. Saturday will NOT be hung.**
- Banners are a two dimensional display depicting one idea.
- Finished dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet.
- Banners must be made of materials that permit the banner to be folded or rolled without

- damaging the display. Objects may not be attached to the front of the banner.
- E. Banners must be hung on a rod strong enough to support the banner. On each end of the rod, there must be a wire or chain six inches long. One end of the wire or chain is to be fastened to the end of the rod. The other end should be connected to an "S" hook which will permit the banner to be hung from the suspended wire in Sterl Hall.
- F. Banners must be labeled with the club name after judging. Label card must be given to the superintendent at the time of entry.
- G. Champion, Reserve Champion & 3rd high banner (if designated) will be eligible for Kansas State Fair.

4-H ELECTRIC/ELECTRONICS

**Conference Judging - Saturday during fair, beginning 2 p.m. until 4 p.m.
Exhibit in Sterl Hall, Small Room**

- Superintendent.....Kay Graves
Assistant Superintendent.....Kaye Burgett
1. Read General 4-H Rules.
 2. Exhibits must be entered 3-7 p.m., Wednesday.
 3. This department will be judged by conference type judging. Sign up at time of entry. Exhibitor must be available to confer with judge.
 4. Exhibitor may exhibit a maximum of two entries in any one class and no more than six total.
 5. Articles may have been used, but if so, should be cleaned before exhibiting.
 6. A sheet of operating instructions should be furnished for any exhibit not self explanatory. Exhibit must be operable.
 7. No hand dipped solder may be used on exhibits.
 721. Household Wiring and Indoor Lighting - Includes original, kit, or restoration of projects such as lamps, small appliances, or other items intended for household usage.
 722. Outdoor Wiring and Shop Lighting - Includes original, kit or restoration of projects such as portable spotlights, shop lights, portable power tools, or other items intended for shop or outdoor usage.
 723. Extension Cords and Trouble Lights - Includes original, kit or restoration of extension cords or trouble lights.
 724. AC Demonstration Projects - Includes projects which are AC in nature, such as household wiring demonstration of switches or outlets, entrance panels or other AC demonstration projects.
 725. DC Demonstration Projects - Includes projects which are DC battery powered, such as series/parallel lighting, motor, household bell or other types of projects.
 726. Motors, Fans, Heaters or Blowers - Includes original, restoration or kits which utilize an AC or DC motor, fan, heater or blower.
 727. Electronic Projects - Built from kits. Examples include radios, telephones, toy robots, etc. Include instruction/assembly manual.
 728. Electronics Projects - Materials not supplied as a kit. May be constructed using printed circuit board, wirewrap or breadboard techniques.
 729. Educational Activity Projects - Includes AC or DC projects for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz boards.

4-H ENTOMOLOGY

**Conference Judging Saturday during fair, beginning 2 p.m. until 4 p.m.
Exhibits in Sterl Hall, Small Room**

- Superintendent.....Kay Graves
Assistant Superintendent.....Kaye Burgett
1. Read General 4-H Rules
 2. Exhibits must be entered 3-7 p.m. Wednesday.
 3. This department will be judged by conference type judging. Sign up at time of entry. Exhibitor must be available to confer with judge.
 4. A 4-H member may exhibit in the collection and/or educational class for the phase in which they are enrolled.
 5. The Advanced Entomology classes are for 4-H'ers enrolled in a Self-Determined project.
 6. All entries are to be placed in plexiglass covered wooden boxes with outside measurements of 18" x 24" x 3 1/2". See the specific phase for a box and specimen number limitations.
 7. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise. (See illustration in revised 4-H Entomology Check Sheet for State Fair Competition, 4-H 518).
 8. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.
 9. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
 10. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.
 11. EDUCATIONAL CLASSES - Educational displays are to be exhibited in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Care should be taken to select durable materials that will withstand conditions at the fair.
- Displays may consist of specialized groups of insects, or relate to any aspect of insect life.

Displays should be presented in a clear, concise, and interesting manner.

- A. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.
- B. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.

INTRODUCTORY PHASE (No class at State Fair)

- *761. Introductory insect collection of at least 6 orders, including 15 to 30 species to be shown in cigar boxes, or box(es) of similar size. Insect names or labels of insect orders are required pinned to bottom of box.

BEGINNING ENTOMOLOGY

- 762. Collection I - Display in one standard box a minimum of 50 specimens and maximum of 125 specimens representing at least 7 orders. Follow the general rules listed for all collections. Specimens should be grouped according to order with the order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first. Follow instructions listed for all collections in items #1-#10 above.
- 763. Collection II - Display in one standard box a minimum of 75 specimens and a maximum of 150 specimens representing at least 9 orders. Follow instructions listed for all collections in items #1 through #10 above.
- 764. Beginning Educational Exhibit.

INTERMEDIATE ENTOMOLOGY

- 765. Collection - Display a minimum of 100 specimens and a maximum of 300 specimens representing at least 10 orders. One or two standard boxes can be used. All specimens should be grouped to order; in action, all insects in the order of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera are to be identified to family and the number of families in these orders must be recorded on the box identification label. Families represent subdivisions of order groupings and family labels will be pinned to the bottom of the box to represent sub-division of the appropriate order. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon in the Intermediate phase at the Kansas State Fair.
- 766. Intermediate Educational Exhibit.

ADVANCED ENTOMOLOGY

- 767. Collection - Display a minimum of 150 specimens and a maximum of 450 specimens representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. List on back of box what you did to improve your project.
- 768. Advanced Educational Exhibit.

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4-H SUPPORTER

4-H FORESTRY

Conference Judging - Saturday during fair, 2-4 p.m.
Exhibit in Sterl Hall, Small Room

- Superintendent.....Kay Graves
Assistant Superintendent.....Kaye Burgett
1. Read General 4-H Rules.
 2. Exhibits must be entered 3-7 p.m. Wednesday.
 3. The department will be judged by conference judging; sign up at time of entry. Exhibitor must be available to confer with judge.
 4. All leaf exhibits (except Class 796 are to be mounted on 8 1/2" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2' x 3').
 5. Name, club, age, and year in project should be on front cover on in a prominent location.
 6. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the 4-H bulletin 334, "List of Native Kansas Forest Trees"; (2) location (city and/or county) where collected; and (3) date (day, month, year) collected.
 7. For ideas on mounting, see the Forestry Project booklet (4-H 279).
 8. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
 9. New specimens are those specimens collected during the current 4-H year.
 10. Have sample grouped according to the year (such as "old-previous" and "new")
 11. Variations of varieties do not count as different species or specimens

KNOWING TREES AS INDIVIDUALS

(Leaf Collections) Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

791. Beginning
 - A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
792. Intermediate
 - A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
793. Senior
 - A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
794. Advanced
 - A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

HOW A TREE GROWS

795. Display - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study **OR** a mounting of a thin section of wood cut from the end of a log or top of a stump labeled with information such as kind of wood and age of tree when cut **OR** exhibit an illustration of how a tree grows.

TREE APPRECIATION

796. Display - Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.
Junior Forestry Record (P-1089) is the reference manual for this project.

4-H GEOLOGY

Conference Judging - Saturday during fair beginning at 2 p.m. until 4 p.m.
Exhibit in Sterl Hall, Small Room

- Superintendent.....Kay Graves
Assistant Superintendent.....Kaye Burgett
1. Read General 4-H Rules.
 2. Exhibits must be entered 3-7 p.m. Wednesday.
 3. This department will be judged by conference type judging; sign up at time of entry. Exhibitor must be available to confer with the judge.
 4. For all exhibits: Standard size wooden exhibit box 18" x 24" x 3 1/2" or a smaller 18" x 12" x 3 1/2" size if appropriate. All boxes must have a removable plexiglass cover. All specimens are to be arranged across the narrow (18") dimension of the exhibit box. Care should be taken to select durable materials to withstand conditions at fair.
 5. Exhibitor may enter one geology class, special exhibit and lapidary class.
 6. Each exhibitor is required to identify each display by placing an identification label

bearing name, county, class number and number of specimens in the upper left-hand corner of the glass cover (inside use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information to the lower right-hand corner of the box (outside).

7. Specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
8. Specimens should be mounted in the box by the proper groups - rocks, minerals, fossils.
9. All specimens must be collected from locations in Kansas. Out-of-state specimens may be exhibited in a marked section of the display box. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
811. First-time exhibitor. Display at least 15 rocks, minerals or fossils collected during the current 4-H year. Exhibit limited to one exhibit box. Fossils must be identified to the Phylum level.
812. First or Second time exhibitor. Display at least 30 rocks, minerals, or fossils, at least 5 of each 15 must be collected during the current 4-H year. Exhibit limited to one exhibit box. Fossils must be identified to the Phylum level.
813. Third or Fourth time exhibitor. Display at least 45 rocks, minerals, or fossils at least 5 of each; at least 15 specimens of current year's work. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone). Exact species must have different formation names listed on the I.D. Card (Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two exhibit boxes. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level.
814. Special exhibit - relating to every day living or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space.
815. Lapidary. Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected or state and county of origin for non-Kansas material.
816. Lapidary. Exhibit at least 6 gemstones and minerals that have received. Lapidary treatment consisting of tumbling, polishing an end or face, or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabachons of any shape or size. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated.

OTHER PROJECTS

Conference Judging - Sign up at time of entry

Thursday 12-3 p.m. - Exhibit in Large Room, Sterl Hall

Exhibits with 2-part Entry Card due 3-7 p.m. Wednesday. Exception: Exhibits considered too fragile or too valuable to be on display throughout fair week may be entered Wednesday, brought for conference judging Thursday, and taken home immediately.

- Superintendent.....Ruth Van Horn
1. Read General 4-H Rules.
 2. **If exhibit is large, please notify the Extension office prior to fair. Farm display size is limited to 24" x 18" to fit in display case.**
 3. Entries limited to 2 per project. Entries will depend entirely on the 4-H'ers own imagination and interpretation and should consider neatness, appearance, educational value, originality, promotional ideas, and over-all quality.
 4. Classes marked with asterisk (*) ineligible for State Fair.
 5. Maximum poster size 22" x 28" including attached materials.
 6. Wildlife Classes: Exhibitors must comply with state and Federal laws. It is illegal to possess threatened or endangered wildlife or the feathers, nests or eggs of nongame birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
 7. **Shooting Sports** - Class 828 (includes Archery)
 - a) Follow copyright laws as explained in the General Rules. Take care to select durable materials to withstand fair conditions. No card table exhibits are allowed. The exhibit display size may be no larger than 36" wide x 24" tall and 3 1/2" deep.
 - b) **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND CKFF MANAGEMENT POLICIES.** No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition. Please remember that the CKFF is not liable for the loss or damage of any personal property included as part of your display. Exhibits will not be accepted if they are related to reloads.
 - c) Name, county or district, age and year in project should be in a prominent location on the exhibit.
 - d) Displays will be judged on the following points:

Stopping Power.....	15
Is the main idea specific?	
Is the idea presented clearly, simply, forcefully?	
Interest, Holding Power.....	15
Does the exhibit give the observer additional facts in a clear, concise informative way?	
4-H Project application.....	5
Is the subject matter an effective showcase?	
Mechanical Power.....	5

Correct letter size, pleasing color combination, appropriate symbols, and models?

Personal Growth.....25

How much knowledge was gained by exhibitor?

Enthusiasm shown?

Education Value.....25

Knowledge shared?

Total 100

Special Award:

Class 831. Club Group of Officer Books (secretary, treasurer, reporter), Linda Kuntz - 1st-\$15, 2nd-\$10, 3rd-\$5.

828. Shooting Sports - (See Rule 7)

*829. **Veterinary Science** - A display posterboard (not to exceed 22" x 28" in size) or foam core board (22" x 30" maximum), showing or explaining what you have learned. Or a written accomplishment report of your project (one or more topics), including your GOALS, PLANS, ACCOMPLISHMENTS, and your EVALUATION of results. You may use pictures or any records you necessarily kept to provide evidence of your accomplishments and what you have learned. A three dimensional exhibit may be substituted relating to the written plan items.

*830. **Club Officer Books** (secretary, treasurer, reporter, historian) - (Conference judging if requested)

*831. **Club Group of 3 Officer Books** (secretary, treasurer, reporter) - See Special Award for this class.

*832. **Cloverbud 4-H'er Project - exhibit (limit 2)**
(Will receive participation ribbon and premium.)

*834. **Hand Pets (Exhibitor responsible for care.)**

835. **Wildlife** - Notebook, contents pertain to some phase, results, story or information about the wildlife projects. (See Rule 6.)

836. **Wildlife** - Educational poster. Must be directly related to something learned in the wildlife project. (See Rule 6.)

837. **Wildlife** - Educational display. Must be directly related to the wildlife project. (Maximum size 2' x 3') (See Rule 6.)

*838. **ALL OTHER PROJECTS WITH NO DEPARTMENT OR CLASS.** (2 exhibits per project)

4-H PHOTOGRAPHY

**Conference Judging - The Saturday before fair beginning at 9 a.m.
Sterl Hall, Abilene**

Superintendent.....Margaret Garrett
Assistant Superintendent.....Tamara Blake, Nicole Marston

1. Read General 4-H Rules.
2. This department will be judged by conference method pre-fair judging. Photographs must be exhibited at fair to receive ribbon and money premium.
3. **At time of judging, two-part entry card shall be mounted in lower-left corner of photo mount and taped from front of entry card around to back of mount with two pieces of scotch tape on left half of card only so that right card may be torn off for results. Entry card must include type of camera, years in project and title of photograph.**
4. Members are limited to 3 entries.
5. Black and white or color photographs, slides and videos may be exhibited.
6. Photographs exhibited must be the result of the current year's project work.
7. Classes marked with asterisk (*) are ineligible for State Fair competition.
8. A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film. These photos should be entered in class 840, 841 or 842.

Definitions:

- A. **Photo Story:** A picture story consisting of three, four or five photos. No cropping, enlarging or labeling of photographs allowed. Photo mount for photo story only may be larger than 11" x 12 1/2" but no larger than 16" x 20".
- B. **Non-Adjustable Camera:** Has a fixed f-stop and shutter speed.
- C. **Adjustable Camera:** F-stop and/or shutter speed is automatically altered or works on a program mode.
- D. **Slides** must be judged in a projected format. They can be displayed in a slide protector sheet and/or with an accompanying print of a size no less than 3 1/2 inches by 5 1/2 inches.
- E. **Computer enhanced or manipulated photos** are those manipulated in the computer beyond that which can be done in the darkroom. Manipulated does not include normal cropping, enlargement, or color intensity treatment.

PHOTO MOUNTING AND DISPLAY INSTRUCTIONS

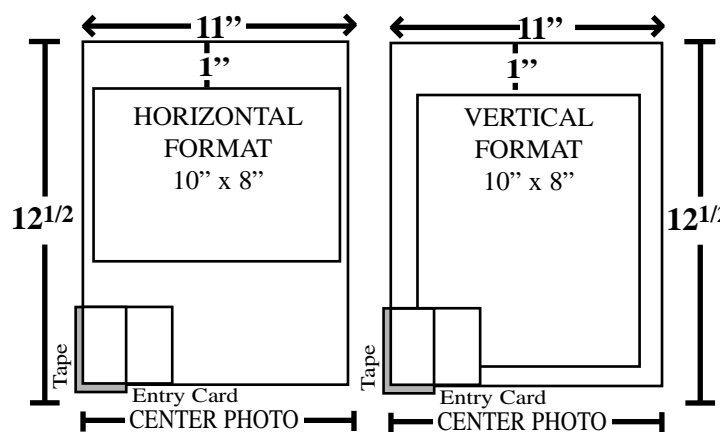
- A. Mount photo on 11" x 12 1/2" photo mount, which may be purchased at the Extension office.
- B. A permanent mount should be made using photographic adhesive mounting.
- C. No lettering is permitted on the front of the mount or on the photo.
- D. Exhibitor's name and address should be written on lower left-hand corner on back of mount.
- E. For 8" x 10"s
 - 1) Photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
 - 2) Remove white border from enlargement before mounting.
 - 3) No underlays or borders permitted. Mount on photo mount with 11" dimension

across and 12 1/2" dimension up and down with top edge of print 1" below the top of the board and the sides of the print equal distance from the sides of the mount. (Exception Photo Story - See definition). Incorrect mounting will reduce ribbon by one placing and disqualify photo for State Fair.

4) Cropping allowed.

F. See Rule 3 for 2-part entry card mounting instructions.

G. **It is required each photo be displayed in a 2-gallon plastic zip-style bag.**



COUNTY PHOTOGRAPHY DISPLAY: 20 Photos will be selected for a county photography display; dates and locations of display will be announced. Selected photos will be held by superintendents at the conclusion of the fair (Exception - Photos eligible for State Fair should be picked up.)

*839. Photo Story: For 4-H'er with 3 years or less in the project. A picture story consisting of three, four or five photos. No cropping, enlarging, or labeling of photographs allowed. Photo mount for photo story only may be larger than 11" x 12 1/2" but no larger than 16" x 20".

840. Color photos taken by 4-H'er with 3 years or less in the project.
841. Color photos taken by 4-H'er with more than 3 years in the project.
842. Black and white photos - all levels of experience.
843. Computer enhanced or manipulated photos. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4" x 6" or smaller) original photo.
844. Photos with special effects. Would include darkroom manipulation of print and/or in-camera manipulation of the negative.
845. Color or black and white slides. Slides must be judged in a projected format. They can be displayed in a slide protector sheet and/or with an accompanying print of a size no less than 3 1/2 inches by 5 1/2 inches. (*Must be pre-entered by July 15.*)
846. Color and black and white slides with special effects. Slides must be judged in a projected format. They can be displayed in a slide protector sheet and/or with an accompanying print of a size no less than 3 1/2 inches by 5 1/2 inches. (*Must be pre-entered by July 15.*)
847. Videos/movies. Must be judged in a projected format. Criteria for judging shall include: 1) Evidence of story line; 2) Use of camera angles; 3) Use of zooming techniques; and 4) smoothness of scene changes. In addition, all of the photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos or movies shall be from three to five minutes in length. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used, but are not required. Videos must be in the 1/2" VHS format or digital on standard DVD Disc and enclosed in a plastic bag. (*Must be pre-entered by July 15.*)

4-H/FFA WOODWORKING

**Conference Judging Wednesday 4:00-8:00 p.m.,
Exhibit Sterl Hall, Small Room**

Superintendent.....Kay Graves
Assistant Superintendent.....Kaye Burgett

1. Read General 4-H Rules.
2. All woodworking entries must be in place by conclusion of judging.
3. Designate on 2-part card if article is original or kit construction.
4. In judging woodwork articles, consideration will be given to workmanship, design, choice of wood, suitability, and quality of finish and usefulness.
5. An exhibitor may exhibit a maximum of three entries per unit in which enrolled.
6. Exhibit must conform to guidelines in project materials. The plan from which exhibit was constructed must be with the article exhibited.. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.
7. Any project that has glass that is not secured should not be brought to the fair.

8. Refinished or repaired furniture should be exhibited in home environment.

- 871. Article for farm or shop use.
- 872. Furniture for household or lawn use.
- 873. Other woodwork. Articles not included in above classes, including any article made from a kit. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

AGRICULTURAL MECHANICS PROJECTS DIVISION

Judging - Thursday, 10 a.m.

Awards announced on completion of judging

- Superintendent.....Walter Pitts, Lacey Bangert
1. All entries must be individual projects constructed or repaired within the past two years in the high school ag department by an agricultural education student who is a bona fide Kansas FFA member or by a current 4-H member with a welding project. FFA members who graduated from high school this May are also eligible to exhibit.
 2. Displays will be limited to Kansas high schools with an approved agricultural education program and Dickinson County 4-H members with project enrollment that meets the requirements for this department.
 3. No pre-entry required. For Class 900, there is no limit to the number of projects a chapter may enter.
 4. CKFF 4-H entry card must be completed and presented to superintendent at time of entry.
 5. Entry time: Wednesday 3-7 p.m. Entries arriving after 7 p.m. Wednesday without notification to superintendent will be judged but will not be eligible for cash awards or ribbons.
 6. Chapter advisers and 4-H leaders are invited to meet with the judges prior to the placing of the exhibits at 10 a.m. Thursday to review procedures. Results will be announced upon completion of the judging. A follow-up meeting will be held at the conclusion of the fair exhibit at 4:30 p.m. Monday.
 7. For each project exhibited in Class 900, the exhibitor will furnish a 2' x 3' plywood sign covered with plastic and mounted on the crossbar of a T-rod stake with a moveable or portable base. (Stakes may not be driven into the ground.) This sign should include chapter or individual identification which must be covered during the time of judging, the bill of materials and costs, and pictures are encouraged but not required.
 8. Repair projects having adequate original finish need not be repainted.
 9. Painting or spot painting is NOT allowed on projects after arrival on the fairgrounds. If wet paint is detected, five points will be deducted from individual score.
 10. If project consists of two or more parts no essential to operation, each part will be considered and entered as a separate exhibit.
 11. Plaques and ribbons will be awarded in Class 900 A-B-C. The top places for class 910 will receive individual ranked plaques and ribbons.

CASH AWARDS

Individual/business donations will provide cash awards for individuals in Class 900 and for FFA Chapter or 4-H Club in Class 910.

Class 900A. Large Machinery and Equipment (more than \$2,200 construction cost shown in bill of materials). Example: gooseneck livestock trailer, straight tongue livestock trailer, single axle trailer (8 ft. or longer), grain trailer, round bale trailer, subsoiler, car trailer. Working drawings are not allowed.

Class 900B. Intermediate Machinery and Equipment (\$800 to \$2,200 construction cost shown in Bill of Materials). Example: working facilities, box scrapers blades, hydraulic press, hydraulic lift trailer, cherry picker, squeeze shoot, pickup flat beds, hydraulic hoist, log splitter. Working drawings are not allowed.

Class 900C. Small Machinery and Equipment (\$100-\$800 construction cost shown in Bill of Materials). Example: engine stands, picnic tables, two-wheel trailer, car ramp, feed bunk gates, clipping chutes. Working drawings are not allowed.

Class 900D. Micro-Project (Under \$100 construction cost shown in bill of materials). Examples: gates, panels, feeders, yard art, hand tools. Working drawings are not allowed.

Class 910. Chapter Team Placings (Limit ONE exhibit per FFA Chapter/4-H Club consisting of three individual member exhibits from Class 900).

4-H/FFA JUDGING CONTESTS

- Dairy Superintendent.....Alan Myers
 Horse Superintendent.....Linda Bankes
 Horticulture Superintendent.....Laura Hoffman
 Livestock Superintendent.....Roger Forsyth
 Livestock Asst. Superintendent.....Kevin Harris
 Livestock Helpers.....County Ag. Ed. Instructors
1. Read General 4-H Rules.
 2. All 4-H/FFA members may participate in any or all of the judging contests; project enrollment is not required. Oral reasons are required in Livestock and may be required in Horse and Dairy.
 3. One team per club composed of the top three individuals from combined junior and senior age divisions will be eligible for special club cash awards.
 4. State Fair Judging Teams for Horticulture, Dairy, Photography, and Livestock will be selected only if there is sufficient competition; the final decision will be made by the Extension staff and team coaches.

SPECIAL AWARDS

CLUB CASH AWARDS: 1st-\$7.50, 2nd-\$5, 3rd-\$2.50

1. Horse - Abilene Animal Hospital
2. Livestock - First National Bank, Abilene; UMB Bank, Abilene
3. Horticulture - 1st - \$20 - Sandy Abeldt

INDIVIDUAL AWARDS

1st-\$7.50, 2nd-\$5, 3rd-\$2.50

1. Dairy - Individual Awards Top 3 Places - Bluestem Veterinary Services, Alan Myers, D.V.M.
2. Horse High Individual-Senior Division-halter - Rittel's Western Wear
3. Horse High Individual-Junior Division-lead rope - Bankes Drug Store.
4. Horticulture Individual Awards -Top 3 places Senior Division (1st-\$7.50, 2nd-\$5, 3rd-\$2.50) Amy Myers.
5. Horticulture Individual Awards -Top 3 places Junior Division (1st - \$7.50, 2nd - \$5, 3rd - \$2.50)
6. Horticulture High Individual-Senior Division - The Flower Box
7. Horticulture High Individual-Junior Division - Jessie Hoffman
8. Livestock High Individual - Senior Division - Chapman Young Farmers
9. Livestock High Individual - Junior Division - Chapman Young Farmers

PRE - FAIR—

HORTICULTURE JUDGING CONTEST

Friday, July 27, 10:00 a.m.

Courthouse Annex Meeting Room

Junior Division - 13 and under as of Jan. 1 of current year
 Senior Division - must be 14 but not yet 19 as of Jan. 1 of the current year

FAIR WEEK—

DAIRY JUDGING CONTEST

Saturday, if participation warrants, Large Livestock Arena

Junior Division - 13 and under as of Jan. 1 of current year
 Senior Division - must be 14 but not yet 19 as of Jan. 1 of the current year

HORSE JUDGING CONTEST

Sunday, 8:30 a.m., Equine/Exercise Show Arena

Junior Division - 13 and under as of Jan. 1 of the current year
 Senior Division - must be 14 but not yet 19 as of Jan. 1 of the current year

LIVESTOCK JUDGING CONTEST

Sunday, Registration and Contest to be announced

Large Livestock Show Arena

Junior Division - 13 and under as of Jan. 1 of current year
 Senior Division - must be 14 but not yet 19 as of Jan. 1 of the current year

- 4-H FOOD SALE -
STERL HALL LARGE ROOM
THURSDAY - 9:30 a.m. to ??
Prize Winning 4-H Food
New items added continuously as they are judged. Reasonably Priced!
Proceeds to Dickinson County 4-H Council to support 4-H activities.

Ticket Outlets

- | | |
|--|---|
| <p>Abilene -
 ALCO
 Auto Zone
 1st Bank Kansas
 Chamber of Commerce
 Central Kansas Free Fair Office
 Convention and Visitors Bureau
 Astra Bank - Abilene
 Pinnacle Bank, Abilene
 Great Plains Federal Credit Union
 Pioneer Farm & Ranch
 Rittel's Western Wear
 Solomon State Bank
 Sweet Daddy's
 UMB Bank of America
 West's Country Mart</p> | <p>Carlton - Agri-Producers
 Chapman - Londeen Hardware
 Astra Bank - Chapman
 Clay Center - Short Stop
 Enterprise - Dickinson County Bank
 Herington - Duckwalls
 Hope - First National Bank
 Junction City - Orschelin,
 ALCO
 Salina - Horsemen's Head Quarters
 O-Reilly Auto Parts -
 (5235 S. Broadway Blvd & 2154 Planet Ave.)
 Walhco- Animal Health
 Solomon - Bush's Market</p> |
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