

CENTRAL KANSAS FREE FAIR ASSOCIATION

Sterl Hall, 619 N. Rogers • ABILENE, KANSAS 67410

(785) 263-4570 • FAX (785) 263-7960

website: www.ckff.net

Fair Information Office (785) 263-2029 (during fair week only)

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Pedal Power Pull.....Bill and Leigh Ann VanDe Creek

Arm Wrestling.....Ken & Marlys Rohrer

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PARADE ENTRIES:

The parade will be Thursday, 5 p.m. starting at 7th & North Buckeye. Groups or individuals wishing to participate must enter their unit with the Fair Office by Wednesday of fair week. No entry fee required. Prize money sponsored by Land Pride Division of Great Plains Manufacturing, Concordia Tractor Inc. of Concordia, Clay Center & Abilene and the Central Kansas Free Fair Association, will be awarded to the top three floats in non-commercial and 4-H/FFA categories. 1st-\$150, 2nd-\$100, 3rd-\$75. Plaques will be awarded to the top three floats in the commercial category.

COMMERCIAL EXHIBIT SPACE

Anyone wishing to rent exhibit space at the Fair should contact the Fair Office at (785) 263-4570 for available space and cost. Indoor commercial buildings open 9 am - 9 pm Wednesday - Sunday, outside 9 am - midnight Wednesday - Tuesday.

CAMPING FACILITIES

A limited number of electrical hookups are available on the grounds. Spaces must be reserved and payment made at \$15 per night rate prior to the Fair. NO NEW RESERVATIONS WILL BE MADE BEFORE MONDAY, JULY 13. NO CAMPERS PARK BEFORE TUESDAY, JULY 28.

WARNING

Under Kansas Law, There Is No Liability For An Injury To Or Death Of A Participant In Domestic Animal Activities Resulting From The Inherent Risks Of Domestic Animal Activities Pursuant To Section 1 through 4. You Are Assuming The Risk Of Participating In This Domestic Animal Activity. K.S.A. 60*4001 through 60*4004.

Available from Kansas Horse Council 1-785-776-0662 PO Box 1612 Manhattan, KS. 66505-1612

CENTRAL KANSAS FREE FAIR INFORMATION

4-H/FFA DIVISION RULES - SEE BOX PAGE 4

OPEN CLASS DIVISION RULES - SEE BOX PAGE 30

See individual department for specific entry information.

Entry Time: Wednesday of fair week by 7 p.m. unless otherwise designated.

ENTRY RELEASE TIMES:

All 4-H Entries - 5 p.m. Sunday, except Sale Livestock

Open Class Livestock - See department information

All Open Class Entries - 5 p.m. Sunday

Any entry leaving before official release time forfeits premium money.

Not responsible for entries left after 7 p.m.

85th CKFF ENTERTAINMENT & EVENTS SCHEDULE

Wednesday, July 29- Tuesday, August 4

TIMED EVENT SLACK - Wednesday, July 29, Grandstand - 8 a.m.

PRCA BULLS-N-BRONCS - Wednesday, July 29, Grandstand -7:30 p.m.

64rd PRCA WILD BILL HICKOK RODEO - Thursday, Friday, Saturday, 7:30 p.m.

An opportunity to experience one of the top five outdoor rodeos in the nation on Thursday, Friday and Saturday nights at 7:30 p.m. Many top cowboys & cowgirls will be competing for \$37,500 in added prize money. Fish Fry -Thursday after the parade, sponsored by the Abilene Elks Club, 417 N.W. 4th. Country Western Rodeo Dance following the rodeo Friday and Saturday, sponsored by the Abilene Area Chamber of Commerce, featuring the Northcutt Band at the Abilene Elks Club, 417 N.W. 4th. Open to the public. \$6 per person.

RODEO BELT BUCKLE AUCTION -Friday - 6:30 p.m. - Royer Bandshell.

Special buckles (final in the 3rd series) will be auctioned to highest bidders. Come meet our faces on the buckle series & Beverly Willcoxon, one lady that makes our rodeo memorable.

CARNIVAL -Lewellen Amusements, Wednesday -Monday - 6 p.m. - 12 a.m. Advance Wrist Bands - \$18 Passport to Fun \$60 - on sale one week only, July 13 - July 17, 9 a.m. - 4 p.m. - & Sat. July 18, 9 a.m. - 4 p.m. CKFF Office, 619 N. Rogers (Sterl Hall).

CARNIVAL DOLLAR DAYS - Lewellen Amusements, Saturday, Noon- 4 p.m. All RIDES, ALL AGES - ONE DOLLAR.

COMBINE DEMO DERBY/COMPACT FIGURE 8 RACE - Monday, 7:30 p.m. Grandstand.

CHAINSAW ARTIST - Thurs - Sat. - four times a day - sponsored by: Abilene Rent-All Sales, Inc., Power Products and Holiday Inn Express.

FREE STAGE ENTERTAINMENT -Thurs., Fri., Sat., Sun. & Mon. - Royer Bandshell

Thursday, 7:30 p.m. - Country Showdown - Finals

Friday, 7:30 p.m. - Jam Fest

Sat., Sun. & Mon. 7:30 p.m. - Magic Show & Strolling Silt Walker - sponsored by Duckwall/ALCO & Super 8 Motel.

Sunday, Aug. 2, 2 p.m. - Watermelon Feed — Chainsaw Carving Auction Eastern KS Regional Auctioneer Contest - LLA

AUTO DEMOLITION DERBY - Sunday - 7:30 p.m. - Grandstand. Open to 64 cars per derby. Registration at CKFF office on a first come first serve basis. 80 & newer modified and Compact Cars.

AUTO DEMO & TEAM DERBY - Tuesday - 7:30 p.m. - Grandstand

Old Iron modified & a heat of stock 80 & newer.

COMBINE DEMOLITION DERBY - Monday 7:30 p.m. - Grandstand - Open to 20 combines - Reg. at CKFF office on first come first serve basis.

MEN'S & WOMEN'S ARM WRESTLING.

Saturday, 7 p.m. - Large Livestock Arena - sponsored by U.S. Army


Registration opens at 5 p.m. to first 60 contestants in 7 divisions - 5 for men and 2 for women.

Ken & Marlys Rohrer, coordinators.



YOUTH PEDAL POWER PULL - Monday - Registration 5:30 p.m. - Pull 6:30 p.m. -

Large Livestock Arena. Sponsored by VanDeCreek Truck Repair, Bob & Cindy VanDeCreek, M&M Tire & Auto, Diane & Butch Miller and Bill and LeighAnn VanDeCreek Open to ages 4-12 in 9 classes. Trophies to 1st, 2nd and 3rd in each class. Top 2 per age qualify for Kansas State Fair Pulloff. Bill & Leigh Ann Van De Creek, coordinators.




WESTERN PARADE

85 Years of Buckles- Boots-N-Barrels of Fun

Parade Marshal - Dale Sterner

PARADE - Thursday, 5 p.m. - Everyone loves a parade!

Parade route: 7th & North Buckeye to 3rd & North Buckeye, then west, ending at N.W. 3rd & Washington.



Map of Fairground - See Cover

GRANDSTAND ENTERTAINMENT ADMISSIONS

- **ADULT RODEO PASS - Includes Bulls-n-Broncs & 3 nights of Rodeo** \$28
- **ADULT DERBY PASS - Includes Combine Derby & 2 nights Demo Derby** \$21

(13 years & Over)

• SINGLE ADMISSION TICKET

- Advanced - (Adult 13 yrs & over)** \$8
- Gate - (Adult 13 yrs & over)** \$10
- Youth - (6-12 yrs.)** \$5

Children 5 and under are free to all events.

ALL TICKETS ARE NON-REFUNDABLE. SEATING SUBJECT TO AVAILABILITY

CKFF JUDGING SCHEDULE

PRE-FAIR

- Thursday, July 23** 6:30 p.m. 4-H Cat Show (SH)
- Friday, July 24** 10 a.m. 4-H Horticulture Judging Contest (CAMR)
- Saturday, July 25** 4-H Arts & Crafts/Home Environment, (SH)
4-H Photography, (SH)
Photography Judging Contest, 4-H/FFA, (walk-in) (SH)
9 a.m.-3 p.m. 4-H Booth & Banner Check-In (SH)
- Monday, July 27** 4-H Fashion Revue Judging-Constructed and Purchased, all day. (Emmanuel Church)
7:30 p.m. 4-H Public Fashion Revue (Emmanuel Church)
- Wednesday, July 29** **Entry Day**
1-3 p.m. 4-H Clothing Construction and Fiber Arts (SH)
4-8 p.m. 4-H Woodwork (SH)
- Thursday, July 30** **FAIR**
8 a.m. Open Class Foods (SH)
8:30 a.m. 4H/FFA Equine Show,
Ponies followed by horses
8:30 a.m. - Rabbit, 4H/FFA
8:30-noon 4-H Foods (SH)
9 a.m. Poultry, 4H/FFA
9 a.m. 4-H Banners (SH)
9 a.m. E.E.U. Displays (Armory)
9 a.m. Open Class Photography (SH)
9 a.m. Open Class Needlework (SH)
10 a.m. Ag Mechanics, 4-H/FFA (South of SH)
Noon 4-H Horticulture - O.C. Horticulture, 1 p.m. (Armory)
1 p.m. Crops, 4-H/FFA - followed by Open Class
Noon-3 p.m. 4-H Miscellaneous (SH)
3-4 p.m. Floriculture, 4-H/FFA (Armory)
4-5 p.m./7 p.m. Open Class Floriculture (Armory)
- Friday, July 31** 8 a.m. Beef, 4-H/FFA and Open Class (LLA)
9 a.m. Open Class Crafts (Armory)
1 p.m. Open Class Art (Armory)
2:30-4:30 p.m. 4-H Aerospace (SH)
3 p.m. Sheep, Breeding, 4-H/FFA & O.C. (Sheep Barns)
4 p.m. Meat Goat (LLS)
5:30 p.m. Shepherd's Lead (LLS)
6:30 p.m. Market Lamb, 4-H/FFA (LLS)
- Saturday, Aug. 1** 8 a.m. Swine, 4-H/FFA & O.C. (SLA)
10:30 a.m. Dairy Goats, 4-H/FFA & Open Class (LLA)
1 p.m. Dairy Cattle, 4-H/FFA & Open Class (LLA)
2-4 p.m. 4-H Entomology (SH)
2-4 p.m. 4-H Electricity (SH)
2 p.m. Open Class Special Baking Competition (SH)
4:30 p.m. 4-H Bucket Calf (SLA)
- Sunday, Aug. 2** 8:30 a.m. Open Class Equine Show - Ponies followed by horses.
4-H/FFA Livestock Judging Contest, time to be announced (LLA)
3:30 Round Robin - (Sm. Livestock Arena)
- Monday, Aug. 3** 9 a.m. 4-H/FFA Livestock Sale (LLA)
- Tuesday, Aug. 4** 9 a.m. 4-H Dog Show (SH)

NEW FOR 2009 - 4-H/FFA Entries

- New class numbers & abbreviations
- 4 p.m. Fri. July 31 - Meat Goat Show
- 4:30 p.m. Sat. Aug. 1 - 4-H Bucket Calf (SLA)
- 9:00 a.m. Tues. Aug. 4 Dog Show(SH) & rules and class changes

NEW FOR 2008 - OPEN CLASS ENTRIES

- Photography exhibits limited to total of 10 exhibits per exhibitor.
- 5:30 p.m. Shepherd's Lead (LLS) Fri. July 31
- New class numbers & abbreviations

GENERAL CKFF RULES & REGULATIONS

1. **All possible care will be taken of exhibits, but the Central Kansas Free Fair Association will in no case be responsible for any loss or damage sustained.**
2. No claims for injury to any person or property shall be asserted nor suit instituted or maintained against the Central Kansas Free Fair, its officers or their agents by or on behalf of any person, firm or corporation or their agents, representatives, servants or employees having licenses or privileges to exhibit on the fairgrounds or occupy any space thereon.
3. If any damage, loss or injury of property shall be caused by reason of neglect or willful act of any persons, firm, corporation, their agents or representatives, servants or employees, having license privilege to exhibit on said fairgrounds or occupying space thereon, the Central Kansas Free Fair shall not, in any manner, be responsible therefore and in case it be subjected to any expense or liability and all persons, causing game or liable therefore, shall indemnify the Central Kansas Free Fair at Abilene, Kansas. The Central Kansas Free Fair Association will not be responsible for accident to or death of any animal from any cause, before, during or after the fair.
4. The management reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered, disregards departmental rules, or may have any sign, banner or advertising matter of any kind, which may be deemed unsuitable or objectionable by them without assigning a reason therefore, and if necessary return any money already paid for space or stalls which shall exonerate them from any claim whatsoever on the part of the exhibitor or purchaser.
5. **GRIEVANCE COMMITTEE:** The Central Kansas Free Fair Association reserves to its Board of Directors the right to finally determine the correct application of any rule herein published and further to amend or add any special rules for the conduct of said fair that may be deemed necessary and expedient.
6. **Each superintendent will be in full charge of department.** Fair superintendents reserve the right to recommend one or all fair premiums be withheld if Central Kansas Free Fair guidelines are not followed.
7. All commercial exhibitors and concessionaires are required to remit their rental fees and or other monies by May 31 or make appropriate arrangements with the Secretary for final settlement within two weeks of fair closing.
8. Each concession must confine himself to the space assigned. Failure to do so will subject him to forfeiture of his privilege.
9. **Premium checks: 4-H & Open Class premium (ribbon) checks will be available after Thurs., August 19, at the K-State Research & Extension Office, Dickinson County, 712 S. Buckeye, Abilene. Checks MUST be picked up within 30 days and cashed within 90 days of the close of the fair. Premium checks will not be mailed.**
10. K-State, County Extension Councils, Extension District and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age or disability. Brand names appearing in this publication are for product identification purposes only. No endorsement is intended, nor is criticism implied of similar products not mentioned.

LIVESTOCK RULES

1. All entries must be made in the name of the owner.
2. Exhibitors are limited to 2 animals per class - 3 meat goats in same weight class.
3. Exhibitors are responsible for entering their exhibits at the designated entry time. An exhibit not presented promptly at scheduled time will be ruled out and barred from competition in the class.
4. Complaints or protests on the grounds that the judge overlooked exhibits will not be considered.
5. **Superintendents reserve the right to combine classes where limited numbers are entered.**
6. Exhibitors of livestock are requested to decorate stalls as tastefully as possible, and must keep them clean, neat and attractive. **Fans must have a commercial grade 3-prong electrical cord (no 2-prong cords with a 3-prong adapter.)** Fans must be electrically safe to be put in barns.
7. Exhibitors are to keep stalls bedded. All stalls are to be cleaned by noon **Tuesday**.
8. No feed or hay shall be sold on the grounds without permission from the management.
9. Livestock & horse trailers are to be parked in the Washington Street or 8th St. lots.
10. **LIVESTOCK HEALTH REQUIREMENTS:**

A. BEEF/CATTLE:

No Health Certificate Required. Animals showing symptoms of infections or contagious disease or parasites may be rejected by superintendent.

Brucellosis Requirements: All cattle over 18 months of age, except steers, must meet one of the following requirements:

1. Originate from a Kansas herd. No brucellosis test required.
2. Cattle over 18 months of age originating from another state must have a negative brucellosis test within the past 60 days.
3. Originate from a Kansas dairy herd with four consecutive current negative milk ring tests.

4. Cattle not qualifying under 1 or 3 must indicate a negative blood test for brucellosis in an approved State-Federal Laboratory within 60 days of the exhibition date.
- B. **DAIRY GOAT:**
No health certificates required. Dairy goats with boils or with recently opened boils will be rejected. Goats showing signs of disease will not be allowed to unload. Goats must be free of active fungal (ringworm) infection, including soremouth.
- C. **MEAT GOAT:**
Goats originating in Kansas must meet the general requirements.
- D. **HORSE:**
No health certificate required. Horses showing signs of disease will not be allowed to unload. A negative Coggins test within the past 12 months is recommended.
- E. **POULTRY:**
 - (1) All exhibitors of chickens, turkeys, pheasants, quail, chuckars, peafowl and guineas must show proof that they are pullorum-typhoid clean or be tested pullorum-typhoid clean BEFORE entering the poultry barn. Waterfowl such as ducks and geese are exempt. Exhibitors should contact the Extension Office or the CKFF Office for details. All reactors must be submitted to the KSU Veterinary Diagnostic Lab for autopsy.
 - (2) All poultry must be free of lice. All birds should be treated with malathion dust about 14 days and again 3 to 4 days ahead of the fair. (Fluff the feathers as the dust is applied paying particular attention to the vent or rear of the bird.)
- F. **RABBIT AND PIGEON:**
No health certificate required. Any rabbit or pigeon showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter will be removed from the rabbit barn promptly.
- G. **SHEEP:**
No health certificates required. Sheep showing symptoms of infectious or contagious disease (including soremouth and fungus) or parasites may be rejected. All sheep must have an official USDA pemise ID tag (scrapie tag) in place to unload and show!
All sheep must be inspected by a superintendent before unloading. Inspection times: Wednesday, 3-9 p.m. Sheep suspected of fungus will be further inspected by a veterinarian. If any lamb is rejected, all sheep transported in the same vehicle will be rejected.
- H. **SWINE:**
Check-in times: Wednesday, 3-9 p.m. All swine must be inspected by a superintendent before unloading. This is a non-terminal show.

I. CAT:

1. No Health Certificates required. Proof of vaccination required prior to show. Any cat or kitten that has had an infection or contagious illness within 10 days prior to the show may not be shown.
2. Cat or Kitten must have been vaccinated for FVR CP/P within the last year and rabies within 2 years.
3. Owners will be asked to remove cat from the premises if fleas are present on the animal.

J. DOG:

No Health Certificates required. All vaccinations must be current.

4-H/FFA DIVISION GENERAL RULES

ELIGIBILITY

1. Only current Dickinson County 4-H and FFA members who were 7 years of age but not yet 19 years of age before January 1 of the current year are eligible to participate in the CKFF 4-H/FFA division. There is one special class for 4-H Cloverbud members (age 5-7) in the "Other Projects Department." Cloverbuds who turn 7 through 4-H year may choose to remain a Cloverbud or become a regular member.
2. Members will be allowed to exhibit only in those projects in which they are enrolled.
3. If a 4-H club member did not complete projects and records in the previous 4-H year (exception - current first year members), projects for this 4-H year can be exhibited but premium will be held at the Extension Office until the current year's records are completed and checked by the Organizational Leader.
4. The exhibits in this department must be handiwork of the exhibitor when skill is required; the owner when agricultural exhibits are entered; and the owner and feeder 150 days for market beef and 75 days for breeding beef, dairy and swine, market lamb, market barrow, dairy goat, and bucket calf. Horse exhibitors must have submitted a Horse Identification form at the County Extension Office by May 1 of current year and have managed the horse at least 75 percent of the time May 1 - Sept. 30.
5. All exhibits except some livestock must have been produced or made within the current year.
6. **All animals must meet the requirements as stated in the General Livestock Rules.**

ENTRY INFORMATION

ENTRIES OPEN: 3 p.m. Wednesday (except where otherwise designated)
ENTRIES CLOSE: 7 p.m. Wednesday (except where otherwise designated)
ENTRY RELEASE TIME: 5 p.m. Sunday, except sale livestock
 Any entry leaving before official release time forfeits premium money
 Entries left after 6:00 p.m. Sunday will be in Sterl Hall.

7. **Pre-entry required at Extension Office by July 15 on 2-part entry card in the following divisions only: beef, dairy, bucket calf, horse, pony, sheep, goat, swine, dog, cat, booth/banner, some large miscellaneous exhibits, and slides & video/movies in photography dept. Fashion Revue entries due July 1.**
8. Entries in all departments other than those stated in Rule 1 are to be made by filling out a 2-part 4-H entry card for each exhibit or article and attaching it to the exhibit at the time of entry. It is the responsibility of each exhibitor to complete these forms.
9. Exhibit limits. Agricultural department, except where noted, two entries per class; Family and Consumer Sciences departments, except where noted, one entry per class.
10. 4-H/FFA club projects will be eligible to exhibit in open class, but will not be allowed to enter the same animal or article in both departments with this exception - animals that place first or second blue in each 4-H/FFA class will be eligible to compete in Open Class. All blue ribbon winners in the horse/pony division are eligible to show in Open Class. Beef, dairy, dairy goat, swine, and sheep breeding animals must be registered in their respective breed association to be eligible to show in Open Class. 4-H/FFA members entering Open Class must present completed Open Class entry card to superintendent.
11. Be sure that your exhibits and property are well labeled. See special rules under each division.
12. It is each exhibitor's responsibility to see that the superintendent has properly entered their exhibits.
13. All possible care will be taken of the exhibits, but the Central Kansas Free Fair Association will in no case be responsible for any loss or damage sustained.

USE OF COPYRIGHTED MATERIALS

4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member or group should use with caution, a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" (legal use) provision.

"Fair Use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes.

Regardless of the "Fair Use" provision, the inference that a specific name brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the 4-H participant and not those of K-State Research and Extension.

A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics.

Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.

The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of Extension 4-H Youth Programs, Kansas State University Agriculture Experiment Station and Cooperative Extension Service, or the State of Kansas.

Guidelines for using copyrighted/trademarked materials in banners, displays, posters:

4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.

DICKINSON COUNTY 4-H CLUBS

(Abbreviations for use on entry cards)

Abilene Challengers AC	Holland Sunflowers HS	Navarre Boosters
Chapman Shamrocks CS	Jolly Jayhawkers JJ	Solomon Wranglers SW
Detroit Ramblers DR	Lyon Prospectors LP	Talmage Progressive TP
Fragrant Hilltoppers FH	Mt. Ayr Go-Getters MA	Willowdale W

DICKINSON COUNTY FFA CHAPTERS

(Abbreviations for use on entry cards)

Abilene FFA -AHS FFA	Hope FFA
Chapman FFA - CHS FFA	Solomon FFA - SHS FFA

STATE FAIR ENTRIES

1. 4-H members 9 years of age or older by Jan. 1 of the current year and FFA members with purple ribbon exhibits at the Central Kansas Free Fair may be eligible for State Fair competition provided there is a State Fair class for such exhibit.
2. Pre-entry for all State Fair Livestock exhibits is required by July 15 at the Extension Office.
3. For state-fair eligible purple ribbon exhibits by 4-H'ers 9 and over, 4-H'ers must complete an Intent to Exhibit at Kansas State Fair form and return form to Extension Office by **Wed. August 5**, to be pre-entered into the State Fair Data Base.

4-H/FFA RECORDS

1. Project record books must be as complete as possible prior to the fair.
2. The records concerning your past and present work provide a personal record for you. Records also serve as a measure of accomplishments, honors and recognition received. Emphasize the skills and various learning experiences in which you have participated.

AWARDS

1. Exhibits in all classes are placed by judges in purple, blue, red, and white ribbon groups.
2. Premium checks will be awarded to individual exhibitors at the close of the fair by the Central Kansas Free Fair Association. **Checks will be available at the K-State Research & Extension Office, Dickinson County, 712 S. Buckeye, Abilene (office hours 8-5 M-F) after Thurs., Aug. 19.** Checks must be picked up within 30 days and cashed within 90 days to close out fair. (These are ribbon checks only not livestock sale checks)
3. No premium will be paid for horse riding classes, rabbit fur classes, or decorator bucket-calf class.
4. Special awards listed under specific departments are presented at time of selection.

4-H KING AND QUEEN

Superintendent.....Erin Johnson

1. Final participation numbers will be subject to the discretion of the Supt. & Extension Office. Each club may enter a King and/or Queen contestant by informing the Extension Office by June 15; each candidate will be judged separately. There must be a minimum of three King and three Queen candidates for a contest to be held. Contest subject to cancellation if candidates cancel and there are not three remaining candidates.
2. Youth must be 14 years of age to compete in the contest. If selected as Queen/King, candidates may not run again. If selected as an attendant there is no limit to the number of years youth may compete.
3. Contestants must be present for the contest judging, ride in the parade and be present for the queen/king crowning before the Thursday rodeo performance.
4. Contestants must submit information form and copy of updated permanent records by July 15.
5. Contestants will be judged according to the following percentages:
50 % 4-H Involvement/Leadership - 30 % Interview - 20 % Appearance and Presentation
6. Club King and Queen contestants are encouraged to use the same vehicle in the parade, but not required to do so. Contestants are responsible for securing their own parade transportation.
7. The King/Queen and all attendants are required to be present for introduction each night of the grandstand events and assist with ribbon presentation at livestock shows throughout fair week.
8. The King and Queen are required to promote 4-H and the Central Kansas Free Fair at three other events following the Central Kansas Free Fair. These could include, but are not limited to Spring Beef Show, Spring Sheep/Swine/Goat Show, Chisholm Trail Days, Friends of 4-H Event, Tri-County Fair Parade (Herington), Tri-Rivers Fair (Salina), or Chapman Labor Day Parade.

SPECIAL AWARDS:

1. King/Queen portraits provided by the 4-H Council. Portraits by Keller's Photography & Design, Cory Keller.
2. Belt buckles for King and Queen furnished by Jerry Rittel, Rittel's Western Wear.
3. King/Queen awards sponsored by the Keller's Photography & Design, Tyler and Erin Johnson and the Central Kansas Free Fair Association.

4-H/FFA LIVESTOCK LIVESTOCK EXHIBITS

1. No 4-H/FFA livestock will be admitted to the fairgrounds before Wednesday. All livestock must be checked in by time listed in department rules.
2. **Weigh times:** Steers 6-8 p.m. Wednesday, Swine 8 a.m. Thursday, Market Goats 5:00-5:30 p.m. Wed., Sheep 5:30-7:00 p.m. Wed. **No reweighs will be allowed.**
3. Any animal that cannot be shown in the regular and customary manner may be disqualified.
4. **Livestock show order and classes will be posted at each barn. When numbers warrant, a class may be divided, combined or cancelled.**
5. Livestock exhibitors must show their own entries with these exceptions:
 - A) If a 4-H/FFA member has two entries in the same class or has livestock entries in two divisions being shown at the same time, another 4-H/FFA member must be ready to exhibit the livestock when the class is called.
 - B) In case of illness, doctor's order required for another 4-H/FFA member to show exhibits.
6. **Care of Animals During CKFF:** 4-Hers may have help with animals from immediate family members or other current Dickinson County 4-H/FFA members eligible to exhibit at the CKFF.
7. Following the judging, the grand and reserve grand champion steers, barrows, lambs, and meat goats must be stalled in special stalls, if so designated by the superintendent.
8. All livestock must be kept well groomed. Stalls must be kept clean and orderly, and **be cleaned by Tuesday, August 4**, in order to receive premium money.
9. Lightweight 4-H market animals and heavyweight market animals will be placed in special classes, judged and receive ribbon and premiums but will NOT be allowed in the livestock sale.
10. **Market Animal Owner Certification of Market Animals (Drug Withdrawal Certificate)** Each 4-Her must submit one form covering all species of market animals, at time of pre-entry or by July 15.

4-H/FFA LIVESTOCK SALE RULES

Monday, beginning at 9 a.m. - Large Livestock Arena

1. **The CKFF 4-H/FFA Livestock Sale is a premium per head auction.** The order of sale will be rotated each year. Pinnacle Bank and Bill Sears, CPA, serve as clerk for the sale.
2. The CKFF 4-H/FFA Livestock Sale is a terminal auction which includes market beef, market barrows, market lambs and market goats. All animals will be shipped to the selected packer/buyer unless designated by the buyer as "Butcher." Each buyer of a "butcher animal" must then pay the announced market price plus the premium and designate their choice of a locker plant and make loading arrangements.
3. Any animal identified as a 4-H/FFA project, then sold, privately or in any premium sale or auction, may NOT be shown at any 4-H show in Kansas by the seller or purchaser following such transaction.
4. If a 4-H/FFA member sells in another county 4-H/FFA premium sale they can show **another** nominated animal but **not** sell in the CKFF Livestock Premium Sale but can go as an extra.
5. 4-H/FFA member may sell a maximum of two species, **at least one must be a blue ribbon.** One market beef weighing 1,000 pounds or more, one 230-280 pound barrow, one 90-155 pound lamb, One meat goat 50 lbs. or more. Weigh-in weight will be show and sale weight, no reweighs allowed.
6. Youth with market animals must complete an "Owner Certification of Market Animals" Drug Withdrawal Certificate with regard to use of animal health aids, growth promoters or other livestock management substances at time of pre-entry. Market Swine: to sell a market barrow in the premium auction or any extra hogs, owner must be Level III certified in Pork Quality Assurance Program and present proof of certification at the Extension Office at time of pre-entry or by July 15.
7. Grand Champion animal from each of the four species must sell in the livestock auction. An exception will be given to youth who wins more than two grand champions. That youth has the option to sell all grands or select two to sell.
8. **Intent-to-Sell Card due immediately following completion of beef/sheep/swine/goat show.** Each 4-H/FFA member who plans to participate in the Livestock Sale is responsible for obtaining and returning a completed intent-to-sell card for their animal(s) as soon as possible to the Sterl Hall Fair Information office or the Department Superintendent so the sale order can be determined.
9. Each 4-H/FFA member will receive a Livestock Buyer's ribbon to present to the purchaser. The cost of the ribbon, postage, species check-off and hauling may be deducted from all sale checks. Yield & Grade Market Beef will also have deductions for data collection.
10. **Checks for all market animals** will be held until all animals pass slaughter inspection and have been proven to comply with all CKFF rules. **Checks will be available only after receipt of buyer thank you verification.**
11. MARKET BEEF:
 - A) All 4-H market beef will be checked in 3-7 p.m. Wednesday and weighed 6-8 p.m. This one weigh-in will be show and sale weight.
 - B) All market beef will be sold yield and grade unless designated "butcher" by the buyer. Each 4-H'er retains ownership of his or her yield and grade beef until it is slaughtered. Payment will be based on the hot carcass weight, quality grade (Prime, Choice, Select, No Roll, etc.) and yield grade (Yield Grade 1-5); dark cutters caused by age and stress bring less; tanked or rejected carcasses bring nothing.
 - C. Heifer can be shown in Market **or** Breeding **not** both.
12. MARKET BARROWS:

All barrows will be weighed Thursday 8 a.m. This one weigh-in will be show and sale weight. Sale barrows are numbered by superintendents Sunday evening. Extra barrows will be weighed following marking of sale barrows.
13. MARKET LAMBS:

All market lambs will be weighed Wednesday 5:30-7 p.m. This one weigh-in will be show and sale weight. Sale lambs are numbered by superintendents on Sunday evening.
14. MARKET GOAT: All market goats will be weighed Wednesday 5:00-5:30 p.m.
15. The committee reserves the right to re-weigh any animal at any time.
16. Exception to General 4H/FFA Division Rule #7: Late entries will be accepted up to 5 days following the entry deadline when accompanied by a late fee of 10% of the last year's average premium rounded up to the nearest \$5 increment per species.
2009 late fees: \$45=Sheep and Swine \$60=Cattle \$55=Goats

4-H/FFA BEEF

Judging -Friday, 8 a.m., Large Livestock Arena

Superintendents.....Roger Forsyth, Greg Acheson

1. Read General 4-H rules, Livestock Sale section, and Open Class Livestock Rule 9 Section A for Health Requirements.
2. **Pre-entry** in all classes due in Extension Office by July 15 on 2-part entry card, and "owner certification of market animal" for Market Beef Steer.
3. Each exhibitor is limited to 3-market beef, which may consist of any combination of market steers or heifers. All must have an official 4-H tag in place and been weighed at the official county weigh-in.
 - A. All market beef animals must be steers or heifers. No stags or bulls allowed to show.
 - B. All market beef should be dehorned prior to the fair. Horns of less than 1 1/2" will be allowed.
 - C. Market beef classes will be divided according to breed and weight. At time of weigh-in steers will be breed classified by superintendents. Steers will have to show typical breed characteristics as determined by the superintendents. Steers failing to meet breed standards will be shown as "Crossbred." Two steers must show per breed class or they will be shown in the "All Other Breeds" class.
 - D. Heifer can be shown in Market **or** Breeding. **NOT BOTH.**

Requirements for each breed are as follows:

Any purebred steer that is to be shown in a breed class must have a letter from the breeder, approved by the superintendents, that the animal meets the following requirements for each respective breed.

ANGUS STEERS (BLACK) Steers to be eligible to show in the Black Angus Division, need to have a letter from the breeder of the steer stating that the steer is sired by a registered Black Angus bull and out of a purebred Black Angus dam.

ANGUS STEERS (RED) Red Angus Steers to be eligible to show in the Red Angus Division, need to have a letter from the breeder of the steer stating that the steer is sired by a registered Angus bull and out of a purebred Angus dam.

HEREFORD STEERS Hereford steers must be sired by a registered Hereford. Dams may be purebred Hereford cows. A letter is required from the breeder of the steer stating that the steer is sired by a registered Hereford bull and out of a purebred Hereford cow.

SHORTHORN AND POLLED SHORTHORN STEERS All Shorthorn steers must have blood level verification certificate to compete in the Shorthorn steer classes. These certificates may be obtained from the breeder through the Kansas Shorthorn Association Secretary.

LIMOUSIN STEERS Steers must be halfbloods or higher percentage Limousin to compete. Steers must be sired by a registered Limousin bull or out of a registered purebred Limousin cow. Steers need not be registered, but exhibitors are required to provide the registration numbers of the steer's sire and/or dam.

SIMMENTAL STEERS Simmental steers must be at least 50 percent Simmental, be accompanied by an American Simmental Association performance pedigree and have legible tattoos that correspond to the performance pedigree.

GELBVIEW STEERS Steers must be 3/8 or more Gelbvieh and have an affidavit of verification of being Gelbvieh sired.

SALERS STEERS To be eligible for this show, Salers steers must be sired by a recorded Salers bull of 75 percent or more Salers blood. Steers need not be registered, but exhibitors are required to provide the registration number of the steer's sire.

CHAROLAIS STEERS Steers must be out of a registered Charolais bull or cow. Steers need not be registered, but exhibitors are required to provide the registration number(s) of the steer's sire and/or dam.

MAINE-ANJOU STEERS Maine-Anjou steers must be 1/4 or higher Maine-Anjou and be sired by a registered Maine-Anjou bull. Steers need not be registered, but exhibitors are required to provide registration numbers of the steer's sire.

CHIANINA STEERS Steers must be out of a registered Chianina bull or cow. Steers need not be registered, but exhibitors are required to provide the registration number(s) of the steer's sire and/or dam.

DAIRY STEERS Must be 100 percent dairy breeding.

ALL OTHER BREEDS (AOB) STEERS

CROSSBRED STEERS

MARKET HEIFERS - by weight only

All heifers must be permanently identified with an ear tag or tattoo. Registration ear tags must be used by breeds whose associations issue them. All heifers to show in breeds classes must be accompanied by registration papers. All registered heifers must have original registration papers in the name of the exhibitor or immediate family farm prior to July 1 of the current year. Transfer papers will not be accepted in registered classes.

BLACK ANGUS HEIFERS

RED ANGUS HEIFERS

HEREFORD HEIFERS

SHORTHORN HEIFERS

APPENDIX SHORTHORN HEIFERS

LIMOUSIN HEIFERS - Limousin Heifers must be at least 75% Limousin.

SIMMENTAL HEIFERS

GELBVIEW HEIFERS - Gelbvieh Heifers must be 50% or more.

SALERS HEIFERS - Salers Heifer must be at least 50% Salers.

CHAROLAIS HEIFERS

MAINE-ANJOU HEIFERS - Maine-Anjou heifers must be 3/4 or more Maine-Anjou

CHIANINA HEIFERS

ALL OTHER BREEDS (AOB) HEIFERS - Must have registration papers

COMMERCIAL HEIFERS - Crossbred or Non-registered.

4. **WEIGH TIME:** Market beef will be checked in 3-7 p.m. & weighed in 6-8 p.m. Wednesday and placed into classes according to breed and weight at the discretion of the superintendents. **No re-weighs allowed.** Removal time: 5 p.m. Sunday, except sale animals.
5. Beef must be housed in the 4-H barns. NO beef will be allowed to be tied-out before 9 p.m. on Thursday, Friday, and Saturday nights of the fair. Request for tie-out must be made to superintendents who will assign areas with exhibitors in closed barns given first preference.
6. All 4-H Beef will be fitted for showing in the 4-H Beef exhibit area from the north end of Barn #9 to the south end of the Open 4-H Beef Barn. No grooming chutes allowed in Dairy Barn.
7. Rate of gain awards will be open to all market beef weighed at county weigh-in and exhibited at the CKFF. Calculations will be done by superintendents or Extension Office.
8. Beef carcass contest open to market beef exhibited at the CKFF and sold grade and yield only. No butcher steers.
9. Supreme and Reserve Supreme Heifers - eligible animals are heifers that have not had a calf. Champion Cow - eligible animals have had a calf, can be shown fresh or dry.
10. **Show order and classes will be posted at Beef Barn.**

SPECIAL AWARDS

1. Grand Champion Market Beef - Rick & Laura Hoffman
2. R. G. Champion Market Beef - Rick & Laura Hoffman
3. Supreme Heifer - Scott & Jamie Garten
4. Reserve Supreme Heifer - Scott & Jamie Garten
5. Champion Commercial Heifer - Bass Creek Farms, Ron & Annette Reilly
6. Champion Crossbred Steer - Steve & Sherry Johnson
7. Champion Black Angus Steer - Andy Schuler, Chapman
8. Champion Red Angus Steer - Doug Dillon Farms
9. Champion Charolais Steer - Forsyth Land & Cattle
10. Champion Chianina Steer - Kuntz Land & Cattle
11. Champion Hereford Steer - Acheson Polled Herefords
12. Champion Shorthorn Steer - Keith Lauer, Abilene
13. Champion Maine-Anjou Steer - Rick and Laura Hoffman
14. Champion Simmental Steer - Bass Creek Farms, Ron & Annette Reilly
15. Champion Black Angus Heifer - Andy Schuler, Chapman

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16. Champion Red Angus Heifer - Plainview Ranch
17. Champion Hereford Heifer - Donald Riffel Memorial
18. Champion Chianina Heifer - Kuntz Land & Cattle
19. Champion Charlois Heifer - Roger Forsyth Family
20. Champion Maine-Anjou Heifer - Scott & Jamie Garten
21. Champion Shorthorn Heifer - Keith Lauer, Abilene
22. Champion Simmental Heifer - Bass Creek Farms, Ron & Annette Reilly
23. Champion & Reserve Champion 4-H Steer Carcass - Peterson Cattle Company
24. Junior Champion 4-H Beef Fitting and Showing - Westbranch Ranch
25. Intermediate Champion 4-H Beef Fitting and Showing - Westbranch Ranch
26. Senior Champion 4-H Beef Fitting and Showing - Westbranch Ranch
27. Club Award - Club group of 3 market beef - First \$15; Second \$10; Third \$5 . Clubs may enter 2 groups - Dickinson County Bank.
28. Club Award - Herdsmanship - \$10 - Howard Langvardt, J.C. Livestock Sales. Awarded to club maintaining the neatest and cleanest stalls during Fair Week. Daily inspections.
29. Rate of Gain Contest. Cash awards to top 4 market beef - Pinnacle Bank
30. 4-H Market beef carcass contest - \$300 in cash awards to 4-H'ers - (1st-\$75, 2nd-\$50, 3rd-\$40, 4th-\$35, 5th-\$30, 6th-\$25, 7th-\$20, 8th-\$10, 9th-\$7.50, 10th-\$7.50) - Beefland, Garden City; Pinnacle Bank.
31. Rosette Ribbons will be awarded to top five Market Beef overall from final drive.
(Breed Abbreviation must be part of class number.)
(Market Beef) Breeds: **A-Black Angus, B-Red Angus, C-Charolais, D-Chianina, E-Gelbveih, F-Hereford, G-Limousin, H-Maine Anjou, I-Salers, J-Shorthorn, K-Simmental, L-Dairy Steers, M-Crossbred, N-All Other Breeds**

- 101 ____ MARKET BEEF STEER - 1000 # and over
Champion and Reserve Champion ribbons will be awarded to each breed, if participation warrants.

102 ____ MARKET BEEF HEIFER

BEEF FITTING AND SHOWING

103. Junior Division (Members 7-9 years as of Jan. 1 of current year)
104. Intermediate Division (Members 10-13 years as of Jan. 1 of the current year)
105. Senior Division (Members 14 years and over as of Jan. 1 of the current year)
Champion and Reserve Champion ribbons will be awarded if participation warrants.
Champion and Reserve Champion Showmen, Intermediate and Senior Divisions, are eligible for Round Robin Showmanship Contest.
106. Club Group of Three (3) Market Beef. (limit 2 groups per club)

BEEF HEIFERS**(Breed Abbreviation must be part of class number.)**

(Beef Heifers Breeding) Breeds: A-Angus, B-Charolais, C-Chianina, D-Gelbveih, E-Hereford, F-Polled Hereford, G-Limousin, H. Maine Anjou, I-Salers, J-Shorthorns, K-Simmental, L-Crossbred, M-All Other Breeds

- 108 ____ Junior Calf, born after Jan. 1, 2009
 - 109 ____ Late Senior Calf, born Nov. 1 to Dec. 31, 2008
 - 110 ____ Early Senior Calf, born Sept. 1 to Oct. 31, 2008
 - 111 ____ Late Summer Yearling, born July 1 to Aug. 31, 2008
 - 112 ____ Early Summer Yearling, born May 1 to June 30, 2008
 - 113 ____ Late Jr. Yearling, born March 1 to April 30, 2008
 - 114 ____ Early Jr. Yearling, born Jan. 1 to Feb. 28, 2008
 - 115 ____ Late Sr. Yearling, born Sept. 1 to Dec. 31, 2007
 - 116 ____ Early Sr. Yearling, born May 1 to Aug. 31, 2007
 - 117 ____ 2 Year Old Class, born Jan. 1 to April 30, 2007
 - 118 ____ Aged cow, dropped prior to Jan. 1, 2006
- Champion and Reserve Champion ribbons will be awarded to each breed if participation warrants.

4-H BUCKET CALF

**Conference Judging by Schedule - Saturday, starting at 4:30 p.m.
Small Livestock Arena**

- Superintendents.....Loney & Bev Riffel
1. Read General 4-H Rules & Open Class Livestock Rule 9 Section A for Health Requirements.
 2. **Pre-entry** on 2-part card required by July 15. Each 4-H'er will be allowed one entry in Class 125 and one entry in Class 130. For Decorator Bucket Calf Class 130 - a brief script describing the costumes must be submitted to superintendent by 7 p.m. Friday.
 3. Check in 5-7 p.m. Wednesday. Removal time, 5:00 p.m. Sunday.
 4. Bucket calf may be male or female, dairy or beef, fed on bucket or bottle.
 5. Only washing and brushing or combing is allowed. No clipping.
 6. 4-Her, not parents, should be responsible for keeping stalls and aisles clean. All stalls are to be cleaned by dismissal time.
 7. Class 125: judging will be by conference method based on:
 - A. What 4-Her learned about caring for and raising the calf.
 - B. Cleanliness and general health of the calf and knowledge of the 4-H'er in health-related areas.
 - C. Dairy or beef quality and conformation will not be considered, since purchase is not made on that basis.
 8. Class 130: 4-Her and calf will be judged on costume, creativity, and overall appearance. (ribbon only - no premium)
 125. Bucket Calf
 130. Bucket Calf - Decorator Class

**60th ANNUAL
4-H/FFA LIVESTOCK PREMIUM AUCTION
9:00 A.M., MONDAY, AUGUST 3
LARGE LIVESTOCK ARENA CKFF Fairgrounds
SALE ORDER - 1. Sheep 2. Market Goat 3. Beef 4. Swine
All Grand & Reserve Grand Champions Sell First!**

4-H/FFA DAIRY

Judging-Saturday, 1 p.m., Large Livestock Arena

- Superintendent.....Dale Davidson
1. Read General 4-H rules & Open Class Livestock Rule 9 Section A for Health Requirements.
 2. Pre-entry due in Extension Office by July 15 on 2-part entry card.
 3. If participation warrants, entries in Ayrshire, Guernsey, Jersey, Brown Swiss and Milking Shorthorn will be placed into classes similar to Holsteins with the show order posted on the south side of the Dairy Barn.
 4. Check in 3-7 p.m., Wednesday; Removal time 5:00 p.m. Sunday. Cows in milk will be allowed to enter and leave on show day.

SPECIAL AWARDS

1. Champion 4-H Holstein - LaVerne and Jeanette Myers
2. Junior Champion 4-H Dairy Fitting and Showing - Dickinson County Dairy Herd Improvement Assn.
3. Senior Champion 4-H Dairy Fitting and Showing - Dickinson County Dairy Herd Improvement Association

(Breed Abbreviation must be part of class number.)

**(Breeds) A-Ayrshire, B-Brown Swiss, C-Guernsey, D-Holstein, E-Jersey
F-Milking Shorthorn**

- 131 ____ Junior Heifer Calf, born after March 1, 2009
- 132 ____ Intermediate Heifer, born Dec. 1, 2008 to March 1, 2009
- 133 ____ Heifer Calf, born Sept. 1, 2008 to Nov. 30, 2008
- 134 ____ Summer Yearling, born June 1, 2008 to Aug. 31, 2008
- 135 ____ Junior Yearling, born March 1, 2008 to May 31, 2008
- 136 ____ Winter Yearling, born Dec. 1, 2007 to Feb. 28, 2008
- 137 ____ Senior Yearling, born Sept. 1, 2007 to Nov. 30, 2008
- 138 ____ Unfreshened 2 year old born March 1, 2007, to Aug. 31, 2007
- 139 ____ 2 Yr. Old Cow, born Sept 1, 2006, to Aug. 31, 2007
- 140 ____ 3-Yr. Old Cow, born Sept 1, 2005 to Aug. 31, 2006
- 141 ____ 4-Yr. Old Cow, born Sept. 1, 2004, to Aug. 31, 2005
- 142 ____ Aged Cow, born prior to Sept. 1, 2004
- 143 ____ Dry Cow, any age.
Junior and Senior Champion and Reserve Champion ribbons will be awarded to each breed if quality so warrants.

DAIRY FITTING AND SHOWING

144. Junior Division (members 13 years and under as of Jan. 1 of the current year)
145. Senior Division (members 14 and over as of Jan. 1 of the current year)
Champion and Reserve Champion ribbons will be awarded if participation warrants.
Champion and Reserve Champion Showmen, Junior (age 10 and over) and Senior Divisions,

4-H/FFA DAIRY GOAT

Judging-Saturday following 4-H/FFA Dairy Large Livestock Show Arena

- Superintendent.....Doug Riekeman
Asst. Superintendent.....Ashley Dester

1. Read General 4-H Rules and Open Class Livestock Rule 9 Section B for Health Requirements. Check-In and inspection time, 3-7 p.m. Wednesday. All dairy goats must be inspected by Superintendent before unloading. Removal time, 5:00 p.m. Sunday.
2. Pre-entry due in Extension Office by July 15 on 2-part entry card. Note breed of goat and barn name of each animal on pre-entry card.
3. Three Dairy goats must show per breed class or they will be in class "All other Breeds"
4. Exhibitor are limited to two (2) animals per class, regardless of breed.
5. Entries will be placed in classes by age with the day of judging being the base date.
6. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals.
7. All dairy goats in lactation are to be milked out Friday at 10 p.m.
8. All dairy goats must be dehorned or tipped to the size of a dime or larger.

(Breed abbreviation must be part of class number.)

Breeds: A-Alpine, B-Nubian, C-Lamancha, D-Saanan, E-Toggenburg, F-Oberhasli, G-Nigerian Dwards, H-All Other Breeds

SPECIAL AWARDS

1. Best Doe of Show
2. Junior Champion Dairy Goat - Pinnacle Bank
3. Senior Champion Dairy Goat - Cream of Kansas, Te Coa Seibert
4. 4-H Dairy Goat Fitting and Showing Junior Champion
5. 4-H Dairy Goat Fitting and Showing Senior Champion

- 150 ____ Jr. Doe, under 3 months
 151 ____ Jr. Doe, 3 months and under 6 months
 152 ____ Jr. Doe, 6 months and under 12 months
 153 ____ Jr. Doe, never freshened, 12 months and under 24 months
 154 ____ Sr. Doe, freshened or in milk, under 2 years
 155 ____ Sr. Doe, freshened or in milk, 2 years and under 3 years
 156 ____ Sr. Doe freshened or in milk, 3 years and under 5 years
 157 ____ Sr. Doe freshened or in milk, 5 years and over
 158 ____ Wether, 3 months and under 12 months

Champion and Reserve Champion Ribbons will be awarded to each breed if participation warrants

BEST DOE OF SHOW

DAIRY GOAT FITTING AND SHOWING

159. PeeWee Division (6 & under) (Participation ribbon only)
 160. Junior Division (members 13 and under as of Jan. 1 of the current year)
 161. Inter. Division (members 10-13 years as of Jan. 1 of the current year)
 162. Senior Division (members 14 and over as of Jan. 1 of the current year)
 Champion and Reserve Champion ribbons will be awarded if participation warrants.
 Champion and Reserve Champion Showmen, Junior (age 10 and above) and Senior Divisions, are eligible for Round Robin Showmanship Contest.

4-H/FFA MEAT GOATS

(Will be judged Friday, 4:00 - LLSA)

Check in -Wed. 3-7 - Weigh In 5-5:30

Superintendent.....Jamie Garten

Asst. Superintendents.....Laird Riffel

Health Requirements:

Goats originating in Kansas must meet the general requirements.

- Be free of signs of active funal (ringworm) infection, including sore mouth.
- All sexually intact (does & bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.

ID/Ownership:

- Market goats must be weighed in and tagged at the county wide sheep and goat weigh in and tagging.

-Breeding females must be owned by June 1, current year.

-All goats must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.

-An exhibitor may exhibit 3 market goats. Wethers or Does can be shown in market classes. (Does may be shown in market or breeding but not both)

Weight: Goats must weigh a minimum of 50 pounds and can be any breed or combination of goat breeds. No Maximum weight.

Teeth: All goats must have baby teeth in place with no visible signs of permanent teeth.

Horns: It is suggested that market goats be dehorned. If horned, horns must be tipped (diameter of a dime or larger). Breeding Does should not be tipped or dehorned.

Grooming: Artificial coloring, paint, or powder will not be permitted for use during the entire show.

Shearing: Is recommended but not required with an equal amount of wool above the knee and hock. (Head and belly excluded)

Bracing: Goats cannot be braced and must be shown with all four feet on the ground. Goats must be shown with a chain or collar used only to control the animal. Exhibitor can only briefly touch their animal with their body and can not use the chain or collar to cause animal to tense their muscles. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. The show superintendent has the right to interpret this rule.

Communicable Disease/Club Lamb Fungus: Goats will be visually inspected for sore mouth, ringworm and general health before they will be allowed to unload. This procedure is necessary to ensure that communicable diseases are not passed to other animals or participants. If an animal is found to be infected with sore mouth or active ringworm lesions, that animal will not be allowed to unload.

Classes Breakdown:

- Special Awards:**
1. Jr. Fitting & Showing Market Goat - Garden Boer Goats
 2. Intermediate Fitting & Showing Market Goat - Garden Boer Goats
 3. Sr. Fitting & Showing Market Goat - Garden Boer Goats
 4. Grand Champion - 4-H/FFA Market Goat - ADM Alliance, Abilene
 5. Reserve Champion - 4-H/FFA Market Goat - ADM Alliance, Abilene

Meat Goats Fitting & Showing

163. Jr. Division (13 years and under as of Jan. 1 of the current year)
 164. Int. Division (10-13 years as of Jan. 1 of the current year)
 165. Sr. Division (14 years and over as of Jan. 1 of the current year)

Market Classes:

166. Classes divided by weight.

Grand Champion and Reserve Grand Rosettes.

Breeding Classes:

167. Doe, Born after January 1 of current year
 168. Sr. Doe, Born August 1 - December 31, 2008
 169. Yearling Doe, Aug. 2007 - July 31, 2008
 170. 2 year old Doe - Aug. 1, 2006 - July 31, 2007
 171. Aged Doe - Born prior to August 1, 2006
 Breed Champions and Reserve Champions Ribbons
 Grand Champion and Reserve Grand Rosettes.
 172. Club Pen of 3 - Scott and Jamie Garten

4-H/FFA EQUINE

Halter and Riding Classes-Thursdays, 8:30 a.m.-Equine Exercise Show Arena

Show Order: 1.) Miniature Horse Halter 2.) Shetland Halter 3.) Pony Halter

4.) Mule Halter 5.) Horse Halter 6.) Showmanship 7.) Driving

8.) Pony Riding 9.) Equine Riding

Superintendents.....Jacque Karl, Steve Karl, Sheila Beemer
 Asst. Superintendents.....Ronda Thomas, Darlene Anderson, Gina Dalton

SPECIAL RULES

1. Read General 4-H Rules & Open Class Livestock Rule 9 Section C for Health Requirements.
2. Pre-entry due in Extension Office July 15 on 2-part entry cards for all classes. (Breed Abbreviation must be part of class number.) **Equine's common name must be on all entry cards or you will not be allowed to show.**
3. 4-H Equine **check-in** time: Wednesday 3-7 p.m. **Removal** time: 5 p.m. Sunday.
4. ID's and class entries will be verified at check-in time when stalls are assigned. **All 4-H/FFA equine must be stalled in designated 4-H/FFA horse stalls or they will not be allowed to show in the 4-H/FFA Division.**
5. Age of equine is figured from Jan. 1.
6. Stallions may not be shown in 1 year and over halter classes, and driving, or riding classes.
7. Exhibitor must be enrolled in the 4-H/FFA equine project and have a properly completed equine identification certificate(s) on file at Extension Office as of May 1.
8. An equine may be shown by two family members that have completed an identification certificate for the same equine: however, no equine may be entered and shown twice in one class.
9. All blue ribbon halter class equine are eligible for open class. All 4-H/FFA riding class exhibitors are eligible for open riding classes. Halter and Riding class winners at CKFF are NOT eligible for State Fair.
10. Halter class: Exhibitors will be assigned an exhibitor number. Riding class: Exhibitor will have two identical exhibitor numbers - one for each side of the saddle pad.
11. **The Kansas 4-H Horse Show dress code is mandatory for all classes:**

WESTERN DIVISION - *Clothing and Equipment:*

- Riders shall wear western hat, long sleeved shirts, trousers and western boots. The use of gloves, ties, spurs, chaps shall be optional.
- **The use of protective gear, in place of a hat, is the optional choice of the exhibitors.**
- A western saddle and bridle is required.
- Tapaderos are prohibited.
- Equine will be ridden with a snaffle, curb, spade, half breed bit or with a rawhide, leather or rope hackamore (bosal). Bosals or nosebands are not permitted with a bit. Silver or fancy equipment will not count over good, clean working equipment.
- Spurs should be dull ended or free rowel moving.

ENGLISH DIVISION - SADDLE SEAT - *Clothing and Equipment*

- Jodhpur pants or skirt
- Jodhpur boots
- Shirt and tie
- Coat
- Flat saddle
- Full bridle, single curb, single snaffle, or pelham
- Saddle derby, soft hat, top hat or protective headgear required in all other classes.
- In equitation classes informal conservative colors are suggested, including black, blue, gray, pants should be of same color. Day coats are not recommended in equitation classes.
- In pleasure classes, a day coat or coat of contrasting color to the jodhpurs may be worn.
- Informal matching equitation suit is also acceptable in pleasure classes.

12. Superintendent may combine halter and/or performance classes to provide competition.

EQUINE MEDAL SPONSORS:

Halter:

1. Grand Champion & Reserve Grand Champion - Dwight Atkinson Memorial
2. Champion & Reserve Champion Appaloosa - Teddi, Scott, Mitzi and Linda Bankes
3. Champion & Reserve Champion Paint - Bill and Wanda West
4. Champion & Reserve Champion Quarter Horse - Bill and Wanda West
5. Champion & Reserve Champion Other Breeds - Dwight Atkinson Memorial
6. Champion & Reserve Champion Mare & Foal - Jesse Karl Memorial. -Steve, Jacque & Cody Karl

Showmanship Champion & Reserve Champion:

7. Junior - Insurance Store, Edwards Agency, Chapman
8. Intermediate - Insurance Store, Edwards Agency, Chapman
9. Senior - Insurance Store, Edwards Agency, Chapman

Horseless Horse Showmanship Champion:

10. All ages - Robert & Judy Parsons, Hugoton-in memory of Paloma Picasso

English Pleasure Champion & Reserve Champion:

11. Junior - Friend of 4-H
12. Intermediate - Friend of 4-H
13. Senior - Friend of 4-H

Western Pleasure Champion & Reserve Champion:

14. Junior - Pinnacle Bank
15. Intermediate - Steve and Sherry Johnson
16. Senior - Richard Danner, Danner Funeral Home

Western Horsemanship Champion & Reserve Champion:

17. Junior - Steve and Jacque Karl
18. Intermediate - Pinnacle Bank
19. Senior - Karl Trucking, Cody Karl

Green Rider Champion & Reserve Champion:

20. Walk/Trot - Caryvale Stables

Reining Champion & Reserve Champion:

21. Junior - Gina Dalton
22. Intermediate - Gina Dalton
23. Senior - Gina Dalton

Poles Champion & Reserve Champion:

24. Junior - David and Jodi Howard
25. Intermediate - David and Jodi Howard
26. Senior - David and Jodi Howard

Central Kansas Free Fair Premium Guide**Barrels Champion & Reserve Champion:**

27. Junior - Farmers & Ranchers Livestock Commission Co., Donna and Mike Samples
 28. Intermediate - Steve and Sherry Johnson
 29. Senior - S Bar D Performance Horses

Flags Champion & Reserve Champion:

30. Junior - Briggan & Brosnan Karl & Blade Overturf
 31. Intermediate - Steve and Sherry Johnson
 32. Senior - Steve and Sherry Johnson
 33. **Herdsmanship Awards:** 1st \$20 - Jesse Karl Memorial, 2nd \$15 - Sheila Beemer, 3rd \$10 - Spotted T Horse Farm - Debbie Thompson

Scoring: (Stalls will be checked daily Thursday-Monday)

1. Best kept stalls and individuality
2. Sportsmanship
3. Appearance (yours & your equine)
4. Club Teamwork

MINIATURE HORSE, SHETLAND AND PONY HALTER CLASSES
 (Breed Abbreviation must be part of the class number on each 2-part entry card.)
 (Mini, etc.) Breeds: A-Miniature Horse 34", B-Miniature Horse 34"-38", C-Pony,
 D-Shetland under 46"

925. Filly Foal Under 1 year of age
 926. Yearling Filly 1 year and under two
 927. Filly, 2 years and under three
 928. Mare, 3 years and older
 929. Horse Colts under 1 year of age
 930. Gelding 1 year and under two
 931. Gelding 2 years and under three
 932. Gelding 3 years and older

MULE HALTER CLASS

- 933 ____ Mule, all ages

Champion and Reserve Champion ribbons will be awarded if participation warrants.

HORSE HALTER CLASS

(Breed Abbreviation must be part of class number on each 2-part entry cards.)
 Horse Breeds: A-Appaloosa, B-Paint/Paint Breeding Stock, C-Quarter Horse,
 D-Other Breeds

935. Filly under 1 year of age
 936. Yearling Filly, 1 year and under two
 937. Filly, 2 years and under three
 938. Mare, 3 years and under four
 939. Mare, 4 years and older
 940. Horse colts under 1 year of age
 941. Yearling gelding, 1 year and under two
 942. Gelding, 2 years and under three
 943. Gelding 3 years and under 4
 944. Gelding, 4 years and older
 945. Wet Brood Mare (All Breeds) (Foal must still be nursing mare.)
 946. Mare & Foal (All Breeds) *No premium if either animal is entered in another halter class.*

Champion and Reserve Champion ribbons for mare and gelding will be awarded in each breed division where participation warrants. Champion and Reserve Champion breed winners will be awarded medallions. Grand Champion and Reserve Grand Champion neck ribbons will be awarded from the four breed champions.

Equine Showmanship

947. Senior Division (members 14 and over as of Jan. 1 of the current year)
 948. Intermediate Division (members 10-13 as of Jan. 1 of the current year)
 949. Junior Division (members 7-9 as of Jan. 1 of the current year)
 950. PeeWee Division (6 & under Showmanship only) (Participation ribbon only)
 Champion and Reserve Champion ribbons will be awarded if participation warrants.
 Champion and Reserve Champion Showmen, Intermediate and Senior Division, are eligible for Round Robin Showmanship Contest

HORSELESS HORSE SHOWMANSHIP**Special Rules:**

1. Pre-enter on 2-part card by July 15. On back of card write name of equine and owner of equine to be used. If you need an equine, contact club project leader or county project leaders.
 2. 4-H Horseless Horse project youth will not be assigned a stall for an equine.
951. Horseless Horse Showmanship, all ages
 Champion and Reserve Champion ribbons will be awarded if participation warrants.
 Champion and Reserve Champion Showmen, **are not** eligible for Round Robin Showmanship Contest.

EQUINE RIDING CLASSES

Equine and Ponies Over 46" Shown Under Saddle

1. Equine and ponies, over 46", can be of any breed or combination of breed and are to be shown at the walk, jog and lope.
2. The judge will request the lope from the walk, not the jog. Equine and ponies are to be reversed by turning to the inside of ring.
3. Equine and ponies should be in the correct lead at the lope and excessive speed will be penalized. Tie downs are not permitted.
4. Split reins are to be held in one hand and cannot be changed during the class. The seat shall be erect and balanced, the stirrups shall be of such length that the rider can maintain that position at any gait.
5. Ribbons will be awarded for riding classes, but no money premium will be paid.

ENGLISH PLEASURE (75% of the judging on the equine and 25% on the rider)

955. Senior Division (members 14 and over as of Jan. 1 of the current year)
 956. Intermediate Division (members 10-13 as of Jan. 1 of the current year)
 957. Junior Division (members 7-9 as of Jan. 1 of the current year)

WESTERN PLEASURE (75% of the judging on the equine and 25% on the rider)

958. Senior Division (members 14 and over as of Jan. 1 of the current year)

959. Intermediate Division (members 10-13 as of Jan. 1 of the current year)

960. Junior Division (members 7-9 as of January 1 of the current year)
 Champion and Reserve Champion ribbons will be awarded if participation warrants.

WESTERN HORSEMANSHIP (75% of judging on the **Rider** and 25% on the equine)

961. Senior Division (members 14 and over as of Jan. 1 of current year)
 962. Intermediate Division (members 10-13 as of Jan. 1 of current year)
 963. Junior Division (members 7-9 as of Jan. 1 of current year)

GREEN RIDER

964. WALK-TROT, (All Ages) Class will be judged at a walk and trot both directions and asked to back. Green Rider cannot ride in any other classes.

REINING: (Refer to 4-H Horse Show Rule Book for patterns)

965. Senior Division (members 14 and over as of Jan. 1 of current year)
 966. Intermediate Division (members 10-13 as of Jan. 1 of current year)
 967. Junior Division (members 7-9 as of Jan. 1 of current year)

TIMED EVENTS:**POLES:**

968. Senior Division (members 14 and over as of Jan. 1 of current year)
 969. Intermediate Division (members 10-13 as of Jan. 1 of current year)
 970. Junior Division (members 7-9 as of Jan. 1 of current year)

BARRELS:

971. Senior Division (members 14 and over as of Jan 1 of current year)
 972. Intermediate Division (members 10-13 as of Jan. 1 of current year)
 973. Junior Division (members 7-9 as of Jan. 1 of current year)

FLAGS:

974. Senior Division (members 14 and over as of Jan. 1 of current year)
 975. Intermediate Division (members 10-13 as of Jan. 1 of current year)
 976. Junior Division (members 7-9 as of Jan. 1 of current year)

4-H/FFA PETS (DOG AND CAT)

DOG SHOW*Sponsored by Duckwall/ALCO***Tuesday, August 4, 9 a.m.-Sterl Hall**

Superintendents.....Iva May Cook, Ted and Beryl Billingsley

1. Read General 4-H Rules and Open Class Livestock Rule 9, Section 1
2. **Pre-entry due in Extension Office by July 15 on 2-part entry card. Name and breed of dog should be on entry card.**
3. Members are required to train their own dog, except for assistance from 4-H leader.
4. Members must have attended at least 3 dog meetings in order to show at County Fair.
5. 4-H Members who have qualified at county or other regional/invitational 4-H Dog Shows may enter the State Fair.
6. "Kansas 4-H Dog Show Rulebook", "Kansas 4-H Agility Dog Show Rulebook", "Kansas 4-H Rally-Obedience Dog Show Rulebook", and "Kansas 4-H Dog Show Judges Guidelines" will be used as source of show requirements.
7. Dogs must be present by 8:00 a.m. show day, and will be released following judging.
8. Classes marked with asterisk (*) are ineligible for State Fair Competition.

OBEDIENCE AWARDS

1. Pre-Novice A - Kevin & Lynne Murphy 4-H Family
2. Pre-Novice B - North Central Kansas Co-op, Navarre
3. Pre-Novice C-
4. Novice - Brehm Family Farm
5. Graduate Novice-
6. Open A-
7. Open B-
8. Utility A-
9. Utility B-

SHOWMANSHIP AWARDS

1. Junior Showmanship - DK Kids & Canines
2. Intermediate Showmanship - DK Kids & Canines
3. Senior Showmanship - DK Kid & Canines

AGILITY AWARDS

1. Pre-Agility 1 - Dk Kids & Canines
2. Agility 1 - Dk Kids & Canines
3. Agility 2-
4. Agility 3-

RALLY-O AWARDS

1. Rally 1-
2. Rally 2-
3. Rally 3-

SHOWMANSHIP**(All Ages are 4-H Age-or age as of Jan. 1 of current year)**

- *206. **Pre-Junior** Division (members 7-8 as of Jan. 1 of current year)
 207. **Junior** Division (members 9-11 as of Jan. 1 of current year)
 208. **Intermediate** Division (members 12-14 as of Jan. 1 of current year)
 209. **Senior Division** (members 15 and over as of Jan. 1 of current year)

OBEDIENCE

- *210. **Pre-Novice A**-First year handler and dog (All Exercises **ON LEASH**)
 *211. **Pre-Novice B**-Experienced handler and first year dog; First year handler and experienced dog (All Exercises **ON LEASH**)
 *212. **Pre-Novice C**- Experienced handler and dog; for handlers who did not qualify in Pre-Novice A or B last year.
 213. **Novice**-For those who qualified in any level of Pre-Novice during the previous year.
 214. **Graduate Novice**-For those who qualified in Novice during the previous year.
 215. **Open A**-For those who qualified in Graduate Novice during the previous year.
 (All exercises **OFF LEASH**)
 216. **Open B**-For those who qualified in Open A during the previous year.
 217. **Utility A**-For those who qualified in Open B during the previous year.
 218. **Utility B**-For those who qualified in Utility A during the previous year.

AGILITY

- *219. **Pre-Agility 1**-for 4-Her's whose dogs cannot perform the exercises off leash.
 220. **Agility 1**-for 4-Her's 9 and older. Dogs must be at least 12 months old and perform off leash.
 221. **Agility 2**-for 4-Her's 9 and older who have earned 2 purples in Agility 1.
 222. **Agility 3**-for 4-Her's 9 and older who have earned 2 purples in Agility 2.

RALLY-OBEDIENCE (RALLY)**Offered at Superintendents Discretion**

- *223. **Rally 1**-for all 4-Her's (All exercises performed **ON LEASH**)
 224. **Rally 2**-for 4-Her's 9 and older who have earned 2 purples in Rally 1 (All exercises performed **OFF LEASH**)
 225. **Rally 3**-for 4-Her's 9 and older who have earned 2 purple in Rally 2 (All exercises performed **OFF LEASH**)

CAT SHOW*Sponsored by Duckwall/ALCO***Thursday, July 23, 6:30 p.m., Sterl Hall**

Superintendent.....Anita Miller, Julie Dawson, Hannah Miller

Cat Show Rules:

1. Read General 4-H Rules and Open Class Livestock Rule 9, Section H.
2. **Pre-entry** due in Extension Office by July 15 on 2-part entry card. Note on each entry: name of cat.
3. Ownership of entry: cats or kittens entered for competition must be cared for and groomed by 4-H project enrollee
4. Kittens must be 4 months by the showdate. Adult cats may be any age over 8 months.
5. All cats must be groomed for the show. All cats must be bathed and combed; all toe nails must be clipped.
6. No pregnant or nursing cat will be allowed to show.
7. Showmanship classes will be judged on fitting and showing of cat: condition of coat, healthy appearance, clear eyes and ears.
8. 4-H'er must have attended at least one cat project meeting to exhibit in the show.
9. Cats must be present by 6:15 p.m. show day housed in a pet carrier and will be dismissed following judging.
10. 4-H'ers will be limited to exhibiting one cat in the 4-H Cat Show.

SPECIAL AWARDS (All sponsored by Duckwall-ALCO)

1. Champion / R. Champion Altered Cat
2. Champion / R. Champion Unaltered Cat
3. Champion / R. Champion Kitten
4. Best of Show
5. Champion Junior Showman
6. Champion Senior Showman
7. Judge's Choice

226. Kittens, 4 to 8 months
227. Altered Cat (neutered/spayed)
228. Unaltered cat

SHOWMANSHIP

229. Junior Division (members 7-11 as of Jan. 1 of the current year.)
230. Senior Division (members 12 and older as of Jan. 1 of the current year)

4-H/FFA POULTRY**Judging - Thursday, 9 a.m., Rabbit/Poultry Barn**

Superintendent.....Marc Riffel

Assistant Superintendents.....Kylie Riffel, Toni Riffel, Roger Lehman

1. Read General 4-H Rules & Open Class Livestock Rule 9 Section D&E for Health Requirements.
2. Entry time: Wednesday 3 to 7 p.m. Removal Time: 5:00 p.m. Sunday.
3. Pre-entry not required. At time of entry, each exhibitor must have 2-part entry card complete with class number, class name and breed.
4. Exhibitor is limited to 2 entries per breed per class; breed must be named on entry card.
5. All birds must have leg band. Bands are available at the Poultry Barn.
6. Eggs will be judged for uniformity of size, shape, and color, and soundness and cleanliness of shell. Exhibitor should select uniform clean, fresh eggs weighing 24 to 28 ounces per dozen.
7. Pigeon must be shown with seamless band or else be judged in the old class.
8. The superintendent will combine colors and classes to provide competition.
9. **Each exhibitor is responsible for feeding and watering his/her own poultry.** Feed will be available at the Rabbit/Poultry Barn
10. Judging of classes 251, 252, 253, 254, 260, 261, 262, 263, and 264 will be done primarily on the basis of exhibition qualities as described in "The American Standard of Perfection." Disqualification will bar competition in these classes. Judging of classes 225, 256 and 259 will be done on the basis of production qualities only.

SPECIAL AWARDS:

1. Best of Show -
231. Pigeon, Old cock (hatched prior to current calendar year)
232. Pigeon, Old hen (hatched prior to current calendar year)
233. Pigeon, Young cock (hatched during current calendar year)
234. Pigeon, Young hen (hatched during current calendar year)
251. Standard Breeds, Large Fowl - One young bird of either sex
252. Standard Breeds, Large Fowl - One old bird of either sex
253. Standard Breeds, Bantam - One young bird of either sex
254. Standard Breeds, Bantam - One old bird of either sex
255. Production Pullets - 3 standard, crossbred, or straincross pullets to be judged on egg production qualities only
256. Production Hens - 3 standard, crossbred, or straincross hens to be judged on egg production qualities only
257. Dual Purpose Pullets - 3 birds such as Rhode Island Reds, New Hampshire,

- Plymouth Rocks, etc.
- 258. Dual Purpose Hens - 3 birds such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- 259. Meat-Type Chicken - 3 standard bred, crossbred, or straincross birds of the same sex to be judged on meat production qualities only. Purebred strains are not allowed in this class
- 260. Turkeys, all breeds - 1 bird of either sex
- 261. Turkeys - 1 bird of either sex
- 262. Ducks, all breeds - 1 bird of either sex
- 263. Geese, all breeds - 1 bird of either sex
- 264. Guineas, all breeds - 1 bird of either sex
- 265. Exotic birds - 1 bird of either sex
- 266. Eggs - One dozen in carton
- 267. **Poultry Showmanship** - Junior Division (Members 9 and under as of Jan. 1 of the current year)
- 268. **Poultry Showmanship** - Intermediate Division (Members 10-13 as of Jan. 1 of the current year)
- 269. **Poultry Showmanship** - Senior Division (Members 14 and over as of Jan. 1 of the current year)

4-H/FFA RABBIT

Judging -Thursday, 8:30 a.m., Rabbit/Poultry Barn

- Superintendents.....Dwight & Marian Kamm
- Asst. Superindent..... Susan Mueller
- 1. Read General 4-H Rules and Open Class Livestock Rule 9 Section E for Health Requirements.
- 2. **Entry time: Wednesday 3-7 p.m.. Entries may be removed at 5:00 p.m. Sunday.**
- 3. Pre-entry not required. At time of entry, each exhibitor must have 2-part entry card complete with class number, class name and breed.
- 4. Each exhibitor will be limited to two entries per breed per class.
- 5. All entries in this division will be placed in the blue, red and white groups, with a Best of Breed and Best Opposite Sex selected in each breed, provided there is sufficient quantity and quality.
- 6. No crossbred rabbits are eligible to show. Rabbits must be purebred, but are not required to be registered.
- 7. Exhibitor must be present when rabbits are judged. All rabbits will be judged according to their breed standard as listed in the American Rabbit Breed Association Standard of Perfection.
- 8. Each exhibitor is responsible for feeding and watering his/her own rabbits. Feed will be available at the Rabbit/Poultry Barn.

SPECIAL AWARDS:

- 1. Best in Show - CASA of the 8th Judicial District
 - 2. Senior Champion Rabbit Showman - Key Feeds
 - 3. Intermediate Champion Rabbit Showman - Key Feeds
 - 4. Junior Champion Rabbit Showman - Key Feeds
- (Classes 270-271) Breeds: A-California, D-Cinnamon, H. New Zealand, J-Palomino, L-Satin, I-Other Breeds**

- 270. Pre-Jr. Doe, under 3 months of age
- 271. Pre-Jr. Buck, under 3 months of age

SIX CLASS RABBITS

- (Six Class Rabbits) Breeds: A-California, B-Champagne d'Argent, C-Checkered Giant, F-French Lop, H-New Zealand, J-Palomino, I-Other Breeds**

- 272. Jr. Doe, under 6 months of age
- 273. Doe, 6 to 8 months
- 274. Sr. Doe, 8 months of age or older.
- 275. Jr. Buck, under 6 months of age
- 276. Buck, 6 to 8 months
- 277. Sr. Buck, 8 months of age and older.

FOUR CLASS RABBITS

- (Four Class Rabbits) Breeds: E-Dutch, G. Netherland Dwarf, K-Rex, M-Silver Martin, I-Other Breeds**

- 278. Jr. Doe, under 6 months of age
 - 279. Sr. Doe, 6 months of age and older
 - 280. Jr. Buck, under 6 months of age
 - 281. Sr. Buck, 6 months of age and older
 - 284. Meat Pen (Judged on meat quality, condition and uniformity, all one recognized breed and variety minimum weight 3 pounds each, maximum weight 5 pounds each.)
- Best of Breed, Best Opposite Sex**

BEST OF SHOW

- 285. **Fur Class** (Exhibitors will be limited to one fur entry per fur type - no premium.)
- 291. **Rabbit Showmanship** - Junior Division (Members 9 and under as of Jan. 1 of current year)
- 292. **Rabbit Showmanship** - Intermediate Division (Members 10-13 as of Jan 1 of current year)
- 293. **Rabbit Showmanship** - Senior Division (Members 14 and over as of Jan. 1 of current year)

4-H/FFA SHEEP

Judging - Friday - Breeding Sheep 3:00 p.m., Market lambs 6:30 p.m. Large Livestock Arena

- Superintendent.....Mark Wilson
- Assistant Superintendent.....Brian Harris

- 1. Read General 4-H Rules, Livestock Sale, and Open Class Livestock Rule 9, Section F for Health Requirements. **All sheep must be inspected by a superintendent before unloading. Check in: Wednesday 3-7 p.m - Weigh in: 5:30-7:00. Sheep suspected of fungus will be further inspected by a veterinarian. If any lamb is rejected, all sheep transported in the same vehicle will be rejected. All ewes, wethers and rams must have an official USDA scrapie tag in place to unload and show. Sale lambs are numbered by superintendents Sunday evening.**
- 2. **Pre-entries** on 2-part card and "owner certification of market animal" withdrawal certificate for market lamb due in Extension Office by July 15.
Removal Time: 5:00 p.m. Sunday.
- 3. Each exhibitor is limited to a maximum of three (3) lambs.
- 4. Both wether and ewe lambs will be eligible to show in the market class; however, ewe lambs tagged and weighed as market lambs will not be eligible to show in the breeding class.
- 5. Market lambs must have an official 4-H ear tag in place and been weighed in at the official county weigh-in.
- 6. Market lambs should be shown in short fleece, shorn one week or less ahead of the fair. No shearing of sheep will be allowed on the fairgrounds. At the time of weigh in and showing, all market lambs must be slick shorn with an even length of wool covering above the hock and knee (head and belly excluded). Wool length should not exceed .2 inch, lambs with excessive or uneven wool cover will not be weighed or checked in until shorn to meet the satisfaction of the Sheep Superintendent. Lambs shorn after check-in must be shorn with the same type of comb over the entire body.
- 7. During the judge's inspection, all four feet of the animal are to be in contact with the ground.
- 8. Lambs will be broken by breeds, then weights and number of exhibits. Show classes will be posted at sheep barn.

SPECIAL AWARDS:

- 1. Grand Champion Market Lamb - Jim Nelssen Family
- 2. Reserve Grand Champion - Rick & Laura Hoffman
- 3. Champion Dorset Market Lamb - Abeldt Club Lambs
- 4. Champion Suffolk Market Lamb - Abeldt Club Lambs
- 5. Champion Hampshire Market Lamb -
- 6. Champion Crossbred Market Lamb - Harris Show Lambs
- 7. Champion AOB Market Lamb - Al & Mary Jones
- 8. Champion Natural Market Lamb - Robinson Feeds LLR
- 9. Champion Dorset Breeding Ewe - Abeldt Club Lambs
- 10. Champion Suffolk Breeding Ewe - Abeldt Club Lambs
- 11. Champion Hampshire Breeding Ewe -
- 12. Champion Crossbred Breeding Ewe - Harris Show Lambs
- 13. Champion AOB Breeding Ewe - Al & Mary Jones
- 14. Junior Champion 4-H Sheep Fitting and Showing - Merle & Janet Hoskins
- 15. Intermediate Champion 4-H Sheep Fitting and Showing - Brehm Family Farm
- 16. Senior Champion 4-H Sheep Fitting and Showing - J. W. Romberger, Pioneer Seeds
- 17. Herdsmanship Club Award - Craig and Vicky Chamberlin
- 18. Rate of Gain - 5 places, 1st-\$18, 2nd-\$13, 3rd-\$10, 4th-\$6, 5th-\$3, - Wilson Hay Farm and Purple Pride Show Lambs
- 19. Club Group of 3 Market Lambs, 1st-\$15, 2nd-\$10, 3rd-\$5 - Harris Crop Insurance
- 20. Exhibitor Pen of 3, 1st-\$20, 2nd-\$15, 3rd-\$10 - Lowell & Jean Abeldt Memorial
- 21. PeeWee Showmanship prizes provided by the Phil & Ellen Whitehair 4-H Family.
- 22. Rosette ribbons will be awarded to the top five Market Lambs all from the final drive.
- 23. Hauling Livestock Sale Lambs - Roger Romberger.

(Breed Abbreviation must be part of class number.)

Breeds: A-Dorset, B-Hampshire, C-Suffolk, D-Natural Color, E-Speckled Face, F-Crossbred, G-All Other Breeds

301. MARKET LAMBS, 90--155 POUNDS, GRAND CHAMPION AND RESERVE GRAND CHAMPION BREEDING SHEEP

- 302 ____ Breeding Ewe
 - 303 ____ Yearling Ewe
 - 304 ____ Ewe lamb dropped after Jan. 1 of current year.
 - 305 ____ Ram lamb dropped after Jan. 1 of current year.
- Champion and Reserve Champion ewe and ram for each breed will be named if quality warrants.

SHEEP FITTING AND SHOWING

- 306. PeeWee Division (6 & under) (Participation ribbon)
 - 307. Junior Division (Members 7-9 as of Jan. 1 of the current year)
 - 308. Intermediate (Members 10-13 years as of Jan. 1 of the current year)
 - 309. Senior division (Members 14 years and older as of Jan. 1 of the current year)
- Champion and Reserve Champion ribbons will be awarded if participation warrants. Champion and Reserve Champion Showmen, Intermediate and Senior Divisions, are eligible for Round Robin Showmanship Contest.
- 310. Club Group of Three Market Lambs (limit two groups per club)
 - 311. Exhibitor Pen of Three owned and exhibited by one 4-H member
- SHEPHERD'S LEAD** - See Open Class Sheep Department for rules.

4-H/FFA SWINE

Judging - Saturday, 8 a.m. - Small Livestock Arena

- Superintendents.....Loran Lefert, Nathan Zook,

Kayleigh Lauer, Jerry Sleichter

1. Read General 4-H Rules, Livestock Sale and Open Class Livestock Rule 9 Section G for Health Requirements.
2. Pre-entries due on 2-part entry cards for market barrow "owner certification of market animal" and certification of Youth Pork Quality Assurance due in Extension Office by July 15.
3. Each exhibitor will be limited to 2 entries per breed class or a maximum of 3 market barrows and 2 breeding gilts.
 - a. Market barrows must have been identified and tagged with an official 4-H ear tag by county deadline. That official ear tag must be in place at time of entry.
 - b. All swine (market barrow/breeding gilt) to be shown as purebred must be earnotched using the universal notching system recognized by purebred swine associations.
 - c. All stags or boars will be disqualified and removed from the fair premises.
4. **Check-in time:** 3-9 p.m. Wednesday Weigh-In: Thursday 8 a.m.
No Reweighs allowed. This one weigh-in will be show & sale weight for livestock sale.
Removal time: 5:00 p.m. Sunday. For Market Swine, other than Livestock Sale animals, this is a non-terminal show. If you do not take extra swine home and choose to sell to the packer/buyer for the Livestock Sale Animals, you must reweigh extra swine (Time to be announced) and you will be paid for actual weight.
5. **Market Barrow Weights - Class 325 Minimum 230# - Maximum 280# - NO TOLERANCE. Lightweight Class (229# & under) and Heavyweight Class (281# & up) will NOT be allowed to show for any Grand and Reserve or sell in the Livestock Premium Sale.**
6. Total body clipping of swine entries is allowed, but there will be no clipping allowed on the fairgrounds. Any exhibitor that violates this rule will have their entire family's swine exhibit disqualified.
7. Show Order will be posted at Swine Barn. The placement of showmanship will be determined by superintendents prior to swine weigh-in.

8. Small Livestock Arena will be locked until show time.**SPECIAL AWARDS:**

1. Grand Champion Barrow -
2. Reserve Grand Champion Barrow - Rick & Laura Hoffman
3. Grand Champion Breeding Gilt
4. Reserve Grand Champion Breeding Gilt
5. Junior Champion 4-H Swine Fitting and Showing - Carl Funston Family
6. Intermediate Champion 4-H Swine Fitting and Showing - Carl Funston Family
7. Senior Champion 4-H Swine Fitting and Showing - Carl Funston Family
8. Sr. Champion 4-H Swine Fitting and Showing - \$10 Cash Award in Memory of Brad Lauer
9. Herdsmanship Club Award - \$10 Dk. Co. Pork Producers (Judged daily)
10. Pen of 3 -Cash Awards to 4-H'er, 1st-\$25; 2nd -\$20, 3rd-\$15, 4th-\$10 -Dk. Co. Pork Producers
11. Breed Champions (8) -
12. Rosette Ribbons will be awarded to the top five Market Barrows overall from final drive

Breeds: A-Chester White, B-Duroc, C-Hampshire, D-Poland China, E-Spot, Y-Yorkshire, G-Berkshire, H-Crossbred & Other Breeds
(Breed Abbreviation must be part of class number.)

325. Market Barrow (230-280 pounds)

Champion and Reserve Champion ribbons will be awarded to each breed if quality warrants.

GRAND CHAMPION AND RESERVE GRAND CHAMPION

328. Breeding Gilt farrowed after Jan. 1 of the current year.

Champion and Reserve Champion ribbons will be awarded to each breed if quality warrants.

GRAND CHAMPION AND RESERVE GRAND CHAMPION**SWINE FITTING AND SHOWING**

Contest held after judging of animals

329. PeeWee Division (6 & under) (Participation ribbon only)
330. Junior Division (Members 7-9 as of Jan. 1 of the current year)
331. Intermediate Division (Members 10-13 years of age as of Jan. 1 of the current year)
332. Senior Division (Members 14 year and older as of Jan. 1 of the current year)
Champion and Reserve Champion ribbons will be awarded if participation so warrants.
Champion and Reserve Champion Showmen, Intermediate and Senior Divisions, are eligible for Round Robin Showmanship Contest.

333. **Pen of 3 Barrows -at least 2 breeds owned and exhibited by one 4-H member.**

4-H/FFA ROUND ROBIN SHOWMANSHIP CONTEST

Small Livestock Arena and Equine/Exercise Show Arena

Judging Sunday, 3:30 p.m.

Superintendent.....Roger Hummel
Assistant Superintendent.....Paula Acheson

1. Intermediate and Senior Champion and Reserve Champion Showmen in Beef, Horse, Sheep, Meat Goat and Swine are eligible; Junior and Senior Champion and Reserve Champion Showmen in Dairy and Dairy Goat are eligible provided they are 10 years old or older
2. Showmanship winners must contact their specie superintendent immediately after winning and indicate whether they are or are not going to participate.
3. A showmanship winner may compete in only one specie.
4. If the Champion and/or Reserve Champion do(es) not compete, then the 3rd blue will be given the opportunity to participate.
5. Contestants must agree to show and provide the animal they won with.

6. Any substitution of animals for the competition due to injury or sickness will be made at the discretion of that specie superintendent.
7. If there are not two showmen per age group in each specie, then the superintendent will find a substitute animal for the contest with the permission of the owner and the owner present.
8. Animals to be used in the competition must be clean to show but should not be fitted.
9. Each specie superintendent will be present and responsible for his specie at the competition.
10. Any 4-H'er who has won Senior Champion in the CKFF Round Robin Showmanship is NOT eligible to compete in any way in future CKFF Round Robin Showmanship contests.

SPECIAL AWARDS

1. Intermediate Champion Round Robin Champion Showman Gift Certificate - The Brian & Cecilia Harris 4-H Family
2. Senior Champion Round Robin Champion Showman Belt Buckle - The Brian & Cecilia Harris 4-H Family, North Central Kansas Co-op, Hope and Greg & Paula Acheson Family.
3. Name of Senior Showman Champion engraved on plaque hung at the K-State Research & Extension office of Dickinson County
340. **Intermediate Division** - (10-13 years of age as of Jan. 1 of the current year except Dairy and Dairy Goat as Jr. Champion & Reserve Champion Showmen may be younger)
341. **Senior Division** - (14 years and over as of Jan. 1 of the current year)

CROPS, FLORICULTURE, HORTICULTURE**4-H/FFA CROPS**

Judging - Thursday, 1 p.m.

Superintendent.....Janie Dolton

1. Read General 4-H rules.
2. **Crops must be entered 9 a.m.-noon Thursday.**
3. Crops should be of adapted and recommended varieties and grown in last available season.
4. Members are limited to 2 entries per class. Variety or Hybrid must be named on entry card.
5. All classes calling for a gallon sample (wheat, oats, barley, alfalfa, brome grass, soybean, sunflower seed or edible field bean) may have a 2 1/2-3 inch diameter cylinder placed in the gallon container to reduce the amount of grain to about three quarts.

SPECIAL AWARDS:

1. Over-all top wheat sample from combined 4-H and open class entries - one \$10 award - Phillips Seed Farm.
2. Champion and Reserve Champion ribbons will be awarded to the over-all top two wheat samples from combined 4-H and open class entries.

351. White Corn - 10 ears
352. Yellow Corn - 10 ears
353. Popcorn - 10 ears (NOT eligible for State Fair)
354. Hybrid Grain Sorghum - 10 heads
355. Hybrid Forage Sorghum - 10 heads
356. Other Forage Sorghums - 10 heads
357. Soft Red Winter Wheat - 1 gallon sample
358. Hard Red Winter Wheat - 1 gallon sample
359. Hard White Winter Wheat - 1 gallon sample
360. Oats - 1 gallon sample of seed
361. Barley - 1 gallon sample of seed
362. Alfalfa - 1 gallon sample of seed
363. Alfalfa Hay - 1 flake or slice from a rectangular bale or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied four times (twice lengthwise & twice crosswise)
364. Grass Hay - 10" flake or slice, 6" thick and tied in two directions (Variety must be named.)
365. Brome Grass - 1 gallon sample of seed
366. Other Tame Grasses - 1 gallon sample of seed
367. Soybeans - 1 gallon sample of seed
368. Soybean - bundle of 5 plants
369. Sunflowers -oil or confectionery - 3 stalks
370. Sunflowers -oil or confectionery - 1 gallon jar
371. Miscellaneous Crops - 1 gallon sample of seed or 10 heads (Variety must be named.)

4-H/FFA WEED CONTROL**Weed Control Exhibit**

1. Collect, identify, press, mount and label 15 weeds. Try to include their **roots, stems, leaves and flowers**. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9" x 12" scrapbook may be obtained in which to permanently mount your weed specimens. Identify the scrapbook with your name and county on the inside front cover.
 2. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found, place the list in a specially identified section of the scrapbook.
 3. Collect and identify weed seeds found in crop seeds. Mount them for display.
 4. Write a story on "How We Control Weeds on Our Farm" if you live on a farm. Other members write "How We Control Weeds at Home." The story should be about 300 words in length. It must show definite method used to control weeds. Place the story in a specially identified section of the scrapbook.
372. Weed Control Exhibit consists of the four items above.

Basis for Awards:

Mounted weed collection: number of mounted specimens, completeness of individual

mounts, correctness of identification and information, and neatness. Include record sheet of weeds.

Records	50%
Weed seed collection and exhibit	30%
Story	20%

4-H/FFA FLORICULTURE

Optional Conference Judging - Thursday, 3 to 4 p.m., Armory

Superintendent.....

1. Read General 4-H Rules.
2. 4-H member enrolled in Plant Science may exhibit 2 entries per class. Name of flower must be on entry card on all classes except 383, 384 and 386.
3. **Flowers must be entered 9 a.m.-noon Thursday**
4. Classes marked with asterisk (*) are ineligible for State Fair competition.
5. SPECIMENS AND COLLECTIONS Annual or perennial are to be displayed in clear glass bottles or jars (not vases) with some foliage left on the stem(s). Arrangements may be in container of your choice.
6. All materials (flowers) should be grown or collected rather than purchased.
- *381. Collection of 3 annuals (may contain one variety or several varieties of the same annual flower.) 3 stems only and of equal length
- *382. Collection of 3 perennials (may contain one variety or several varieties of the same perennial flower.) 3 stems only and of equal length.
383. Arrangement (Specify use.)
384. Flower arrangement dried plant material. No fabric or plastic materials.
385. Houseplant, foliage or flowering
- *386. Terrarium
387. Annual Garden Flowers, cut specimen, single stem. (Variety must be named.)
388. Garden Flower, cut specimen, single stem, Perennial (Variety must be named.)

4-H/FFA HORTICULTURE

**Entries accepted 9 a.m.-noon, Thursday - Armory
Optional Conference Judging beginning 9 a.m. Thursday**

Superintendent.....Janie Dolton

1. Read General 4-H Rules.
2. 4-H'er is limited to 20 entries.
3. State Fair (limit 8 entries) A county fair exhibitor earning a purple ribbon on an out-of-season vegetable (i.e. early peas) is eligible to exhibit another vegetable (i.e. pumpkins) in its place at the State Fair.
411. **GARDEN EXHIBIT** - Any combinations of five (5) vegetables, small, medium, or large, arranged for display. (Large Vegetables - one each - watermelon, squash, pumpkin, eggplant, or similar size vegetable; Medium Vegetables - five each - cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, Irish potatoes, sweet potatoes or similar size vegetable; Small Vegetables - twelve each - green beans, yellow beans, peas in the pod, or similar size vegetable.) Only one variety of a specific vegetable may be exhibited. canned or shelled vegetables are not acceptable.
412. **Small vegetable specimen plate (12)**
Ex: green snap beans, yellow wax beans, other small vegetables.
413. **Medium vegetable specimen plate (5)**
Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, other medium vegetables.
414. **Large vegetable specimen plate (1)**
Ex: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.
415. **Fresh Culinary Herbs (6) ex. parsley, basil, dill, etc. 6 stems of one variety of fresh herbs exhibited in a disposable container of water. Dried herbs not accepted.**

FAMILY AND CONSUMER SCIENCES

4-H CLOTHING AND TEXTILES AND FIBER ARTS

Judging - Wednesday, 1-3:15 p.m. by schedule - Sterl Hall, Small Room

Superintendent.....Becky Dibben

Assistant Superintendent.....Sonja Malo

SPECIAL RULES:

1. Read General 4-H rules in CKFF catalog.
2. Sign up for a judging time by July 1 at the Extension Office.
3. **At time of judging each exhibit, except educational exhibit, must be accompanied by a two-part entry card.**
4. All entries are to be the product of the current year's 4-H project work. Exhibitors are limited to **three entries per class or a total of five entries** in this department.
5. Cost per wearing form must accompany articles of clothing.
6. Exhibits must be hung on a wire or swivel hanger with the hook toward right shoulder of the garment. Attach articles to a hanger with safety pins. Cover items with a clear plastic bag.
7. Educational classes - Share with others what you have learned in this project. If a poster, it must not be larger than 22" x 28." This may be a notebook or other display.

Total display space must be no more than 12" high by 12" deep and 18" long. NO card table displays are allowed. Name and County must be clearly marked on educational exhibits.

8. Garments or articles must be labeled with name and county on neck band, back skirt, belt band or other location on an article. No straight pins for attaching.
9. Garments may have been worn before exhibited but must be carefully laundered or cleaned before being exhibited.
10. Classes marked with asterisk (*) are ineligible for State Fair Competition.
11. To enter any of the following classes, the exhibitor must be enrolled in the Clothing and Textiles project.
12. Fiber Arts Division
 - a) Entries must be different types of articles. Label each item with 4-H label obtained from project leader or Extension office. Mark on card if item contains recycled materials and/or is 100% wool.
 - b) A pair of socks or mittens is considered an article and should be fastened together with yarn.
 - c) Bring yarn label to judging if possible.
 - d) Place each exhibit in a plastic bag.
 - e) See Special Wool Garment Awards under 4-H Clothing Department. A crocheted or knitted garment that can be worn may be entered in the Fashion Revue.
 - f) Special consideration will be given to articles of original design. Such articles should have a note attached explaining the original design.
 - g) There are no age-specific classes in fiber arts. The Exhibitor's age and years in the project will be considered by the judges.

CONSTRUCTED DIVISION

CKFF SPECIAL CLOTHING AND FIBER AWARDS - SPONSORED BY SEW FOR ME

1. Most unique item (non-apparel) such as stuffed animals, sewn padded picture frame, etc.
2. Creative use of embellishment such as ready made article with hand sewn embellishment
3. Home interior article (curtain, pillow, place mats, table cloth, napkins).
4. Fashion accessory item such as belt, hat, bags, etc.
5. Best fiber arts item.
6. Best tailored or lined item.
7. Zipper.
8. Buttons.
9. Hand-stitching.
10. Difficult to sew fabric.
11. Best remodeled item.
12. Decorated Garment
13. Backpack Tote
14. Top Stitching
15. Under Stitching

SPECIAL WOOL GARMENT AWARDS

Dickinson County Sheep Association. The two best wool garments of purple or blue ribbon quality will receive different sizes of Gingher scissors.

All entries must be made from loomed, knitted, or felted fabric or yarn of 100% WOOL or a MINIMUM OF 60% WOOL AND NO MORE THAN 40% SYNTHETIC FIBER. Hand-knitted or crocheted garments, or garments containing any part which has been knitted or crocheted, are acceptable if the garment can be entered into one of the specified categories. Pre-teens (13 and under as of Dec. 31 of current contest year) may enter jumpers, skirts, dresses, pants, vests, sweaters, jackets or skirts. Juniors or Seniors (14-20 as of Dec. 31 of current contest year) may enter dresses, coats, or suits. A suit can include either a skirt or pants; all pieces of a suit must be able to be worn at one time. A coat should be able to be worn alone; if a coat cannot be worn alone, it must be entered with a wool skirt or pants. A short cape must be entered with a wool skirt, pants, or dress. Garments meeting the above specifications are eligible for the 4-H Division of District Competition in the Kansas Make It With Wool Contest; applications are available at the Extension Office.

7-9 YEAR OLD EXHIBITOR

- *Class 450. An article, garment, or outfit constructed by a 7-9 year old exhibitor
- *Class 451. A remodeled or embellished clothing/textiles exhibit by a 7-9 year old exhibitor
- *Class 452. An educational exhibit prepared by a 7-9 year old exhibitor

10-11 YEAR OLD EXHIBITOR

- Class 455. An article, garment or outfit constructed by a 10-11 year old exhibitor
- Class 456. A remodeled or embellished clothing/textiles exhibit by a 10-11 year old exhibitor
- Class 457. An educational exhibit prepared by a 10-11 year old exhibitor

12-14 OLD EXHIBITOR

- Class 460. An article, garment or outfit constructed by a 12-14 year old exhibitor
- Class 461. A remodeled or embellished clothing/textiles exhibit by a 12-14 year old exhibitor
- Class 462. An educational exhibit prepared by a 12-14 year old exhibitor

15-19 YEAR OLD EXHIBITOR

- Class 465. An article, garment or outfit constructed by a 15-19 year old exhibitor
- Class 466. A remodeled or embellished clothing/textiles exhibit by a 15-19 year old exhibitor
- Class 467. An educational exhibit prepared by a 15-19 year old exhibitor

4-H FIBER ARTS DIVISION

Judging - Wednesday, 1:30-2:30 by schedule, Sterl Hall, Small Room

- 501. Crochet, an article

502. Knitting, an article made either by hand or by knitting machine (See #6 Above)
 503. Needle Arts, an article created by hand using any of the following techniques:
 a) embroidery and cross-stitch; b) needlepoint; c) candlewicking; d) crewel;
 e) lacework; and/or f) applique.
 504. Patchwork or Quilting, an article
 505. Rug Making, a rug
 506. Spinning, a skein
 507. Weaving, a woven article
 508. Ethnic Arts, an article
 509. Macrame, an article

4-H FASHION REVUE

Judging - Emmanuel Church, Monday, July 27, according to schedule.

Public Revue - Emmanuel Church, Monday, July 27, 7:30 p.m.

Superintendents.....Joan Hirsch
 Asst. Superintendents.....Susan Mueller, Tanya Hagedorn,
 Wanda Pitney, Rosemary Harris

1. Read General 4-H Rules.
2. 4-H'er is limited to one entry in Constructed Garments Revue and one entry in Other Garments Revue.
3. **Pre-entry required by July 1 on 2-part entry card, which must include:**
 a. Age as of Jan. 1 to determine division.
 b. "Class Number" - FR (Fashion Revue)
 c. "Class Name" - "Constructed," "Purchased."
4. The following forms and judging schedule will be mailed to participants following pre-registration and must be presented at time of judging: 1.) script card, 2.) cost per wearing form, 3.) presentation evaluation scorecard.
5. Divisions for judging and awards will be determined on participation numbers at the discretion of the Extension Agents and Superintendents.
6. 4-H'er must participate in Public Revue to receive ribbon and premium money.

SPECIAL AWARDS

1. Champion Senior Champions - Cash award \$25 each - Great Plains Credit Union, Abilene
2. Flowers - Junior, Intermediate and Senior Champions and Reserve Champions - The Flower Box, John & Donna Berger

CONSTRUCTED GARMENTS REVUE

1. All clothing, knitting and crocheting phases are eligible.
2. Model only what can be worn. Garment should NOT be carried.
3. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse or shirt may be purchased or made.

PURCHASED GARMENTS REVUE

1. There will be a division for boys and a division for girls.
2. Model only what can be worn. Garments should NOT be carried.
3. Garments must be purchased for the 4-H project, or made by another individual for the 4-H'er if the fabric and pattern were chosen by the 4-H'er.

C-Constructed Garment

P-Purchased Garment

- Class 430___ Boys Intermediate Division (members 10-13 as January 1, current year)
 Class 431___ Boys Senior Division (members 14 & over as of January 1, current year)
 Class 432___ Girls Junior Division (members 7-9 as of January 1, current year)
 Class 433___ Girls Intermediate Division (members 10-13 as of January 1, current year)
 Class 434___ Girls Senior Division (members 14 & older as of January 1, current year)

4-H FOODS & NUTRITION

Conference Judging by schedule in 4-H newsletter, Thursday of fair
 8:30 a.m.-noon - Sterl Hall

Superintendents..... Patty Schlesener
 Assistant Superintendents..... Kerby Chase, Lori Schlesener,
 Katie Wieters

Food Sale Superintendent.....Lisa Boyd
 Foods Display Superintendent.....Anita Bogart

1. Read General 4-H Rules.
2. Bring food entries to conference judging at scheduled time on Thursday. No pre-entry required.
3. 4-H'er must be enrolled in level(s) entered.
4. Maximum number of entries:
 a. One entry per class
 b. 3 non-perishable food entries and one educational exhibit.
5. Two-part entry card must be filled out and presented for each exhibit.
6. **Recipes are required for all food product exhibits (Classes 521 and 523 only, mix allowed; bring instructions from mix.)**
7. 4-H'er (10 and older on Jan. 1) with purple ribbon exhibit qualifies for State Fair. State Fair limits - one non-perishable food product and one educational exhibit.
8. All commercial products must meet the requirements listed for the class or they will not be accepted. Commercial mixes may be used only where designated.
9. Remove baked products from baking pans and place on paper plates or on covered cardboard cut to fit the size of the product. Place in clear plastic bag. The entire product must be entered.

10. All unfrosted cakes shall be exhibited in an upright position with top crust showing except for those cakes with special designs, such as bundt cakes which should be top crust down.
11. For food safety purposes any food with custard or cream cheese type filling and frosting flavored oils, "canned bread" or bread or cakes in a jar or food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair exhibits, for information to help you make informed, safe food exhibit decisions.
12. All food products will be placed on sale following judging with proceeds to 4-H Council.
13. **4-H'ers enrolled in Levels II, III and IV may also exhibit in Food Preservation.**

DEFINITIONS

* Educational Exhibit -Exhibits can be on topics such as nutrition, food safety, food preparation, food groups, fitness, etc. The educational exhibit can be a poster, notebook or other display showing and describing a project activity, a food-nutrition community service program, etc., and should relate to things accomplished in the phase in which the member is enrolled. A collection of your favorite recipes in a recipe box does not constitute an educational exhibit. Maximum poster size is 22" x 28". Maximum size for notebooks and other displays 12" high X 12" deep x 18" long. Judged 60% on nutrition information, 40% on exhibit appearance. Must be able to attach poster to wall for display, so do not use items on poster that cannot hang.

*Molded Cookies -The dough is molded or formed with the hands into balls or other shapes; sometimes flattened with a fork or the bottom of a glass.

*Rolled Cookies -The dough is rolled with a rolling pin and cut into shapes with a cookie cutter.

*Quick Breads -Do not contain yeast.

*Whole Wheat -50% or more of the flour used must be whole wheat flour.

SPECIAL AWARDS

1. Best Whole Wheat Bread Exhibit - Commemorative Plate - Dickinson County Farmers Union — Any yeast bread entry made with 50% or more whole wheat flour.
2. Red Star Yeast Awards: All exhibitors in yeast bread classes will receive Red Star dry active yeast package strips. Other Red Star items may also be awarded at the judge's or superintendent's discretion.

LEVEL I

Beginning (Age 7-8)

518. Educational Exhibit (See definition.)
 519. Popcorn snack (1 cup)
 520. Nutritious Cereal Snack (1 cup)
 521. Muffins, 3, from a mix; do not use paper liners. Bring mix instructions.
 522. Muffins, 3, from scratch; do not use paper liners.
 523. Cupcakes, 3, from a mix, frosted or unfrosted; paper liners may be used. Bring mix instructions.

LEVEL II

Intermediate (Age 9-11)

Also eligible to exhibit in Food Preservation

(Use of whole grain flour, fruit, and/or nuts is encouraged.)

525. Educational Exhibit (See definition)
 526. Drop Cookies, 3
 527. Nutritious Bar Cookies, 3
 528. Molded Cookies, 3
 529. Soft Pretzels, 3
 530. Rolled Baking Powder Biscuits, 3
 531. Muffins, 3, from scratch; do not use paper liners
 532. Loaf Quick Bread, 7" x 3" or 9" x 5" size.

LEVEL III

Advanced (Age 12-14)

Also eligible to exhibit in Food Preservation

533. Educational Exhibit (See definition)
 534. Loaf Yeast Bread, white, 9" x 5" loaf size
 535. Loaf Yeast Bread, whole wheat, 9" x 5" loaf size (Eligible for Special Award)
 536. Loaf Yeast Bread, any type, made with bread machine
 537. Loaf Yeast Bread, any type, dough made with bread machine, shaped and baked traditionally
 538. Variety Yeast Bread (examples - yeast coffeeecake, 3 dinner rolls, 3 cinnamon rolls)
 539. Variety Yeast Bread, dough made with bread machine, shaped and baked traditionally
 540. Loaf Quick Bread, 9" x 5" or 7" x 3" loaf size
 541. Quick Bread, 8" or 9" square or round (examples - gingerbread, coffeeecake, Boston brown bread)
 542. Muffins, 3, made from scratch; do not use paper liners
 543. Rolled Cookies, 3
 544. Cake, 1, 8" or 9" round or square, unfrosted

LEVEL IV

Senior/Advanced (Age 15-19)

Also eligible to exhibit in Food Preservation

545. Educational Exhibit (See definition.)
 546. Layer Cake, 1 or 2 layers, 8" or 9" round or square, frosted



- 547. Angel Food or Sponge Cake or 3 Angel Food or Sponge Cupcakes, unfrosted
- 548. Specialty Yeast Bread (examples - onion flatbread, Armenian Thin Bread, 3 bread sticks)
- 549. Fruit Pie, 2-crust in disposable pan
- 550. Food Gift Package and/or Specialty Food Product. **No alcoholic beverages will be accepted.** A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H'er, in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum, or purchased items may also be included in the gift basket.

On the back of the entry card, answer these questions: a) what is the intended use? b) what food safety precautions were taken during and after preparation? This entry will count as a non-perishable food product, not as an educational exhibit.

- 551. Modified Recipe - one non-perishable food product made from a recipe changed to improve the nutritional value, include original and modified recipes.

4-H FOOD PRESERVATION

- 1. Read General 4-H Rules.
- 2. Each 4-H'er may exhibit one entry per class with a maximum of 5 entries.
- 3. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing.
- 4. Labels — Each jar or container exhibited must be labeled with uniform canning labels secured from the County Extension office. These labels must be placed 1 inch from base on plain face of jars. Method of process, processing time and amount of pressure (psi) when pressure canning method is used must be included on label. Write county class numbers on in pencil so they may be changed for State Fair.
- 5. All exhibits must have been preserved in the current club year.
- 6. Exhibits must be sealed in clean, standard canning jar with two piece lids. Jars should be clean.
- 7. Recommended method of processing time must be used. Follow guidelines in K-State Research and Extension Food Preservation publication, or USDA's Complete Guide to Home Canning. Open Kettle processed foods will not be accepted. Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude.
- 8. Please provide small judging sample of pickles and sweet spreads that contain fruit.
- 9. Classes marked with asterisk (*) are ineligible for State Fair competition. For State Fair competition exhibits must be sealed in non-decorated, clean standard canning jars with matching brand (use Ball lids on Ball jars or Kerr lids on Kerr jars, etc.) two piece lids. Each exhibit must have the complete recipe and instructions attached, or it will be lowered one ribbon placing.
- 10. Now 12 oz. canning jars available. If no USDA process time, use with pint canning process times.



SPECIAL AWARDS

4-H & OPEN CLASS Youth Premium Food Preservation Awards

BALL® "FRESH PRESERVING®" YOUTH FOOD PRESERVATION AWARDS

PRESENTED BY: BALL® & KERR® HOME CANNING

To promote the art of home canning and to honor youths who excel at the art of home canning, Ball® & Kerr® Home Canning is offering First Place Youth Award categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Bands with Dome® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids, or canned in Kerr® Jars sealed with Kerr® Bands with Self-Sealing® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids. In addition, selections of the best entry submitted by a youth in the Soft Spreads category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: Regular, No Sugar Needed, or Liquid. The best entry from each category will receive the following:

- **Two (2) five dollar coupons (\$5.00) for Ball® or Kerr® Home Canning Products.**

Proof of purchase for Ball® pectin must be provided at time of entry.

- 621. Sweet spread or syrup, 1 jar (1/2 pint or pint) (specify type)
- 622. Fruit/fruit juice, 1 jar (pint or quart) (specify type)
- 623. Tomato/tomato product, 1 jar (pint or quart)
- 624. Low acid vegetable, 1 jar (green beans, corn, etc.) (pint or quart)
- 625. Pickles/relish, 1 jar (pint or quart) (specify type)
- 626. Meat, 1 jar (pint or quart) (specify type)
- 627. Dried food - one kind of dried food product in a small jar, clear plastic bag, or other "see through" container. Suggested amount: 1/3 to 1/2 cup, or three or four pieces per exhibit. Jerky must be cooked @ 160° before or after drying.

*628. 2 containers of frozen fruit

*629. 1 container of frozen sweet spread

*630. 1 container frozen vegetables

4-H HOME ENVIRONMENT

Conference Judging - The Saturday, before fair beginning at 9 a.m., Sterl Hall Exhibit in Sterl Hall, Large Room with Crafts

Superintendent.....Leah Hern

Assistant Superintendents.....

- 1. Read General 4-H Rules.

- 2. Each 4-H'er may exhibit more than one entry per class with a maximum of 5.
- 3. Each article should have a 4-H clothing label attached for identification.
- 4. Home environment exhibits must be left after judging to be exhibited at the fair to receive ribbon and money premium.
- 5. Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with an indication of long-term plans.
- 6. Article may have been used before exhibited, but if so, shall be carefully laundered or cleaned before exhibited. Article should be current year improvement.

662. Single Exhibit. An article made or refinished by the 4-H'er for the home.

663. Poster (See Rule #6.)

664. Notebook (See Rule #6.)

OTHER EXHIBITS

4-H AEROSPACE

Conference Judging-Friday during the fair, 2:30 p.m. until 4:30 p.m.

Sign up at time of entry - Large Room, Sterl Hall

Superintendent.....Ben Cook

- 1. Read General 4-H Rules.
- 2. Exhibits must be entered 3-7 p.m. on Wednesday.
- 3. Exhibitor is limited to four items, no more than two per class.
- 4. Class number should include division letter:
 - a. DIVISION A - Exhibitors 7-9 as of Jan. 1 of current year. (Ineligible for State Fair)
 - b. DIVISION B - Exhibitors 10-13 as of Jan. 1 of current year
 - c. DIVISION C - Exhibitors 14 and older as of Jan. 1 of current year
 - d. DIVISION D - Class 860 - 15 years and older only

4-H AEROSPACE - ASTRONOMY

- 1. Telescopes entered in this division may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.
- 2. Telescopes should not be more than 2 feet long and must have a stand that is able to hold the telescope, but not be any longer than the telescope. The report that accompanies the exhibit must be limited to the "4-H Astronomy Exhibit Information Form" which is glued to a 10" x 13" envelope. Plans (or a photocopy) for the telescope must be placed inside the envelope. Two or more photographs of the telescope (one) construction and (one) operation is required. A short summary of when and where the telescope was used must also be in the envelope. For original design telescopes, describe in the summary how it was tested for accuracy. The telescope must be properly assembled, uniformly painted, smoothly finished, and may have decals if they are applied smoothly.
- 3. Educational exhibits should be creative and displays are limited to a 2" x 3" trifold display board. Posters - no larger than 22" x 28". Glue the "4-H Astronomy Exhibit Information Form" to the outside on a 10" x 13" envelope. In 100 words or less, describe your experience in the Astronomy project this year and place it in the envelope.
- 850. Telescope made from kit or original design. Include plans, two photographs and "4-H Astronomy Exhibit."
- 851. Astronomy Educational Exhibit/Project Notebook/Educational Poster

4-H AEROSPACE - ROBOTICS

- 1. Each robot must be able to stand or sit freely by itself without additional supports. The robot's dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high. May not exceed 15 lbs.
- 2. The report that accompanies the Robotics exhibit must be limited to the "4-H Robotics Exhibit Information Form." The completed form should be glued to the outside of a 10" x 13" envelope. This information is required at entry time.
- 3. Each exhibitor is required to include a copy of the robot's construction plans with their exhibit. Place the plans inside the 10" x 13" envelope.
- 4. Each exhibitor is required to include at least two photographs of the robot entered. One photo must show the exhibitor during the construction phase and one photo must show the robot during an actual time of operation. Photographs should be mounted on one side of an 8 1/2" x 11" page and placed inside the envelope.
- 5. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation.
- 6. Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified.
- 7. Robots must be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified.
- 8. Each robot must be able to move forward and backward a minimum of 4 feet. It must also be able to cross over a 4" - 12" high obstacle.
- 9. Creativity, workmanship & functionality will be a strong criteria in judging the "Robot Designed by Exhibitor" classes.
- 852. Robot made from a commercial (purchased) kit. (Include original construction plans, two photographs and a "4-H Robotics Information Form."
- 853. Robot designed by exhibitor. May not be mere modification of an existing robot kit or plan. Include original construction plans, two photographs and "4-H Robotics Exhibit Information Form."
- 854. Robot designed by 2 or more 4-H Aerospace program members 10 years and older. May not be mere modification of an existing robot kit or plan. Include original construction plans, two photographs and "4-H Robotics Form"
- 855A. Educational Display or Notebook.

855B. Team Educational Display or Notebook.

This division is designed to encourage teamwork among individuals and/or 4-H clubs to build a robot from initial design to finished product. As with more high tech corporations today, no one person builds a robot alone. It takes the brainstorming, organization and cooperation of an entire team.

4-H AEROSPACE - ROCKETRY

Special Award: 1st year rocketry project member - \$15 cash award in Memory of Carl Ruhnke

Definitions

- As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a **true** scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to NAR, "to produce an accurate, flying replica of a real rocket vehicle, that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1.4-1)
- A high-powered rocket for Kansas 4-H, is defined as a rocket that meets any of the following criteria:
 - Is 2 inches or greater in diameter (**not** including fins) and taller than 3 feet (36 inches), OR
 - Weights more than 1 pound (16 ounces) without engines, OR
 - Uses an "E" engine or larger to launch, OR
 - The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.
- NAR refers to the National Association of Rocketry and its governing board.
- Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.
- High power certification is defined as having successfully completed a certification program for high powered rocketry through NAR and maintaining that certification.

General Guidelines:

- Each exhibitor may enter up to two rockets that have been constructed during the current year. If two rockets are entered, one rocket must be a "kit" and the second may be entered into any other applicable class. **An exhibitor may not enter two rockets in the same class.** To exhibit in this division, the rocket **must** have been flown. Support rods **must not** extend past the tip of the highest nosecone on the model. **Support rods must remain in the upright position; do not angle.** No model may be submitted on a launch pad.
- The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form which is glued to a 10" x 13" envelope.
- Plans (or a photocopy) must be placed inside the envelope. **This includes original design rockets.** If a rocket kit has been modified structurally, notations need to be given that indicate the changes made. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on **one** side of an 8 1/2" x 11" page.
- For a rocket entered in the **original design** classes, one extra page of photographs may be added to show unusual construction or other important features. Describe in the summary how the model was tested for stability prior to flying.
- The altitude achieved by the model is to be determined using a **method other than estimation.** Examples of accepted methods include altimeter, computer software, range finders, etc.
- Engines and igniters are **not** permitted with the exhibit.

General Construction Guidelines::

- Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as DGD O31989).
- Exhibits must be uniformly painted, smoothly finished, and have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal.
- Models **may not** be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. They may be judged based on the paint scheme. Under **no** circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
- Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered.
- Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be given a participation ribbon.
- Original design** rockets **cannot** be a modification of a pre-existing kit and must be of original design.
- Multi-stage rockets can be flown using just the final stage and be considered fully flown.
- Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 3/4 inches thick and 8 inches square.

856A*. (Exhibitor 7-9 only) in their first year of rocketry. One rocket, plastic fins allowed. Include plan, rocket information form and photographs.

857. Rocket made from kit, include plans.

858. Rocket designed by exhibitor; not merely a modification of an existing kit, include **original** plans.

859. Rocket designed by 2 or more exhibitors 10 years and older; not merely a modification of an existing kit. Include **original** plans.

HIGH POWER ROCKETRY

(15 years of age by Jan. 1)

Purpose: To allow for improved safety and judging of rockets that meet the following requirements

- The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division.
- All rockets in this division are to be launched under adult supervision.
- If a rocket is launched using an engine(s) that has 160.1 ("H" engine or equivalent amount of smaller engines) Newtons-seconds or larger, adult supervision must be provided by an individual having high power certification. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form.

- High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 8" square and 3/4" thick.
 - In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside of the information packet.
 - If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges' discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.
860. (Exhibitors 15 years and older only.) High power rocket made from kit or original design.

4-H ARTS AND CRAFTS

Conference Judging - The Saturday before fair beginning at 9 a.m., Sterl Hall Exhibit Sterl Hall, Large Room

Superintendent.....Leah Hern
Assistant Superintendent.....Jeannie Traskowsky

- Read General 4-H Rules.
 - Before judging each entry must be labeled with a 2-part 4-H entry card. Write type of item in lower left corner of both parts.
 - 4-H members enrolled in the Craft or Fine Arts may exhibit a maximum of three (3) entries. (A set is considered one entry.) Each article **MUST** represent a different art skill, medium, technique, or which may include a report, poster or other display showing art forms explored. If enrolled in both Crafts and Fine Arts, a total of 5 exhibits is allowed.
 - 4-H members enrolled in Performing Arts may exhibit three (3) entries which may include a report, poster or other display showing performing art forms explored.
 - All entries will be judged by CONFERENCE METHOD PRE-FAIR JUDGING. **Craft articles must be left after judging to be exhibited at the fair to receive ribbon and money premium.**
 - A quota of entries based on project enrollment will be selected for State Fair display.
 - All art work must be matted or framed and have wire or saw tooth hanger for display purposes.**
 - Not responsible for any exhibits that may be lost, broken, or stolen while on display.
681. Crafts
682. Fine Arts
683. Performing Arts (Theatre Arts, Dance, Music)

4-H BANNERS

Judging - Thursday 9:30 a.m. - Sterl Hall

Superintendent.....Joetta Nagely

- Read General 4-H Rules.
- Each 4-H club may exhibit one banner. **Pre-entry on 2-part card required by July 15 at Extension office.**
- Basis of Award:

BANNERS

Clarity of Message	30 pts.
Originality and Creativity	25 pts.
Materials Used	20 pts.
Workmanship	25 pts.
TOTAL POINTS	100

- Each banner should illustrate or demonstrate a phase of 4-H work which is being practiced by youth in 4-H or promote 4-H generally.
- GUIDELINES FOR USING COPYRIGHTED/TRADEMARKED MATERIALS IN BANNERS:** See General Rules. Clubs should avoid using copyrighted and/or trademarked materials whenever possible by originating members own work. Copyrighted and/or trademarked materials used in banners will be disqualified and will not be displayed or receive ribbons or premium.

SPECIAL AWARDS (Limit one special award per banner)

- General 4-H -
- Citizenship - Abilene Kiwanis Club: 1st-\$10, 2nd-\$7.50, 3rd-\$5
- Creativity Awards - 4-H Council (Only one creativity award per banner)
 - Best Use of Color - \$5
 - Most Original Idea - \$5
 - Best Promotion of the 4-H Emblem - \$5

CLASS 910. BANNER EXHIBIT

- Banners must be entered between 9 a.m. and 3 p.m. on the Saturday before fair. Banners not entered by 3 p.m. Saturday will NOT be hung.**
- Banners are a two dimensional display depicting one idea.
- Finished dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet.
- Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Objects may not be attached to the front of the banner.
- Banners must be hung on a rod strong enough to support the banner. On each end of the rod, there must be a wire or chain six inches long. One end of the wire or chain is to be fastened to the end of the rod. The other end should be connected to an "S" hook which will permit the banner to be hung from the suspended wire in Sterl Hall.
- Banners must be labeled with the club name after judging. Label card must be given to the superintendent at the time of entry.
- Champion, Reserve Champion & 3rd high banner (if designated) will be eligible for Kansas State Fair. Club is responsible for submitting "Intent to Exhibit at the KSF"

4-H ELECTRIC/ELECTRONICS

**Conference Judging - Saturday during fair, beginning 2 p.m. until 4 p.m.
Exhibit in Sterl Hall, Small Room**

- Superintendent.....Kay Graves
Assistant Superintendent.....Kaye Burgett
1. Read General 4-H Rules.
 2. Exhibits must be entered 3-7 p.m., Wednesday.
 3. This department will be judged by conference type judging. Sign up at time of entry. Exhibitor must be available to confer with judge.
 4. Exhibitor may exhibit a maximum of two entries in any one class and no more than six total.
 5. Articles may have been used, but if so, should be cleaned before exhibiting.
 6. A sheet of operating instructions should be furnished for any exhibit not self explanatory. Exhibit must be operable.
 7. No hand dipped solder may be used on exhibits.
 721. Household Wiring and Indoor Lighting - Includes original, kit, or restoration of projects such as lamps, small appliances, or other items intended for household usage.
 722. Outdoor Wiring and Shop Lighting - Includes original, kit or restoration of projects such as portable spotlights, shop lights, portable power tools, or other items intended for shop or outdoor usage.
 723. Extension Cords and Trouble Lights - Includes original, kit or restoration of extension cords or trouble lights.
 724. AC Demonstration Projects - Includes projects which are AC in nature, such as household wiring demonstration of switches or outlets, entrance panels or other AC demonstration projects.
 725. DC Demonstration Projects - Includes projects which are DC battery powered, such as series/parallel lighting, motor, household bell or other types of projects.
 726. Motors, Fans, Heaters or Blowers - Includes original, restoration or kits which utilize an AC or DC motor, fan, heater or blower.
 727. Electronic Projects - Built from kits. Examples include radios, telephones, toy robots, etc. Include instruction/assembly manual.
 728. Electronics Projects - Materials not supplied as a kit. May be constructed using printed circuit board, wirewrap or breadboard techniques.
 729. Educational Activity Projects - Includes AC or DC projects for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz boards.

4-H ENTOMOLOGY

**Conference Judging Saturday during fair, beginning 2 p.m. until 4 p.m.
Exhibits in Sterl Hall, Small Room**

- Superintendent.....Kay Graves
Assistant Superintendent.....Kaye Burgett
1. Read General 4-H Rules
 2. Exhibits must be entered 3-7 p.m. Wednesday.
 3. This department will be judged by conference type judging. Sign up at time of entry. Exhibitor must be available to confer with judge.
 4. A 4-H member may exhibit in the collection and/or educational class for the phase in which they are enrolled.
 5. The Advanced Entomology classes are for 4-H'ers enrolled in a Self-Determined project.
 6. All entries are to be placed in plexiglass covered wooden boxes with outside measurements of 18" x 24" x 3 1/2". See the specific phase for a box and specimen number limitations.
 7. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise. (See illustration in revised 4-H Entomology Check Sheet for State Fair Competition, 4-H 518).
 8. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.
 9. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
 10. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.
 11. EDUCATIONAL CLASSES - Educational displays are to be exhibited in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Care should be taken to select durable materials that will withstand conditions at the fair.
- Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Displays should be presented in a clear, concise, and interesting manner.
- A. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.
 - B. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.

INTRODUCTORY PHASE (No class at State Fair)

- *761. Introductory insect collection of at least 6 orders, including 15 to 30 species to be shown in cigar boxes, or box(es) of similar size. Insect names or labels of insect orders are required pinned to bottom of box.

BEGINNING ENTOMOLOGY

762. Collection I - Display in one standard box a minimum of 50 specimens and maximum of 125 specimens representing at least 7 orders. Follow the general rules listed for all collections. Specimens should be grouped according to order with the order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first. Follow instructions listed for all collections in items #1-#10 above.
763. Collection II - Display in one standard box a minimum of 75 specimens and a maximum of 150 specimens representing at least 9 orders. Follow instructions listed for all collections in items #1 through #10 above.
764. Beginning Educational Exhibit.

INTERMEDIATE ENTOMOLOGY

765. Collection - Display a minimum of 100 specimens and a maximum of 300 specimens representing at least 10 orders. One or two standard boxes can be used. All specimens should be grouped to order; in action, all insects in the order of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera are to be identified to family and the number of families in these orders must be recorded on the box identification label. Families represent subdivisions of order groupings and family labels will be pinned to the bottom of the box to represent sub-division of the appropriate order. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon in the Intermediate phase at the Kansas State Fair.
766. Intermediate Educational Exhibit.

ADVANCED ENTOMOLOGY

767. Collection - Display a minimum of 150 specimens and a maximum of 450 specimens representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. List on back of box what you did to improve your project.
768. Advanced Educational Exhibit.

WILD BILL HICKOK RODEO

SHOP WHERE THE COWBOY SHOPS!—IN ABILENE!

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4-H SUPPORTER

FORESTRY

4-H

**Conference Judging - Saturday during fair, 2-4 p.m.
Exhibit in Sterl Hall, Small Room**

- Superintendent.....Kay Graves
Assistant Superintendent.....Kaye Burgett
1. Read General 4-H Rules.
 2. Exhibits must be entered 3-7 p.m. Wednesday.
 3. The department will be judged by conference judging; sign up at time of entry. Exhibitor must be available to confer with judge.
 4. All leaf exhibits (except Class 796 are to be mounted on 8 1/2" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2' x 3').
 5. Name, club, age, and year in project should be on front cover on in a prominent location.
 6. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the 4-H bulletin 334, "List of Native Kansas Forest Trees"; (2) location (city and/or county) where collected; and (3) date (day, month, year) collected.
 7. For ideas on mounting, see the Forestry Project booklet (4-H 279).
 8. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
 9. New specimens are those specimens collected during the current 4-H year.
 10. Have sample grouped according to the year (such as "old-previous" and "new")
 11. Variations of varieties do not count as different species or specimens

KNOWING TREES AS INDIVIDUALS

(Leaf Collections) Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

791. Beginning
 - A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
792. Intermediate
 - A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
793. Senior
 - A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
794. Advanced
 - A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

HOW A TREE GROWS

795. Display - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study **OR** a mounting of a thin section of wood cut from the end of a log or top of a stump labeled with information such as kind of wood and age of tree when cut **OR** exhibit an illustration of how a tree grows.

TREE APPRECIATION

796. Display - Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

Junior Forestry Record (P-1089) is the reference manual for this project.

4-H GEOLOGY

**Conference Judging - Saturday during fair beginning at 2 p.m. until 4 p.m.
Exhibit in Sterl Hall, Small Room**

- Superintendent.....Kay Graves
Assistant Superintendent.....Kaye Burgett
1. Read General 4-H Rules.
 2. Exhibits must be entered 3-7 p.m. Wednesday.
 3. This department will be judged by conference type judging; sign up at time of entry. Exhibitor must be available to confer with the judge.
 4. For all exhibits: Standard size wooden exhibit box 18" x 24" x 3 1/2" or a smaller 18" x 12" x 3 1/2" size if appropriate. All boxes must have a removable plexiglass cover. All specimens are to be arranged across the narrow (18") dimension of the exhibit box. Care should be taken to select durable materials to withstand conditions at fair.
 5. Exhibitor may enter one geology class, special exhibit and lapidary class.
 6. Each exhibitor is required to identify each display by placing an identification label bearing name, county, class number and number o specimens in the upper left-hand

- corner of the glass cover (inside use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information to the lower right-hand corner of the box (outside).
7. Specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
 8. Specimens should be mounted in the box by the proper groups - rocks, minerals, fossils.
 9. All specimens must be collected from locations in Kansas. Out-of-state specimens may be exhibited in a marked section of the display box. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
 811. First-time exhibitor. Display at least 15 rocks, minerals or fossils collected during the current 4-H year. Exhibit limited to one exhibit box. Fossils must be identified to the Phylum level.
 812. First or Second time exhibitor. Display at least 30 rocks, minerals, or fossils, at least 5 of each 15 must be collected during the current 4-H year. Exhibit limited to one exhibit box. Fossils must be identified to the Phylum level.
 813. Third or Fourth time exhibitor. Display at least 45 rocks, minerals, or fossils at least 5 of each; at least 15 specimens of current year's work. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone). Exact species must have different formation names listed on the I.D. Card (Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two exhibit boxes. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level.
 814. Special exhibit - relating to every day living or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space.
 815. Lapidary. Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected or state and county of origin for non-Kansas material.
 816. Lapidary. Exhibit at least 6 gemstones and minerals that have received. Lapidary treatment consisting of tumbling, polishing an end or face, or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabachons of any shape or size. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated.

OTHER PROJECTS

Conference Judging - Sign up at time of entry

Thursday 12-3 p.m. - Exhibit in Large Room, Sterl Hall

Exhibits with 2-part Entry Card due 3-7 p.m. Wednesday. Exception: Exhibits considered too fragile or too valuable to be on display throughout fair week must be entered by 7 p.m. Wednesday, brought for conference judging Thursday, and taken home immediately.

- Superintendent.....Jennifer Smidt
1. Read General 4-H Rules.
 2. **If exhibit is large, please notify the Extension office prior to fair. Farm display size is limited to 24" x 18" to fit in display case.**
 3. Entries limited to 2 per project. Entries will depend entirely on the 4-H'ers own imagination and interpretation and should consider neatness, appearance, educational value, originality, promotional ideas, and over-all quality.
 4. Classes marked with asterisk (*) ineligible for State Fair.
 5. Maximum poster size 22" x 28" including attached materials.
 6. Wildlife Classes: Exhibitors must comply with state and Federal laws. It is illegal to possess threatened or endangered wildlife or the feathers, nests or eggs of nongame birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
 7. **Shooting Sports** - Class 828 (includes Archery)
 - a) Follow copyright laws as explained in the General Rules. Take care to select durable materials to withstand fair conditions. No card table exhibits are allowed. The exhibit display size may be no larger than 36" wide x 24" tall and 3 1/2" deep.
 - b) **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND CKFF MANAGEMENT POLICIES.** No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition. Please remember that the CKFF is not liable for the loss or damage of any personal property included as part of your display. Exhibits will not be accepted if they are related to reloads.
 - c) Name, county or district, age and year in project should be in a prominent location on the exhibit.
 - d) Displays will be judged on the following points:

Stopping Power.....15

Is the main idea specific?

Is the idea presented clearly, simply, forcefully?

Interest, Holding Power.....15

Does the exhibit give the observer additional facts in a clear, concise informative way?

4-H Project application.....5

Is the subject matter an effective showcase?

Mechanical Power.....5

Correct letter size, pleasing color combination, appropriate symbols, and models?	
Personal Growth.....	25
How much knowledge was gained by exhibitor?	
Enthusiasm shown?	
Education Value.....	25
Knowledge shared?	
Total	100

Special Award:

Class 831. Club Group of Officer Books (secretary, treasurer, reporter), Linda Kuntz - 1st-\$15, 2nd-\$10, 3rd-\$5.

- 828. Shooting Sports - (See Rule 7)
- *829. **Veterinary Science** - A display posterboard (not to exceed 22" x 28" in size) or foam core board (22" x 30" maximum), showing or explaining what you have learned. Or a written accomplishment report of your project (one or more topics), including your GOALS, PLANS, ACCOMPLISHMENTS, and your EVALUATION of results. You may use pictures or any records you necessarily kept to provide evidence of your accomplishments and what you have learned. A three dimensional exhibit may be substituted relating to the written plan items.
- *830. **Club Officer Books** (secretary, treasurer, reporter, historian) - (Conference judging if requested)
- *831. **Club Group of 3 Officer Books** (secretary, treasurer, reporter) - See Special Award for this class.
- *832. **Cloverbud 4-Her Project - exhibit (limit 2)**
(Will receive participation ribbon and premium.)
- *834. **Hand Pets (Exhibitor responsible for care.)**
- 835. **Wildlife** - Notebook, contents pertain to some phase, results, story or information about the wildlife projects. (See Rule 6.)
- 836. **Wildlife** - Educational poster. Must be directly related to something learned in the wildlife project. (See Rule 6.)
- 837. **Wildlife** - Educational display. Must be directly related to the wildlife project. (Maximum size 2' x 3') (See Rule 6.)
- *838. **ALL OTHER PROJECTS WITH NO DEPARTMENT OR CLASS.** (2 exhibits per project)

4-H PHOTOGRAPHY

**Conference Judging - The Saturday before fair beginning at 9 a.m.
Sterl Hall, Abilene**

Superintendent.....Margaret Garrett
Assistant Superintendent.....Tamara Blake, Nicole Marston

1. Read General 4-H Rules.
2. This department will be judged by conference method pre-fair judging. Photographs must be exhibited at fair to receive ribbon and money premium.
3. **At time of judging, two-part entry card shall be mounted in lower-left corner of photo mount and taped from front of entry card around to back of mount with two pieces of scotch tape on left half of card only so that right card may be torn off for results. Entry card must include type of camera, years in project and title of photograph.**
4. Members are limited to 3 entries.
5. Black and white or color photographs, slides and videos may be exhibited.
6. Photographs exhibited must be the result of the current year's project work.
7. Classes marked with asterisk (*) are ineligible for State Fair competition.
8. A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film. These photos should be entered in class 840, 841 or 842.

Definitions:

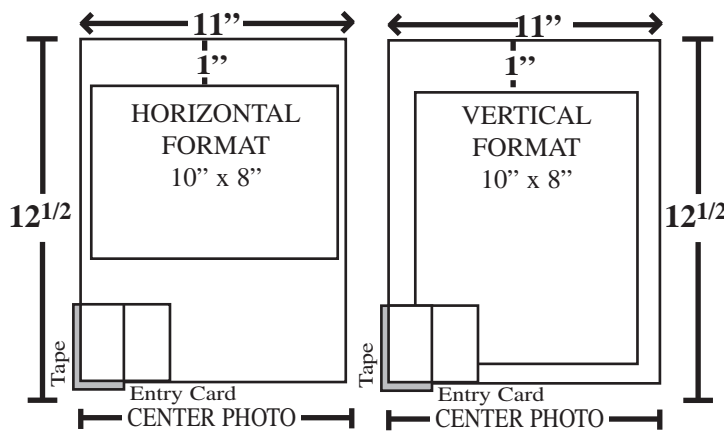
- A. **Photo Story:** A picture story consisting of three, four or five photos. No cropping, enlarging or labeling of photographs allowed. Photo mount for photo story only may be larger than 11" x 12 1/2" but no larger than 16" x 20".
- B. **Non-Adjustable Camera:** Has a fixed f-stop and shutter speed.
- C. **Adjustable Camera:** F-stop and/or shutter speed is automatically altered or works on a program mode.
- D. **Slides** must be judged in a projected format. They can be displayed in a slide protector sheet and/or with an accompanying print of a size no less than 3 1/2 inches by 5 1/2 inches.
- E. **Computer enhanced or manipulated photos** are those manipulated in the computer beyond that which can be done in the darkroom. Manipulated does not include normal cropping, enlargement, or color intensity treatment.

PHOTO MOUNTING AND DISPLAY INSTRUCTIONS

- A. Mount photo on 11" x 12 1/2" photo mount, which may be purchased at the Extension office.
- B. A permanent mount should be made using photographic adhesive mounting.
- C. No lettering is permitted on the front of the mount or on the photo.
- D. Exhibitor's name and address should be written on lower left-hand corner on back of mount.
- E. For 8" x 10"s
 - 1) Photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
 - 2) Remove white border from enlargement before mounting.
 - 3) No underlays or borders permitted. Mount on photo mount with 11" dimension

across and 12 1/2" dimension up and down with top edge of print 1" below the top of the board and the sides of the print equal distance from the sides of the mount. (Exception Photo Story - See definition). Incorrect mounting cannot be displayed and will reduce ribbon by one placing and disqualify photo for State Fair.

- 4) Cropping allowed.
- F. See Rule 3 for 2-part entry card mounting instructions.
- G. **It is required each photo be displayed in a 2-gallon plastic zip-style bag.**



COUNTY

PHOTOGRAPHY DISPLAY: 20 Photos will be selected for a county photography display; dates and locations of display will be announced. Selected photos will be held by superintendents at the conclusion of the fair (Exception - Photos eligible for State Fair should be picked up.)

- *839. **Photo Story:** For 4-Her with 3 years or less in the project. A picture story consisting of three, four or five photos. No cropping, enlarging, or labeling of photographs allowed. Photo mount for photo story only may be larger than 11" x 12 1/2" but no larger than 16" x 20".
- 840. Color photos taken by 4-H'er with 3 years or less in the project.
- 841. Color photos taken by 4-H'er with more than 3 years in the project.
- 842. Black and white photos - all levels of experience.
- 843. Computer enhanced or manipulated photos. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4" x 6" or smaller) original photo.
- 844. Photos with special effects. Would include darkroom manipulation of print and/or in-camera manipulation of the negative.
- 845. Color or black and white slides. Slides must be judged in a projected format. They can be displayed in a slide protector sheet and/or with an accompanying print of a size no less than 3 1/2 inches by 5 1/2 inches. (Must be pre-entered by July 15.)
- 846. Color and black and white slides with special effects. Slides must be judged in a projected format. They can be displayed in a slide protector sheet and/or with an accompanying print of a size no less than 3 1/2 inches by 5 1/2 inches. (Must be pre-entered by July 15.)
- 847. Videos/movies. Must be judged in a projected format. Criteria for judging shall include: 1) Evidence of story line; 2) Use of camera angles; 3) Use of zooming techniques; and 4) smoothness of scene changes. In addition, all of the photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos or movies shall be from three to five minutes in length. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used, but are not required. Videos must be in the 1/2" VHS format or digital on standard DVD Disc and enclosed in a plastic bag. (Must be pre-entered by July 15.)

4-H/FFA WOODWORKING

**Conference Judging Wednesday 4:00-8:00 p.m.,
Exhibit Sterl Hall, Small Room**

Superintendent.....Kay Graves
Assistant Superintendent.....Kaye Burgett

1. Read General 4-H Rules.
2. All woodworking entries must be in place by conclusion of judging.
3. Designate on 2-part card if article is original or kit construction.
4. In judging woodwork articles, consideration will be given to workmanship, design, choice of wood, suitability, and quality of finish and usefulness.
5. An exhibitor may exhibit a maximum of three entries per unit in which enrolled.
6. Exhibit must conform to guidelines in project materials. The plan from which exhibit was constructed must be with the article exhibited.. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.

7. Any project that has glass that is not secured should not be brought to the fair.
8. Refinished or repaired furniture should be exhibited in home environment.
871. Article for farm or shop use.
872. Furniture for household or lawn use.
873. Other woodwork. Articles not included in above classes, including any article made from a kit. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

AGRICULTURAL MECHANICS PROJECTS DIVISION

Judging - Thursday, 10 a.m.

Awards announced on completion of judging

Superintendent.....Walter Pitts, Travis Prawley

1. All entries must be individual projects constructed or repaired within the past two years in the high school ag department by an agricultural education student who is a bona fide Kansas FFA member or by a current 4-H member with a welding project. FFA members who graduated from high school this May are also eligible to exhibit.
2. Displays will be limited to Kansas high schools with an approved agricultural education program and Dickinson County 4-H members with project enrollment that meets the requirements for this department.
3. No pre-entry required. For Class 900, there is no limit to the number of projects a chapter may enter.
4. CKFF 4-H entry card must be completed and presented to superintendent at time of entry.
5. Entry time: Wednesday 3-7 p.m. Entries arriving after 7 p.m. Wednesday without notification to superintendent will be judged but will not be eligible for cash awards or ribbons.
6. Chapter advisers and 4-H leaders are invited to meet with the judges prior to the placing of the exhibits at 10 a.m. Thursday to review procedures. Results will be announced upon completion of the judging. A follow-up meeting will be held at the conclusion of the fair exhibit at 4:30 p.m. Monday.
7. For each project exhibited in Class 900, the exhibitor will furnish a 2' x 3' plywood sign covered with plastic and mounted on the crossbar of a T-rod stake with a moveable or portable base. (Stakes may not be driven into the ground.) This sign should include chapter or individual identification which must be covered during the time of judging, the bill of materials and costs, and pictures are encouraged but not required.
8. Repair projects having adequate original finish need not be repainted.
9. Painting or spot painting is NOT allowed on projects after arrival on the fairgrounds. If wet paint is detected, five points will be deducted from individual score.
10. If project consists of two or more parts no essential to operation, each part will be considered and entered as a separate exhibit.
11. Plaques and ribbons will be awarded in Class 900 A-B-C. The top places for class 910 will receive individual ranked plaques and ribbons.

CASH AWARDS - 1st \$30 - 2nd \$20 - 3rd \$10

Individual/business donations will provide cash awards for individuals in Class 900 and for FFA Chapter or 4-H Club in Class 910.

Class 900A. Large Machinery and Equipment (more than \$2,200 construction cost shown in bill of materials). Example: gooseneck livestock trailer, straight tongue livestock trailer, single axle trailer (8 ft. or longer), grain trailer, round bale trailer, subsoiler, car trailer. Working drawings are not allowed.

Class 900B. Intermediate Machinery and Equipment (\$800 to \$2,200 construction cost shown in Bill of Materials). Example: working facilities, box scrapers blades, hydraulic press, hydraulic lift trailer, cherry picker, squeeze shoot, pick-up flat beds, hydraulic hoist, log splitter. Working drawings are not allowed.

Class 900C. Small Machinery and Equipment (\$100-\$800 construction cost shown in Bill of Materials). Example: engine stands, picnic tables, two-wheel trailer, car ramp, feed bunk gates, clipping chutes. Working drawings are not allowed.

Class 900D. Micro-Project (Under \$100 construction cost shown in bill of materials). Examples: gates, panels, feeders, yard art, hand tools. Working drawings are not allowed.

Class 901. Chapter Team Placings (Limit ONE exhibit per FFA Chapter/4-H Club consisting of three individual member exhibits from Class 900).

4-H/FFA JUDGING CONTESTS

Dairy Superintendent.....Dale Davidson
 Equine Superintendent..... Linda Bankes
 Horticulture Superintendent.....
 Livestock Superintendent.....Roger Forsyth
 Livestock Asst. Superintendent.....Kevin Harris
 Livestock Helpers.....County Ag. Ed. Instructors
 Photography Judging Superintendent.....Becky Dibben

1. Read General 4-H Rules.
2. All 4-H/FFA members may participate in any or all of the judging contests; project enrollment is not required. Oral reasons are required in Livestock and may be required in Equine and Dairy.
3. One team per club composed of the top three individuals from combined junior and

senior age divisions will be eligible for special club cash awards.

4. State Fair Judging Teams for Horticulture, Dairy, Photography, and Livestock will be selected only if there is sufficient competition; the final decision will be made by the Extension staff and team coaches.

SPECIAL AWARDS

CLUB CASH AWARDS: 1st-\$7.50, 2nd-\$5, 3rd-\$2.50

1. Equine - Abilene Animal Hospital
2. Livestock - UMB Bank, Abilene
3. Horticulture - 1st - \$20 - Sandy Abeldt
4. Photography Judging - DK Co. 4-H Council

INDIVIDUAL AWARDS

1st-\$7.50, 2nd-\$5, 3rd-\$2.50

1. Dairy - Individual Awards Top 3 Places - Bluestem Veterinary Services, Alan Myers, D.V.M.
2. Equine High Individual-Senior Division-halter - Rittel's Western Wear
3. Equine High Individual-Junior Division-lead rope - Bankes Drug Store.
4. Horticulture High Individual-Senior Division - The Flower Box
5. Horticulture High Individual-Junior Division - Jessie Hoffman
6. Livestock High Individual - Senior Division - Chapman Young Farmers
7. Livestock High Individual - Junior Division - Chapman Young Farmers

JUDGING CONTESTS:

D-Dairy, E-Equine, H-Horticulture, L-Livestock

980___ High Individual-Senior Division

981___ High Individual- Junior Division

982___ Top Club

PRE - FAIR—

HORTICULTURE JUDGING CONTEST

Friday, July 24, 10:00 a.m. - County Annex Meeting Room

Junior Division - 13 and under as of Jan. 1 of current year

Senior Division - must be 14 but not yet 19 as of Jan. 1 of the current year

PHOTOGRAPHY JUDGING CONTEST

Saturday before Fair walk-in beginning at 9 a.m. - Sterl Hall

FAIR WEEK—

DAIRY JUDGING CONTEST

Saturday, if participation warrants, Large Livestock Arena

Junior Division - 13 and under as of Jan. 1 of current year

Senior Division - must be 14 but not yet 19 as of Jan. 1 of the current year

EQUINE JUDGING CONTEST

Sunday, 8:30 a.m., Equine/Exercise Show Arena

Junior Division - 13 and under as of Jan. 1 of the current year

Senior Division - must be 14 but not yet 19 as of Jan. 1 of the current year

LIVESTOCK JUDGING CONTEST

Sunday, Registration and Contest to be announced

Large Livestock Show Arena

Junior Division - 13 and under as of Jan. 1 of current year

Senior Division - must be 14 but not yet 19 as of Jan. 1 of the current year

- 4-H FOOD SALE -

STERL HALL LARGE ROOM

THURSDAY - 9:30 a.m. to ??

Prize Winning 4-H Food

New items added continuously as they are judged. Reasonably Priced!

Proceeds to Dickinson County 4-H Council to support 4-H activities.

Ticket Outlets

Abilene -

ALCO
 First Bank Kansas
 Chamber of Commerce
 Central Kansas Free Fair Office
 Convention and Visitors Bureau
 Astra Bank - Abilene
 Pinnacle Bank, Abilene
 Great Plains Federal Credit Union
 O'Reilly Auto Parts
 Pioneer Farm & Ranch
 Rittel's Western Wear
 Solomon State Bank
 Sweet Daddy's
 UMB Bank of America
 West's Plaza Country Mart

Carlton - Agri-Producers

Chapman - Londeen Hardware
 Astra Bank - Chapman

Clay Center - Short Stop

Enterprise - Dickinson County Bank

Herington - Duckwalls

Hope - First National Bank

Junction City - Orschelin,

Salina - Horsemen's Head Quarters

O-Reilly Auto Parts -
 (5235 S. Broadway Blvd & 2154 Planet Ave.)

Solomon - Bush's Market

OPEN CLASS DIVISION

ENTRY INFORMATION & RELEASE TIMES

See Individual Departments

Not responsible for entries left after Release Time

- Entries accepted from all Kansas residents.
- Entries must be the work or product of the exhibitor and follow rules of the department.
- All communications in regard to entries should be addressed to the Secretary of the Central Kansas Free Fair, P.O. Box 515, Abilene, KS 67410. The management reserves the right to reject any entries.
- **All livestock must be pre-entered by July 15.** Pre-entry is required so management can arrange for adequate stall space. Entry card system will be used. Cards are available at the Fair Office, 619 N. Rogers (Sterl Hall) or Extension office, 712 S. Buckeye.
- **No pre-entry required in departments other than livestock.**
- 4-H/FFA members are eligible to exhibit in Open Class, but they will not be allowed to enter the same animal or article in both departments with this exception - first and second blue ribbon winners in 4-H/FFA breeding animals (beef, sheep, dairy goat, swine, dairy - Livestock Rule #3), rabbit, pigeon and poultry are eligible to compete in open class. All blue ribbon horses/ponys are eligible to exhibit in Open Class.
- Open Class checks availability will be announced in the Abilene paper and must be picked up at the K-State Research & Extension Office, 712 S. Buckeye, Abilene. Checks must be picked up within 30 days and cashed within 90 days. Premium checks under \$2 will not be mailed.

LIVESTOCK

BEEF

Judging - Friday afternoon following 4-H/FFA Beef Show, Large Livestock Arena

Superintendent.....Margarete Riffel

1. All entry cards are due in the CKFF office by July 15; no entry or stall fee.
2. See Open Class Livestock Rules.
3. Check-In Time: Wednesday 3-7 p.m. Release time: Sunday, 5 p.m.
4. All animals must be registered. Registration papers on each animal to be available for inspection by Superintendent.
5. Age Classifications may vary in some classes to conform to breed requirements.

SPECIAL AWARD RIBBONS

1. Champion Female
2. Reserve Champion Female
3. Champion Bull
4. Reserve Champion Bull

PREMIUMS: Classes 1002-1030 \$20-\$18-\$16-\$12-\$10

**A. Angus B. Charolais C. Hereford D. Shorthorn
E. Simmental F. Other Recognized Breeds**

1002. Junior heifer calf, born after Jan. 1, 2009
1003. Late senior heifer calf, born Nov. 1 to Dec. 31, 2008
1004. Early senior heifer calf, born Sept. 1 to Oct 31, 2008
1005. Late summer yearling heifer, born July 1 to Aug. 31, 2008
1006. Early summer yearling heifer, born May 1 to June 30, 2008
1007. Late junior yearling heifer, born March 1 to April 30, 2008
1008. Early junior yearling heifer, born Jan. 1 to Feb. 28, 2008
1009. Late senior yearling heifer, born Sept. 1 to Dec. 31, 2007
1010. Early senior yearling heifer, born May 1 to Aug. 31, 2007
1011. 2-year old heifer, born Jan. 1 to April 30, 2007
1013. 2 females, any age, bred and owned by exhibitor
1014. Junior bull calf, born after Jan. 1, 2009
1015. Late senior bull calf, born Nov. 1 to Dec. 31, 2008
1016. Early senior bull calf, born Sept. 1 to Oct. 31, 2008
1017. Late summer yearling bull, born July 1 to Aug. 31, 2008
1018. Early summer yearling bull, born May 1 to June 30, 2008
1019. April junior yearling bull, born April 1 to April 30, 2008
1020. March junior yearling bull, born March 1 to March 31, 2008
1021. Early junior yearling bull, born Jan. 1 to Feb. 28, 2008
1022. Fall senior yearling bull, born Sept. 1 to Dec. 31, 2008
1023. Summer senior yearling bull, born May 1 to Aug. 31, 2007
1024. 2-year old bull, born Jan 1 to April 30, 2007
1025. 3 bulls, any age, owned by exhibitor
1026. 2 bulls under 2 years of age, bred and owned by exhibitor
1027. Get of Sire. 4 animals by one sire shown in the above classes, both sexes represented.
1028. Junior Get of Sire. 3 animals by one-sire, both sexes represented shown in classes 1005 or younger and 1017 or younger
1029. Pair of calves - one heifer from classes 1002-1003-1004, and one bull from classes 1014-1015-1016 both owned by exhibitor
1030. Pair of yearlings (one heifer from classes 1005-1006-1007-1008-1009-1010 and one bull from 1017-1018-1019-1020-1021-1022 both owned by exhibitor)

DAIRY

Judging - Saturday, after 4-H Show beginning at 1 p.m. Large Livestock Show Barn

Superintendent.....Dale Davidson

1. All entry cards due in the CKFF office by July 15; no entry or stall fee.
2. See Open Class Livestock Rules.
3. Removal time 5 p.m. Sunday. Cows in milk will be allowed to enter and leave on show day.
4. All animals must be registered. Registration papers to be available for inspection by Superintendent.

SPECIAL AWARD RIBBONS

1. Junior Champion Bull from class 1041
2. Senior Champion Bull from class 1042
3. Grand Champion Bull
4. Junior Champion Female (Classes 1043-1050)
5. Senior Champion Female (Classes 1051-1054)

PREMIUMS: Classes 1041-1062 \$14- \$12- \$10-\$8

A. Ayrshire B. Brown Swiss C. Guernsey D. Holstein E. Jersey F. Milking Shorthorn

1041. Bull calf, born after Sept. 1, 2009
1042. Yearling bull 2008
1043. Junior heifer calf, born after March 1, 2009
1044. Intermediate heifer calf, born Dec. 1, 2008, to March 1, 2009
1045. Heifer calf, born Sept. 1, 2008, to Nov. 30, 2008
1046. Summer yearling, born June 1, 2008, to Aug. 31, 2008
1047. Junior yearling, born March 1, 2008, to May 31, 2008
1048. Winter yearling, born Dec. 1, 2007, to Feb. 28, 2008
1049. Senior yearling, born Sept. 1, 2007, to Nov. 30, 2007
1050. Unfreshened 2-yr.old, born Mar. 1, 2007, to Aug. 31, 2007
1051. 2-yr. old cow, born Sept. 1, 2006, to Aug. 31, 2007
1052. 3-yr. old cow, born Sept. 1, 2005, to Aug. 31, 2006
1053. 4-yr. old cow, born Sept. 1, 2004, to Aug. 31, 2005
1054. Aged cow, born prior to Sept. 1, 2004
1055. Best uddered, classes 1051-1054
1056. Three best females, owned and bred by exhibitor
1057. Dairy herd - 4 females in milk or approaching freshening and had one lactation, owned by one exhibitor.
1058. Junior Get of Sire, 3 animals, senior yearlings or younger
1059. Senior Get of Sire, 3 animals, not over 2 bulls, 2 years old and older
1060. Produce of Dam, 2 animals, either sex, any age, the produce of one cow
1061. Daughter-Dam, 2 animals, dam with her daughter, any age
1062. Grandma cow over 10 years and still in production.

DAIRY GOAT

Check in - Wednesday 3-7 p.m. - Judging - Saturday following 4-H Show Large Livestock Show Barn

Superintendent.....Doug Riekeman

Assistant Superintendent.....Ashley Dester

1. All entry cards are due in the CKFF office by July 15; no entry or pen fee.
2. See Open Class Livestock Rules.
3. Removal time 5 p.m. Sunday. Goats in milk will be allowed to enter and leave on show day.
4. Base date for computing age of animals will be the day of judging.
5. Only does will be allowed to show. No bucks will be allowed in the barn.
6. Three Dairy Goats must show per breed class or they will be in class "Recorded Grades."
7. All dairy goats in lactation are to be milked out by 10 p.m. Friday.
8. All dairy goats must be dehorned or tipped to the size of a dime or larger.

PREMIUMS: Classes 1071-1084 Breeding classes.....\$8-\$6-\$4

**Breeds: A-Alpine, B-Nubian, C-Lamancha, D-Saaen, E-Toggenburg,
F-Oberhasli, G-Recorded Grades**

- | | | |
|------|-----|--|
| 1071 | ___ | Jr. Doe, under 3 months |
| 1072 | ___ | Jr. Doe, 3 months and under 6 months |
| 1073 | ___ | Jr. Doe, 6 months and under 12 months |
| 1074 | ___ | Jr. Doe, never freshened, 12 months and under 24 months |
| 1075 | ___ | Sr. Doe, freshened or in milk, under 2 years |
| 1076 | ___ | Sr. Doe, freshened or in milk, 2 years and under 3 years |
| 1077 | ___ | Sr. Doe, freshened or in milk, 3 years and under 5 years |
| 1078 | ___ | Sr. Doe, freshened or in milk, 5 years and over |

MEAT GOAT

Check in: Wed. 3-7 p.m. Weigh in: 5-5:30 p.m. (Will be judged Friday after 4-H show beginning at 4 p.m.)

Superintendent.....Jamie Garten

Asst. Superintendent.....Laird Riffel

Health Requirements:

- Goats originating in Kansas must meet the general requirements.
- Be free of signs of active fungal (ringworm) infection, including sore mouth.
 - All sexually intact (does and bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.

ID/Ownership:

- All goats must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.

Weight: Goats must weigh a minimum of 50 pounds and can be any breed or combination of goat breeds. No Maximum weight.

Teeth: All goats must have baby teeth in place with no visible signs of permanent teeth.

Horns: It is suggested that market goats be dehorned. If horned, horns must be tipped (diameter of a dime or larger) Breeding Does should not be tipped or dehorned.

Grooming: Artificial coloring, paint, or powder will not be permitted for use during the entire show.

Shearing: Is recommended but not required with an equal amount of wool above the knee and hock. (Head and belly excluded)

Bracing: Goats can not be braced and must be shown with all four feet on the ground. Goats must be shown with a chain or collar used only to control the animal. Exhibitor can only briefly touch their animal with their body and can not use the chain or collar to cause animal to tense their muscles. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. The show superintendent has the right to interpret this rule.

Communicable Disease/Club Lamb Fungus: Goats will be visually inspected for sore mouth, ringworm and general health before they will be allowed to unload. This procedure is necessary to ensure that communicable diseases are not passed to other animals or participants. If an animal is found to be infected with sore mouth or active ringworm lesions, that animal will not be allowed to unload.

Classes Breakdown

Market Classes

1079. Classes divided by weight
Grand Champion and Reserve Grand Rosettes

Breeding Classes

1080. Doe, Born after January 1 of current year.
1081. Sr. Doe, Born August 1 - December 31, 2008.
1082.. Yearling Doe, Aug. 2007 - July 31, 2008.
1083.. 2 year old Doe - Aug. 1, 2006 - July 31, 2007.
1084. Aged Doe - Born prior to August 1, 2006.
Breed Champions and Reserve champions ribbons.
Grand Champion and Reserve Grand Rosettes.

OPEN CLASS HORSE JUDGING CONTEST
Sunday, 8:30 a.m., Equine/Exercise Show Arena
Any individual may enter by registering with the Superintendent prior to 8:30 a.m.
SPECIAL AWARDS
1st, 2nd, 3rd, and 4th high individual trophies - Ron and Doris Shivers, Abilene

EQUINE

Horse/Miniature Horse, Shetland, Pony, Mule

Halter Classes - Sunday, 8:30 a.m. - Equine/Exercise Show Arena

Order of Show: 1.) O.C. Pony Halter/Miniature Horse 2.) O.C. Mule Halter
3.) O.C. Horse Halter

Riding Classes - following halter - Equine/Exercise Show Arena

Order of Show: 4.) O.C. driving, 5.) O.C. Pony riding, 6.) O.C. Horse riding

SuperintendentsJacque Karl, Steve Karl, Sheila Beemer
Asst. Superintendents..... Ronda Thomas, Darlene Anderson, Gina Dalton

1. All entry cards wanting stalls are due in the CKFF office by July 15; no entry fee or stall fee.
2. See Open Class Livestock Rules.
3. Age of Horse is figured from Jan. 1.
4. All Open Class Horse exhibits will be allowed to enter and leave on show day.
5. Dress Code: Breed appropriate.
6. Box stalls will be reserved for contestants showing in **BOTH** riding and halter classes first in order of postmark on 2 part entry card. If any are left, they are available on a first-come, first-serve basis after 7 p.m. Wednesday.
7. All stalls must be cleaned before leaving fairgrounds or premium will be withheld.
8. **Check-In Time: - Sunday, 8:30 a.m.**

PREMIUMS:

Halter Classes 1091-1152.....\$12-\$9-\$6-\$4-\$2
Riding Classes 1153-1164.....\$12-\$9-\$6-\$4-\$2

**Equine Breeds: A-Appaloosa, B-Paint/Paint Breeding Stock,
C-Quarter Horse, D-Other Breeds**

1091. Stallion foal
1092. Yearling stallion
1093. Two-year old stallion
1094. Three-year old stallion
1095. Aged stallion
1096. Filly foal
1097. Yearling mare
1098. Two-year old mare
1099. Three-year old mare

1100. Aged mare
1101. Wet brood mare (foal must be nursing mare)
1102. Mare and Foal
1103. Yearling gelding
1104. Two-year old gelding
1105. Three-year old gelding
1106. Four-year and older gelding
1107. Get of Sire (three foals by same stud)
1108. Produce of Dam (two foals out of same mare)
1109. Exhibitor Group of 4 (any sex, any age)

Draft Horse

1114. Two-year and under filly and foal
1115. All age gelding
1116. Three-year and older mare
1117. All age studs

**Mini, etc. Breeds: A-Miniature Horse under 34", B-Miniature Horse 34"-38",
C-Pony, D-Shetland**

1137. Stallion foal
1138. Yearling stallion
1139. Two-year old stallion
1140. Three-year old stallion
1141. Aged stallion
1142. Filly foal
1143. Yearling mare
1144. Two-year old mare
1145. Three-year old mare
1146. Aged mare
1147. Wet brood mare (Foal must be nursing mare)
1148. Mare and Foal
1149. Two year old and younger gelding
1150. Three-year old gelding
1151. Four-year and older gelding
1152. Donkey
1153. Mule

RIDING CLASSES

Judging -Sunday, following halter, Equine/Exercise Show Arena
(Order of Show: OC driving, OC Pony/Miniature Horse, OC Horse)
Entries must be made no later than 8:30 a.m. Sunday

TWO-WHEEL CART CLASS

1154. Pony 46" or under, all ages and sex

FARM WAGON CLASS

1155. Team of Shetland ponies or mules, any 4-wheel wagon

PONY WITH RIDER 16 AND UNDER AS OF JAN. 1 OF THE CURRENT YEAR

Entries must be made in owner's name and rider specified on entry.

1156. Boys and Girls on ponies 46" or less
1157. Boys and Girls on ponies 47"-56"

HORSES (57" OR TALLER)

1158. Reining, Open (18 & under)
1159. Reining, Open (19 & over)
1160. Western Pleasure, Youth 7-11
1161. Western Pleasure, Youth 12-18
1162. Western Pleasure, Adult 19 and over
1163. Two-Year Old Snafflebit Pleasure, Open
1164. English Pleasure, Open
1165. Western Heritage, 1800's Costume Class, Open (50% costume, 50% horse)
1166. Open Speed Class Youth 7-18, (Time Permitting)
1167. Open Speed Class Adult, 19 and over (Time Permitting)

POULTRY

**Judging-Thursday morning following 4-H/FFA poultry which begins at 9:00 a.m.
Rabbit/Poultry Barn**

Pigeon Judging - Tuesday following 4-H/FFA pigeon

- Superintendent.....Marc Riffel
Assistant Superintendents.....Kyle Riffel, Toni Riffel, Roger Lehman
1. No pre-entry required; no entry or coop fee. Breed or variety must be on entry.
 2. Pigeon exhibitor limited to 8 entries; no barn pigeons.
 3. See Open Class Livestock Rules.
 4. Superintendent may divide classes 1189-1194 by breed or combine colors, breeds, and classes of pigeons in order to provide competition.
 5. Entries will be accepted Wednesday 3-7 p.m. Removal time 5 p.m. Sunday.

6. Pen birds will not be allowed to exhibit as single birds. Pigeons should be banded.
7. **Each exhibitor is responsible for feeding and watering his/her own poultry.** Feed will be available at the Poultry Barn.

PREMIUMS:

Classes 1171-1172, 1198-1200.....	\$1.50-\$1.25-\$1
Classes 1180-1183, 1189-1197.....	\$2-\$1.50-\$1
Classes 1184-1188.....	\$4-\$3-\$2

Pigeon Breeds: A-Fantail, B-Frillback, C-Helmetm, D-Magpie, E-Parlor Tumbler, F-Pouter, G-Priest, H-Racing Homer, I-Trumpter, J. Other Breeds

1171. Pigeon, hen, one bird
1172. Pigeon, cock, one bird

**Standard Breeds for Classes 1180-1188: A. White Leghorn
B. White Plymouth Rock C. All Other Breeds**

1180. Standard breed, one cock
1181. Standard breed, one cockerel
1182. Standard breed, one hen
1183. Standard breed, one pullet
1184. Standard breed, young pen, 1 cockerel and 2 pullets
1185. Standard breed, old pen, 1 cock and 2 hens
1186. Production pullets, pen of 3, crossbred, inbred, or straincross pullets to be judged on egg production qualities.
1187. Production hens, pen of 3, crossbred, inbred or straincross hens to be judged on egg production qualities.
1188. Capon, all breeds, 3 of the same breed
1189. Duck, all breeds, 1 bird, either sex
1190. Goose, all breeds, 1 bird, either sex
1191. Bantam, standard breeds, 1 cockerel
1192. Bantam, standard breeds, 1 pullet
1193. Bantam, standard breeds 1 cock
1194. Bantam, standard breeds, 1 hen
1195. Turkey, 1 bird, either sex
1196. Guinea, 1 bird, either sex
1197. Exotic Bird, 1 bird, either sex

MARKET EGGS

Eggs will be judge for uniformity of size, shape, and color, soundness, and cleanliness of shell. (Don't polish eggs.) The exhibitor should select uniform, clean, fresh eggs weighing 24 to 28 ounces per dozen. Cracked, dirty, stale, incubated, or double-yolked eggs are disqualified.

1198. White eggs, one dozen in carton
1199. Brown eggs, one dozen in carton
1200. Miscellaneous color eggs, one dozen in carton.

RABBIT

**Judging -Thursday morning following 4-H/FFA rabbit judging which begins at 8:30 a.m.
Rabbit/Poultry Barn**

Superintendents.....Dwight & Marian Kamm
Asst. Superindendent.....Susan Mueller

- No-pre-entry required; no entry or pen fee.
- See Open Class Livestock Rules.
- The Rabbit Barn will accept entries Wednesday 3-7 p.m. Removal time 5 p.m. Sunday.
- No crossbred rabbits are eligible to show. Rabbits must be purebred but are not required to be registered.
- All rabbits must have a permanent tattoo.
- Each exhibitor is responsible for feeding and watering his/her own rabbits.** Feed will be available at the Rabbit/Poultry Barn.
- It is desirable that exhibitors be present at time of judging.
- All rabbits will be judged according to their breed standard as listed in the ARBA "Standard of Perfection."
- Classes will be placed at the judge's discretion. Rabbits may or may not receive a ribbon/placing.

SPECIAL AWARDS RIBBONS:

Best of Breed and Best Opposite to 3 breeds with largest number of entries.

PREMIUMS:

Classes 1209-1220.....	\$2-\$1.50-\$1
Classes 1221.....	\$5-\$4-\$3

(Classes 1209-1210) Breeds: A-California, D-Cinnamon, H-New Zealand, J-Palomino, L-Satin, I-Other Breeds

1209. Pre-Jr. Doe, under 3 months of age
1210. Pre-Jr. Buck, under 3 months of age
(Six Class Rabbits) Breeds: A-California, B-Champagne d'Argent, C-Checkered Giant, D-Cinnamon, F-French Lop, H-New Zealand, I. Other Breeds, J-Palomino, L-Salin
1211. Jr. Doe under 6 months of age
1212. Doe, 6 to 8 months
1213. Sr. Doe, 8 months of age and older
1214. Jr. Buck, under 6 months of age

1215. Buck, 6 to 8 months
1216. Sr. Buck, 8 months of age and older
(Four Class Rabbits) Breeds: K-Rex, G-Netherland Dwarf, M-Silver Martin, E-Dutch, I-Other Breeds
1217. Jr. Doe, under 6 months of age
1218. Sr. Doe, 6 months of age and older
1219. Jr. Buck, under 6 months of age
1220. Sr. Buck, 6 months of age and older
1221. **Meat Pen** (three purebred rabbits any one breed, combined weight not to exceed 15 pounds)

SHEEP

**Check In - Wed. 3-7 - Weigh In - Wed. 5:30-700
Judging - Friday afternoon following 4-H breeding sheep show
Small Livestock Arena**

Superintendent.....Mark Wilson
Assistant Superintendent.....Brian Harris

- All entry cards are due in the CKFF office by July 15; no entry or pen fee.
- See Open Class Livestock Rules. All sheep must be inspected by a superintendent before unloading. Inspection times: Wednesday 3-7 p.m. Sheep suspected of fungus will be further inspected by a veterinarian. If any lamb is rejected, all sheep transported in the same vehicle will be rejected. All intact rams and ewes must have a USDA scrapie eartag in place to unload.
- Removal time 5 p.m. Sunday.

SPECIAL AWARD RIBBONS

Champion Ram and Champion Ewe in each breed, if participation warrants.

PREMIUMS

Classes 1231-1240.....	\$10-\$8-\$6-\$4-\$3
Classes 1241.....	\$25-\$20-\$15-\$10-\$7.50-\$5-\$4-\$3-\$2-\$1

**A. Dorset B. Hampshire C. Suffolk D. Natural E. Speckle
F. Crossbred G. AOB**

1231. Ram, two years old or older
1232. Ram, one year old and under two years
1233. Ram, under one year old
1234. Ewe, two years old or older
1235. Ewe, one year old and under two years
1236. Ewe, under one year old
1237. Pen of four lambs, under one year old, either sex
1238. Flock of sheep, consisting of one ram and four ewes, any age
1239. Four animals, any age, get of same sire
1240. Pair of yearling ewes
1241. Market Lamb, (any breed or cross bred) ewe or wether, 90-155#, shown only in this class

SHEPHERD'S LEAD

Friday, 5:30 p.m., Large Livestock Arena

Superintendent.....Erin Johnson

- Pre-entry cards** and a short script with background and activities of the contestant and a description of the contestant's costume are due July 15 at the Extension Office or CKFF office.
- Contestant does not have to own the sheep, but sheep must be conditioned, fitted and trained to show at halter.
- The outfit won by the exhibitor may be purchased or constructed (sewn, knitted or crocheted) and must be of at least 60% wool fiber content.
- Exhibitors will be judged on costume, poise and appearance (60%) control and presentation of the sheep (40%).

PREMIUMS: Champion \$8, Reserve Champion \$6

1242. 6 and under as of Jan. 1 of current year.
1243. 7-13 as of Jan. 1 of current year
1244. 14-19 as of Jan. 1 of the current year.
1245. Over 19 as of Jan. 1 of the current year.

SWINE

**Judging - Saturday following 4-H/FFA Swine which begins at 8 a.m.
Small Livestock Arena**

Superintendents..... Jerry Sleichter, Loran Lefert, Nathan Zook, Kayleigh Lauer

- All entry cards are due in the CKFF office by July 15; no entry or pen fee
- See Open Class Livestock Rules. No clipping of entries on the fairgrounds.
- This is a non-terminal show. All open class swine must be penned in barn #2 unless there are pens available after all 4-Her's have checked in barns #3 & #5.**
- The swine barn will be open for accepting entries Wednesday 3-7 p.m. Removal time, 5 p.m. Sunday. Pens available after 4-H have checked in barns #3 & #5
- Ages for boars are computed from Feb. 1 of the current year.

SPECIAL AWARD

Grand Champion Open Class Barrow - Dickinson County Pork Producers

PREMIUMS:

Classes 1251-1258.....	\$8-\$7-\$6-\$5-\$4
Class 1259.....	\$25-\$20-\$15-\$10-\$7.50-\$5-\$4-\$3-\$2-\$1

A. Chester White B. Duroc C. Hampshire D. Poland China E. Spot F. Yorkshire G. Berkshire

- 1251. January Boar, farrowed January current year
- 1252. Early February Boar, farrowed Feb. 1 to Feb. 20, current year
- 1253. Late February Boar, farrowed Feb. 21 to Mar. 10, current year
- 1254. March Boar, farrowed Mar. 11 and later, current year
- 1255. January Gilt, farrowed January current year
- 1256. Early February Gilt, farrowed Feb. 1 to Feb. 20, current year
- 1257. Late February Gilt, farrowed Feb. 21 to Mar. 10, current year
- 1258. March Gilt, farrowed Mar. 11 and later
- 1259. Market barrow (all breeds one class)

CROPS, FLORICULTURE AND HORTICULTURE

CROPS

Judging - Thursday, 1 p.m. - Armory

Superintendent.....Danny Carroll

- 1. Read Open Class Rules
- 2. Entries accepted 9 a.m. - noon Thursday
- 3. Exhibit release 5 p.m. Sunday. Not responsible for exhibits left after release time.
- 4. **Variety or hybrid must be named on entry card.**
- 5. Crops should be of adapted and recommended varieties grown in last available season
- 6. All seed exhibits (Classes 1416-1423) will be in a wide-mouthed gallon glass container. A 1 1/2-3 inch diameter cylinder may be placed in the container to reduce the amount of grain to about three quarts.
- 7. Each exhibitor may enter 2 items per class.

SPECIAL WHEAT AWARD

- 1. Cash Award - \$10 - over-all top wheat sample from combined 4-H and Open Classes - Dickinson County and Kansas Wheat Growers Associations.
- 2. Ribbons - Champion and Reserve Champion - over-all top two wheat samples from combined 4-H and Open Classes.

PREMIUMS

Classes 1416-1444.....\$4-\$3-\$2-\$1

- 1416. Wheat, all varieties
- 1417. Barley, all varieties
- 1418. Oats, all varieties
- 1419. Grain Sorghum, all varieties
- 1420. Bromegrass seed, all varieties
- 1421. Alfalfa seed, all varieties
- 1422. Sweet-clover seed, all varieties
- 1423. Soybean seed, all varieties
- 1424. Bromegrass, bundle, 3 inch diameter
- 1425. Wheat, bundle, 3 inch diameter
- 1426. Oats, bundle, 3 inch diameter
- 1427. Barley, bundle, 3 inch diameter
- 1428. Bromegrass hay, one 6" flake in plastic bag (tied 4 times - 2 crosswise, 2 lengthwise)
- 1429. Alfalfa hay, one 6" flake in plastic bag (tied 4 times - 2 crosswise, 2 lengthwise)
- 1430. Prairie hay, one 6" flake in plastic bag (tied 4 times - 2 crosswise, 2 lengthwise)
- 1431. Corn, tallest five stalks
- 1432. Grain sorghum, five stalks
- 1433. Forage sorghum, five stalks
- 1434. Forage sorghum, ten heads
- 1435. Hybrid white corn, five ears
- 1436. Hybrid yellow corn, five ears
- 1437. Sorghum, ten heads, early maturing hybrid
- 1438. Sorghum, ten heads, medium maturing hybrid
- 1439. Sorghum, ten heads, late maturing hybrid
- 1440. Popcorn, five ears
- 1441. Popcorn, strawberry, five ears
- 1442. Soybeans, five stalks
- 1443. Field sunflowers, three stalks
- 1444. Confectionary sunflowers, three stalks

FLORICULTURE

Judging - Thursday, 4:00 p.m. - 5:00 p.m.

Continued at 7 p.m. - Armory

Superintendents.....Marilyn Roles

- 1. Read Open Class Rules.
- 2. Entries accepted 9 a.m. - 3 p.m. Thursday.
- 3. Entries released 5 p.m. Sunday. Not responsible for exhibits after release time.
- 4. Exhibitors limited to one entry per class. Variety should be named.
- 5. Exhibitors must furnish all equipment and containers necessary to display their flowers. While care will be taken in handling the vases, the fair association will not be responsible for breakage.
- 6. Cut flowers must have been grown by the exhibitor.
- 7. Only locally home-grown flowers and foliage are to be used in arrangements. Dried flowers may be used only in Class 1316.

- 8. Driftwood may be used in Classes 1316 and 1334.
- 9. Wildflowers may be used only in Class 1282, 1305, 1317,1333, 1345 and 1356. If wildflowers are used, arrangement must be all wildflowers.
- 10. No artificial flowers or foliage are to be used in any class.
- 11. SPECIMENS and COLLECTIONS are to be displayed in CLEAR glass bottles or jars, NOT vases.
- 12. SPECIMENS and COLLECTIONS must have all foliage on the stem(s).
- 13. COLLECTIONS may contain all one variety or several varieties and should have only five equal length stems in each collection.
- 14. Cactus and dried flowers are not eligible for Grand or Reserve Grand Champion Awards - Must be fresh arrangements.

SPECIAL AWARDS

Grand Champion and Reserve Grand Champion of the Show.

SPECIMENS

Premiums: 1st-\$.75, 2nd- \$.50, 3rd-\$.35

- | | |
|-----------------------|---|
| 1263. Aster | 1273. Marigold, French (small) |
| 1264. Celosia | 1274. Periwinkle |
| 1265. Cosmos | 1275. Rose, Floribunda (Name of Rose) |
| 1266. Dahlia, Large | 1276. Rose, Hybrid Tea (Name of Rose) |
| 1267. Dahlia, Medium | 1277. Rose, Shrub (Name of Rose) |
| 1268. Dahlia, Small | 1278. Rosebud, Hybrid Tea (Name of Rose) |
| 1269. Daisy | 1279. Zinnia, Novelty |
| 1270. Gladiolus | 1280. Zinnia, Giant |
| 1271. Flowering Shrub | 1281. Zinnia, Small |
| 1272. Marigold, Large | 1282. Flowers not listed, annuals (Name variety) |
| | 1283. Flowers not listed, perennials not houseplants (Name variety) |

COLLECTIONS (5 equal length stems)

Premiums: 1st-\$1, 2nd-\$.75, 3rd-\$.50

- | | |
|---------------------------------|---|
| 1284. Asters | 1296. Petunias |
| 1285. Cosmos | 1297. Roses, Floribunda |
| 1286. Dahlias, Large | 1298. Roses, Hybrid Tea |
| 1287. Dahlias, Medium | 1299. Celosia |
| 1288. Dahlias, Small | 1300. Snapdragons |
| 1289. Daisies | 1301. Zinnias, bi-color or novelty |
| 1290. Gallardias | 1302. Zinnias, Giant |
| 1291. Gladiolus | 1303. Zinnias, Small |
| 1292. Flowering Shrub | 1304. Collections not listed, annuals (Name variety) |
| 1293. Marigolds, Large | 1305. Collections not listed, perennials (Name variety) |
| 1294. Marigolds, French (small) | |
| 1295. Periwinkles | |

ARRANGEMENTS

Premiums: 1st-\$1.50. 2nd-\$1.25, 3rd-\$1

- | | |
|---|------------------------------------|
| 1312. Annuals | 1324. Petunias |
| 1313. Cactus | 1325. Predominating color - Blue |
| 1314. Centerpiece for dining table (not over 12") | 1326. Predominating color - Pink |
| 1315. Arrangement for shower/wedding | 1327. Predominating color - Red |
| 1316. Dried materials in natural color | 1328. Predominating color - White |
| 1317. Wheat and flowers | 1329. Predominating color - Yellow |
| 1318. Gladiolus | 1330. Predominating Color - Purple |
| 1319. Holiday arrangement | 1331. Roses |
| 1320. Kitchen arrangement | 1332. Terrarium |
| 1321. Miniature (overall size 5") | 1333. Wildflowers only |
| 1322. Perennials | 1334. Other arrangement not listed |
| 1323. Periwinkles | 1335. Patriotic theme arrangement |

YOUTH CLASSES

Premiums: Collection Classes: 1st-\$1, 2nd-\$.75, 3rd-\$.50

Arrangements: 1st-\$1.50, 2nd-\$1.25, 3rd-\$1

COLLECTIONS (5 equal length stems)

- | | |
|-------------------------------------|-------------------------------------|
| 7 years and under | 8-15 years |
| 1336. Annuals | 1347. Annuals |
| 1337. Asters | 1348. Asters |
| 1338. Marigold, Large | 1349. Marigold, Large |
| 1339. Marigold, French (small) | 1350. Marigold, French (small) |
| 1340. Perennials | 1351. Perennials |
| 1341. Petunias | 1352. Petunias |
| 1342. Zinnias, Giant | 1353. Zinnias, Giant |
| 1343. Zinnias, Lilliput | 1354. Zinnias, Lilliput |
| 1344. Arrangement | 1355. Arrangement |
| 1345. Arrangement, Wildflowers only | 1356. Arrangement, Wildflowers only |
| 1346. Patriotic Theme arrangement | 1357. Patriotic Theme arrangement |

HORTICULTURE
Judging - Thursday 1-3 p.m.
Armory

Superintendent.....Ila Beemer

1. Read Open Class Rules.
2. Entries accepted 9 a.m.-noon Thursday. Entry cards should be completed prior to entry time. Exhibits should be an appropriate size disposable plate.
3. Entries released 5 p.m. Sunday. Not responsible for exhibits after 8 p.m..
4. Limit one entry per class.

Premiums:

Classes 1361-1406 - \$1, \$.75, \$.50

Classes 1410-1412 - \$3, \$2, \$1

1360. Apples, any variety, plate of 5
1361. Peaches, any variety, plate of 5
1362. Pears, any variety, plate of 5
1363. Plums, any variety, plate of 2 bunches
1364. Grapes, any variety, plate of 2 bunches
1365. Cucumbers, burpless slicers, plate of 3
1366. Cucumbers, plate of 5, slicers
1367. Cucumbers, plate of 5, pickling
1368. Potatoes, Red, plate of 5
1369. Potatoes, White, plate of 5
1370. Potatoes, Yukon Gold, plate of 5
1371. Sweet Potatoes, plate of 5 for exhibit
1372. Watermelon, green type, 1 for exhibit
1373. Watermelon, striped type, 1 for exhibit
1374. Watermelon, other varieties, 1 for exhibit
1375. Largest Watermelon, determined by weight
1376. Pumpkin, any edible variety, 1 for exhibit
1377. Pumpkin, ornamental, 2 for exhibit
1378. Largest pumpkin, determined by weight
1379. Beans, green snap, plate of 12
1380. Beans, yellow wax, plate of 12
1381. Table beets, 5 specimens
1382. Turnips, 5 specimens
1383. Carrots, plate of 5
1384. Cabbage, 1 head
1385. Squash, large winter, 1 specimen
1386. Squash, small winter, 2 specimens
1387. Squash, small summer, 2 specimens
1388. Squash, Zucchini, baking, 2 specimens
1389. Squash, Zucchini, small, slicer, 2 specimens
1390. Bell Peppers, plate of 5
1391. Jalapeno Peppers, plate of 5
1392. Other Peppers, plate of 5
1393. Tomatoes, standard garden variety, plate of 5
1394. Tomatoes, Roma, plate of 5
1395. Tomatoes, cherry, novelty or ornamental, plate of 5
1396. Cantaloupe, any variety, 1 specimen
1397. Onion, yellow, plate of 5
1398. Onion, white, plate of 5
1399. Onion, red, plate of 5
1400. Eggplant, 2 specimens
1401. Sweet Corn, 5 ears
1402. Ornamental Gourds, 2 specimens
1403. Okra, 5 specimens
1404. Miscellaneous Vegetables (Exhibit No. small-12, medium-5, large-1 or 2)
1405. Miscellaneous Fruit.
1406. Fresh Culinary Herbs (6) ex: parsley, basil, dill, etc. Six stems of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.
1410. Any fall pumpkin or squash painted but utilizing no other materials. Entry limited to youth 12 years of age and under as of fair time. Entry to be judged on originality and appearance.
1411. Decorated Watermelon - Any watermelon decorated with other vegetables, paint, carvings, or any other material. Entry limited to youth 12 years of age and under as of fair time. Entry to be judged on originality and appearance.
1412. GARDEN EXHIBIT - Any combination of five (5) vegetables, small, medium, or large, arranged for display in container or flat box. (Large Vegetables - one each - watermelon, squash, pumpkin, eggplant, or similar size vegetable; Medium Vegetables - five each - cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, Irish potatoes, sweet potatoes or similar size vegetable; Small Vegetables - twelve each - green beans, yellow beans, peas in the pod, or similar size vegetable). Only one variety of a specific vegetable may be exhibited. canned

or shelled vegetables are not acceptable.

FAMILY AND CONSUMER SCIENCES
FOODS

Judging - Thursday, 8 a.m., Sterl Hall

Superintendent.....Sybil Luea

Assistant Superintendent..... Ann McLaughlin

Assisted by Modern Millies E.E.U. Unit

1. Read Open Class Rules.
2. Entries will be accepted from 3-7 p.m. Wednesday
3. Exhibit release time 5:00 p.m. Sunday. Not responsible for exhibits after 8 p.m.
4. Exhibitor limited to one entry per class.
5. First, second and third premiums awarded only if quality merits.
6. All exhibits must be product of the exhibitor.
7. All baked products must be removed from baking pan and placed on smallest possible paper plate or on covered flat cardboard cut to the size of the product; place in clear plastic bag. The entire product must be entered.
8. All baked products should be exhibited in the up-right position with top crust showing except products with special designs such as Bundt cakes which should be top crust down.
9. Baked products except those which win prizes will be sold following judging.
10. Return address labels are suggested as a convenient way for exhibitors to "fill out" their entry cards.
11. All food products will be placed on sale following judging.

OPEN CLASS FOOD SALE

Sterl Hall

Foods will be sold following judging
which begins at 8 a.m.

SPECIAL AWARDS

1. WILTON AWARD Junior and Adult: A choice of one of three cake decorating videos or CELEBRATE. With Fondant and a set of Cake Stamps™ with a certificate for the "Best of Class" - Wilton Enterprises. Current Wilton Yearbook of Cake Decorating to each first place winner in all cake decorating classes. (Only one book per individual.)
2. RED STAR YEAST AWARD: All exhibitors in yeast bread classes will receive Red Star active dry yeast package strips. Other Red Star items may also be awarded at the judge's/superintendent's discretion.

Adult Premium Food Preservation Awards

BALL® "FRESH PRESERVING"™
ADULT FOOD PRESERVATION AWARDS presented by:
BALL® & KERR® HOME CANNING

To promote the art of home canning and to honor adults who excel at the art of home canning, BALL® & KERR® HOME CANNING is offering First and Second Place Adult Award categories.

Judges will select the best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Bands with Dome® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids, or canned in Kerr® Jars sealed with Kerr® Bands with Self-Sealing® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids. In addition, selection of the two best entries submitted by adults in the Soft Spreads category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: Regular, No 'Sugar Needed or Liquid.

The entries designated First Place from each category will receive the following:

- Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products, and one (1) Three Dollar Coupon (\$3.00) for Ball® 100% Natural® Products.

The entries designated Second Place from each category will receive the following:

- Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.
- Proof of purchase for Ball® pectin must be provided at time of entry.

Jarden Home Brands makers of Ball® and Kerr® FreshPreserving™ Products is proud to recognize today's fresh preserving (canning) enthusiasts, so First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

A panel of judges will select the two best entries submitted by an adult for Fruit, Vegetable, Pickle and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands or Ball® Collection elite® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® pectin must be provided at time of entry.

4-H & OPEN CLASS Youth Premium Food Preservation Awards

BALL® "FRESH PRESERVING"™
YOUTH FOOD PRESERVATION AWARDS presented by:
BALL® & KERR® HOME CANNING

To promote the art of home canning and to honor youth who excel at the art of home canning, Ball® & Kerr® Home Canning is offering First Place Youth Award categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Band with Dome® Lids or Ball® Collection Elite™ Decorative BAnds with Dome® Lids, or canned in Kerr® Jars sealed with Kerr® Bands with Self-Sealing® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids. In addition, selection of the best entry submitted by youth in the Soft Spreads category



will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: Regular, No Sugar Needed, or Liquid. Proof of purchase for Ball® pectin must be provided at time of entry.

The best entry from each category will receive the following:

- Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

BREAD

(Please exhibit on stiff cardboard cut to fit size of the product.)

Premiums: 1st-\$2, 2nd-\$1.50, 3rd—\$1.25

- 1460. Whole grain bread, 9” x 5” loaf
- 1461. Whole grain bread, made with bread machine
- 1462. Whole grain rolls, 3
- 1463. White yeast bread, 9” x 5” loaf
- 1464. White yeast bread, made with bread machine
- 1465. French bread, loaf
- 1466. White rolls, 3
- 1467. Fancy rolls, 3
- 1468. Sweet rolls, 3
- 1469. Fruit bread or nut bread, 7” x 3” loaf, list type
- 1470. Muffins, 3, list type
- 1471. Gingerbread, 8” or 9”, round or square
- 1472. Coffee Cake (yeast)



DECORATED CAKES

(Please exhibit on stiff cardboard cut to fit size of the product.)

Premiums: 1st-\$4, 2nd-\$3, 3rd-\$2

Only the decorations will be judged in the following classes. Cakes need not be real. Cake dummies (pans, styrofoam, etc.) may be used

- 1475. Birthday Cake (Amateur)
- 1476. Holiday or Special Event Cake (Amateur)
- 1477. Novelty or Cut-up Design (Amateur)
- 1478. Decorated cake (Youth 14 and under)
- 1479. Decorated cake (Professional)

CAKES

(Please exhibit on stiff cardboard cut to fit size of the product.)

Premiums: 1st-\$4, 2nd-\$3, 3rd-\$2

- 1485. White 2-layer cake, white icing
- 1486. Chocolate 2-layer cake, chocolate icing
- 1487. Burnt Sugar 2 layer cake, burnt sugar icing
- 1488. Angel Food cake, unfrosted, top side up (Mixes are acceptable.)
- 1489. Yellow sponge cake, unfrosted, top side up
- 1490. Chiffon cake, unfrosted, top side up
- 1491. Bundt Cake, frosted or unfrosted

COOKIES

(Please use small paper plates for classes 1495-1504)

Premiums: 1st-\$1.50, 2nd-\$1.25, 3rd-\$1

- 1495. Drop Cookies, Chocolate Chip, 3
- 1496. Drop Cookies, Other, 3
- 1497. Peanut Butter Cookies, 3
- 1498. Filled Cookies, 3
- 1499. Bar Cookies, 3
- 1500. Decorated Cookies, 3
- 1501. Refrigerator Cookies, 3
- 1502. Brownies, 3
- 1503. Rolled Cookies, 3
- 1504. Molded Cookies, 3
- 1505. Giant Decorated Cookie, approximately 9” in diameter

YOUTH CLASSES (14 and under)

(Please use small paper plates for classes 1510-1514.)

Premiums: 1st-\$1.50, 2nd-\$1.25, 3rd-\$1

- 1510. Drop Cookies, 3
- 1511. Bar Cookies, 3
- 1512. Molded Cookies, 3
- 1513. Refrigerator Cookies, 3
- 1514. Rolled Cookies, 3

- 1515. White Cupcakes, white icing, 3
- 1516. Chocolate Cupcakes, chocolate icing, 3
- 1517. Giant Decorated Cookie, approximately 9” in diameter
- 1518. Muffins, 3

FOOD PRESERVATION

1. All food preservation entries to be exhibited in standard quart or pint glass canning jars. Metal screw bands should be placed on jars for exhibiting. Dried products may be exhibited in plastic bags. Sweet spreads and watermelon pickles may be exhibited in one-half pint canning jars. No paraffin seals allowed.
2. For canned products, recommended method of processing must be used; open kettle processing will not be accepted. **Write method of processing and processing time and no other information on back side of entry card.** Information on processing is available from the county Extension office.

Classes 1531-1593 **PREMIUMS:** 1st-\$1, 2nd-\$.75, 3rd-\$.50

Classes 1594 **PREMIUMS:** 1st-\$5, 2nd-\$4, 3rd-\$3

CANNED FRUITS AND VEGETABLES

- | | |
|--|---|
| 1531. Apples | 1544. Carrots, whole, diced or sliced |
| 1532. Applesauce | 1545. Corn |
| 1533. Apricots | 1546. Peas |
| 1534. Cherries, Sour | 1547. Potatoes |
| 1535. Cherries, Sweet | 1548. Snap beans, green cut |
| 1536. Grapes, White | 1549. Snap beans, yellow, cut |
| 1537. Peaches | 1550. Tomatoes |
| 1538. Pears | 1551. Stewed Tomatoes |
| 1539. Pineapple | 1552. Spaghetti |
| 1540. Plums | 1553. Picante Sauce |
| 1541. Tomato Juice | 1554. Chili Sauce |
| 1542. Other Fruits (specify type) | 1555. Catsup |
| 1543. Beets (not pickled, whole, diced, or sliced) | 1556. Other Vegetables (specify type) |
| | 1557. Other Vegetable Sauces (specify type) |
| | 1558. Other Juices (specify type) |

MISCELLANEOUS, HONEY, MEATS

(Exhibits may be opened by judge.)

- | | |
|--|--|
| 1561. Apple jelly | 1578. Fruit pickles |
| 1562. Grape jelly | 1579. Sweet cucumber pickles, whole |
| 1563. Plum jelly | 1580. Watermelon pickles |
| 1564. Cherry Preserves | 1581. Pickled vegetables (specify type) |
| 1565. Peach Preserves | 1582. Pickles, other (specify type) |
| 1566. Pear Preserves | 1583. Relish (specify type) |
| 1567. Strawberry Preserves | 1584. Honey, comb |
| 1568. Tomato Preserves | 1585. Honey, extracted, (2 two-pound Queenline jars plain and no labels) |
| 1569. Apple butter | 1586. Beef |
| 1570. Peach butter | 1587. Chicken |
| 1571. Apricot Jam | 1588. Pork |
| 1572. Strawberry Jam | 1589. Other Meat (specify type) |
| 1573. Peach Jam | 1590. Dried Fruit, 1/2 cup (specify type) |
| 1574. Other sweet spreads (specify type) | 1591. Dried Vegetable, 1/2 cup (specify type) |
| 1575. Beet pickles | 1592. Dried Meat 10 pieces (specify type) |
| 1576. Bread and butter pickles | 1593. Fruit leather, 3 rolls (specify type) |
| 1577. Dill Pickles | |

BEST DISPLAY OF CANNING

- 1594. Best Display of Canning - 2 fruits, 2 vegetables, 2 meats. Variety will be considered when judging exhibit.

SPECIAL BAKING COMPETITION - Cherry Pie

**Entries accepted Saturday 1-2 p.m. Sterl Hall near 4-H Foods Dept.
Judging beginning at 2 p.m.**

Superintendent..... Zola Mae Morgan
Assistant Superintendent.....Joyce Taylor
(Assisted by Navarre Neighborly Club)

PRIZES: 1st-\$25, 2nd-\$15, 3rd-\$10 - Central Kansas Free Fair Association

1. Read Open Class Rules.
2. Men, women, and youth (including 4-Hers) are encouraged to enter this contest.
3. Exhibitor may make only one entry; submit 2-part entry card with entry.
4. All entries must be home prepared recipes by the individual in whose name the entry is listed. No commercial mixes.
5. Entry shall consist of one cherry pie - 9 inch.
6. Entry should be covered with a plastic bag or plastic wrap and be secured shut.
7. Recipe required. Include with entry. Recipes will not be returned.
8. Prizes will be awarded to only the top three entries.

Come Watch
SPECIAL BAKING CONTEST
Cherry Pie
 Judging - 2:00 p.m. Saturday
Sterl Hall
 Sold Following Judging

9. Following judging, the top three entries will be displayed. All entries will be sold with proceeds going to 4-H Ambassadors.
10. Care will be taken to prevent loss or damage to pans or plates, but in no event will the CKFF be responsible for loss or damage that might occur. Exhibitor must pick up non-disposable items immediately following judging.

1595. Special Baking Competition

E.E.U. UNIT DISPLAYS

Judging - Thursday, 9 a.m., Sterl Hall

Superintendent.....Shirley Reynolds

1. Read Open Class Rules.
2. Entries limited to E.E.U.'s as designated on a rotation basis by the County Extension office. Entries will be judged Thursday 9 a.m. and placed on the Danish system.
3. Unit name should be displayed before, during and after judging.
4. **Exhibits must be in place by Wednesday, 7 p.m. Exhibits released 5 p.m. Sunday.**

SPECIAL AWARD: Top Display - \$10 - West's Plaza Country Mart

PREMIUMS: Blue-\$22, Red-\$20.

1597. E.E.U. Display

CRAFTS

Judging - Friday, 9 a.m., Armory

Superintendent.....Emilee Morgan

Assistant Superintendent.....Janelle Shirley

1. Read Open Class Rules.
2. Entries accepted 3-7 p.m. Wednesday.
3. Exhibit release time 5 p.m. Sunday. Not responsible for exhibits after release time.
4. Exhibitors limited to one entry per class.
5. Exhibits must be current work (within last 2 years).
6. Exhibits may not be displayed more than one year. The superintendents reserve the right to reject exhibits that have been displayed in previous years.
7. Space for each exhibit is limited to 14 inches square, except hangings.
8. Pictures and wall hangings must be ready for hanging.

Premiums: 1st-\$1, 2nd-\$.75, 3rd-\$.50

All class numbers must include number and letter denoting "age division." Class number will be number/division (i.e. 1600A or 1600D, etc.)

DIVISIONS: A-Adult, B-Sr. Citizens (70 and older), C-Youth 12-18,

D-Youth 8-11, E-Youth 7 and under

CERAMICS

- 1598. Ceramics, underglaze
- 1599. Ceramics, glaze
- 1600. Ceramics, stain
- 1601. Ceramics, sculpture
- 1602. Ceramics, dry brush
- 1603. Ceramics, miscellaneous

PAINTING

- 1610. Paint by Number
- 1611. Tole & Decorative Painting, fruit
- 1612. Tole & Decorative Painting, other

MISCELLANEOUS CRAFTS

- 1613. Christmas Craft, General
- 1614. Christmas ornament
- 1615. Any other holiday ornament
- 1616. Memory and/or photo albums
- 1617. Article made from recycled material
- 1618. Paper maché article
- 1619. Stained Glass
- 1620. Decoupage
- 1621. Tin Punch
- 1622. Polymer Clay Article
- 1623. Bird House or Bird Feeder
- 1624. Handmade Baskets, any kind
- 1625. Wheat Weaving
- 1626. Models, car, kit
- 1627. Models, original
- 1628. Models, rocket, kit
- 1629. Models, any other, kit
- 1630. Legos, kit, no larger than 14" x 14" (strictly enforced)
- 1631. Legos, original, no larger than 14" x 14" (strictly enforced)
- 1632. Candles
- 1633. Wooden articles
- 1634. Jewelry, bead
- 1635. Jewelry, miscellaneous
- 1636. Flowers, paper, fabric chenille
- 1637. Flower Arrangement, artificial
- 1638. Wall Hangings, original
- 1639. Wall Hangings, kit

- 1640. Plaster of Paris article
- 1641. Plastic lacing kit
- 1642. Stenciled article
- 1643. Wreath, any kind
- 1644. Angel
- 1645. Doll
- 1646. Snowman, any kind
- 1647. Santa, any kind
- 1648. Decorative Footwear
- 1649. Paper Craft
- 1650. Crafts not listed (no Legos)

SPECIAL CLASSES

- 1651. Miscellaneous crafts, Nursing Home Residents
- 1652. Miscellaneous crafts, Special Education Participants

NEEDLEWORK

Judging - Thursday, 9 a.m. - Sterl Hall

Superintendent.....Thelma Clark Cavae

1. Read Open Class Rules.
2. Entries accepted 3-7 p.m. Wednesday.
3. Exhibit release time 5- 6 p.m. Sunday. Not responsible for exhibits after release time.
4. Exhibitors limited to one entry per class.
5. Exhibits must be current work (within last two years).
6. Exhibits may not be displayed more than one year. The superintendents reserve the right to reject exhibits that have been displayed in previous years.

PREMIUMS: 1st-\$1, 2nd-\$.75, 3rd-\$.50

SPECIAL NEEDLEWORK AWARDS

To recognize excellence in needlework exhibits, special awards will be designated by the official judge.

- Best of Show - Needlework \$10 premium - Central Kansas Free Fair Association
- Best of Show - Knit Article \$5 Special Award - Smoky Valley Weavers and Spinners Guild
- Best of Show - Felt Article \$5 Special Award - Smoky Valley Weavers and Spinners Guild
- Best of Show - Woven Article \$5 Special Award - Smoky Valley Weavers and Spinners Guild
- Best of Show - Crocheted Article \$5 Special Award - Smoky Valley Weavers and Spinners Guild
- Best of Show

- Article Made of Hand Spun \$5 Special Award - Smoky Valley Weavers and Spinners Guild

The Shivering Sheep will award \$10.00 gift certificates for each of the following:

- Best Hand Knit by an adult
- Best Hand Knit by child 9 to 11 years
- Best Hand Knit by child 12 to 14 years

PILLOWCASES

- 1720. Embroidered, Set of 2
- 1721. Appliquéd set of 2
- 1722. Cutwork, set of 2

TOWELS

- 1723. Hand Towel
- 1724. Tea Towel, set of 3 embroidered
- 1725. Tea Towel, set of 3 appliquéd

FANCY WORK

- 1726. Place Mats, set of 2
- 1727. Dresser Scarf, embroidered
- 1728. Swedish Weaving Article
- 1729. Doily
- 1730. Haradanger Needlework
- 1731. Tatting Article
- 1732. Hairpin Lace Article

SEWN OR TAILORED CLOTHING (bring on a hanger)

- 1733. Article made by youth 16 years and under
- 1734. Dress
- 1735. Coat/Blazer
- 1736. Skirt/Slacks
- 1737. Vest
- 1738. Child's Clothing
- 1739. Shirt/Blouse
- 1740. Any other clothing article not listed

RUGS

- 1741. Rug, woven, rag
- 1742. Rug, hooked, rag
- 1743. Rug, latch hook
- 1744. Rug, crocheted, any material
- 1745. Rug, braided, any material
- 1746. Any other rug not listed

PILLOW TOPS

- 1757. Knitted Pillowtop
- 1758. Needlepoint Pillowtop
- 1759. Crocheted Pillowtop
- 1760. Crewel Embroidered Pillowtop
- 1761. Embroidered Pillowtop
- 1762. Pieced Pillowtop
- 1763. Appliquéd Pillowtop
- 1764. Other needlework Pillowtop not listed

- 1765. Afghan
- 1766 Baby Afghan
- 1767. Bedspread
- 1768. Centerpiece
- 1769. Collar
- 1770. Doily, under 12 inches
- 1771. Doily, 12 inches and larger
- 1772. Hat
- 1773. Purse

CROCHETING

- 1774. Infant Sweater
- 1775. Booties
- 1776. Child's Sweater
- 1777. Poncho, Sweater or Cape
- 1778. Socks or Slipper
- 1779. Gloves or Mittens
- 1780. Stole, Scarf, Shrug, or Vest
- 1781. Other crocheted article not listed

KNITTING

- 1782. Afghan
- 1783. Baby Afghan
- 1784. Infant Sweater
- 1785. Booties
- 1786. Child's Sweater
- 1787. Hat
- 1788. Purse
- 1789. Sweater knitted by a teenager
- 1790. Stole, Scarf, Shrug, or Vest
- 1791. Socks
- 1792. Mittens
- 1793. Gloves
- 1794. Slippers
- 1795. Other knitted article not listed

CHILDREN'S CLASSES

- 1796. Article made by child 4-6 years of age
- 1797. Article made by child 7-8 years of age
- 1798. Article made by child 9-11 years of age
- 1799. Article made by child 12-14 years of age

MISCELLANEOUS

- 1800. Afghan, miscellaneous
- 1801. Christmas Tree Skirt
- 1802. Cross Stitch Picture or Article
- 1803. Counted Cross Stitch Article
- 1804. Counted Cross Stitch Item 4" and under
- 1805. Counted Cross Stitch Picture, 8" x 10" or smaller fabric area, non-professionally framed
- 1806. Counted Cross Stitch Picture, 8" x 10" or smaller fabric area, non-professionally framed
- 1807 Counted Cross Stitch Picture, larger than 8" x 10" fabric area, professionally framed
- 1808. Counted Cross Stitch Picture, larger than 8"x 10" fabric area, non-professionally framed
- 1809. Counted Cross Stitch sampler
- 1810. Crewel Embroidered Picture
- 1811. Doll
- 1812. Stuffed Animal or Article
- 1813. Toy for a child
- 1814. Hot Pads, set of 2
- 1815. Needlepoint Item
- 1816. Original Item
- 1817. Woven Placemats
- 1818. Woven Scarf
- 1819. Other Woven Article
- 1820. Miscellaneous needlework, Nursing Home Residents
- 1821. Candlewick Needlework
- 1822. Machine Embroidery
- 1823. Decorated Sweat Shirt
- 1824. Decorated T-Shirt
- 1825. Apron
- 1826. Christmas Decoration
- 1827. Other Holiday Decoration
- 1828. Needlework, not listed
- 1829. Felted Article
- 1830. Hand Spun Skein
- 1831. Article made of Homespun

QUILTING

Judging - Thursday 9 a.m. - Sterl Hall

Superintendent.....Nadine Griffin
 Assistant Superintendents..... Nelda Emig, Barb Emig

1. Read Open Class rules
2. Entries accepted 3-7 p.m. Wednesday
3. Exhibit release time 5-6p.m. Sunday. Not responsible for exhibits after release time.
4. Exhibitors limited to one entry per class.
5. Exhibits must be current work (within the last two years)
6. Exhibits may not be displayed more than one year. The superintendents reserve the right to reject exhibits that have been displayed in previous years.

Premiums: Classes 1701-1705, 1st, \$5.00, 2nd, \$4.00, 3rd, \$3.00
 Remaining classes, 1st, \$2.00, 2nd, \$1.50, 3rd, \$1.00

Enhanced prize money in these classes provided by End of the Trail Quilt Guild

Special Quilting Awards

To recognize excellence in quilting exhibits, special awards will be designated by the official judge.

- Best of Show, Quilt, classes 1701-1705, Ribbon, \$10. premium - CKFF
- Best of Show Runner-up, Quilt, classes 1701-1705, Ribbon, \$5 gift certificate, Material Girls Quilt Shop
- Best of Show, Wall Hanging, classes 1711-1712, Ribbon, \$10 gift certificate, Material Girls Quilt Shop
- Best of Show Runner-up, Wall Hanging, classes 1711-1712, Ribbon, \$5 gift certificate, Material Girls Quilt Shop
- Best of Show, Remaining classes premium, Ribbon, \$10. CKFF

Best of Show Runner-up, Remaining classes, Ribbon \$5, Gift certificate, Material Girls Quilt Shop

- 1701. Appliquéd Quilt (minimum size (75" x 53"))
 - a. Hand quilted
 - b. Machine quilted
 - c. Quilted by 2nd party
- 1702. Pieced Quilt (minimum size 75" x 53")
 - a. Hand quilted
 - b. Machine quilted
 - c. Quilted by 2nd party (less than 15 different fabrics)
 - d. Quilted by 2nd party (15 or more different fabrics)
- 1703. Miscellaneous Quilt (minimum size 75" x 53")
 - a. Hand quilted
 - b. Machine quilted
 - c. Quilted by 2nd party (less than 15 different fabrics)
 - d. Quilted by 2nd party (15 or more different fabrics)
- 1704. Original Design (any size)
- 1705. Lap Quilt
 - a. Hand Quilted
 - b. Machine Quilted
 - c. Quilted by 2nd party
- 1706. Embroidered Quilt (any size)
- 1707. Tied Quilt (any size)
- 1708. Mixed Media (e.g. Appliquéd and pieced quilt)
- 1709. Crib Quilt
- 1710. Child's Quilt
- 1711. Wall Hanging (larger than 36" x 36")
 - a. pieced
 - b. appliqued
 - c. embroidered
 - d. hand quilted
- 1712. Wall Hanging (no larger than 36" x 36")
 - a. Pieced
 - b. appliquéd
 - c. embroidered
 - d. hand quilted
- 1713. Miniature Quilt (no larger than 18" x 18")
- 1714. Quilted Article (not a quilt)
- 1715. Quilted Table Runner
- 1716. Quilt made by a Group or Organization
- 1717. Quilt Made by a Child
 - a. 7-9 years of age
 - b. 10-12 years of age
 - c. 13-15 years of age
 - d. 16-18 years of age
- 1718. Beginners Quilt (54" x 36" minimum size" All work to have been completed by a first time quilt maker within the last 2 years.
- 1719. A Quilt made for Charity. This group will not be judged, it is for display purposes only.

OTHER EXHIBITS

ART

Judging - Friday, 1 p.m. Armory, East and North Walls

Superintendent.....Bob Bow
 Assistant Supt.....Katie Allen

1. Read Open Class Rules.
2. Exhibits accepted 3-7 p.m. Wednesday.
3. Exhibit release time 5 p.m. Sunday. Not responsible for exhibits after release time.
4. Exhibitors are limited to two entries in each medium.
5. All exhibits must be the work of the exhibitor and must be original (no paint-by-numbers or copies).
6. Exhibits must be current work (within last two years). Class number must include division designation.
7. There is no size restriction (**NOTE:** Artwork with one demension larger than 30: may be ineligible for State Fair).
8. All pictures must be ready for hanging. Wire hangers preferred.
9. Children's work must be matted and have a picture hanger that will not come loose.
10. Comments will be given on the placings following the judging.

PREMIUMS: 1st-\$3, 2nd-\$2, 3rd-\$1.50

SPECIAL AWARDS

1. Judge's Choice - Adult. Selected by the department judge
2. Judge's Choice - Youth. Selected by the department judge
3. Cash Awards - Artwork selected by the Arts Council of Dickinson County judge on the basis of originality, design and workmanship.

ADULT

- Division A-Beginning, Division B-Intermediate, Division C-Advanced
- 1855 ____ Oil
- 1856 ____ Acrylic
- 1857 ____ Mixed Media (media must be listed on tag and media listed must add significantly to the total work)
- 1858 ____ Water Color
- 1859 ____ Drawing, Charcoal, Pastel, Ink, etc.
- 1860 ____ Prints
- 1861 ____ Sculpture, Clay

- 1862 ___ Sculpture, Metal
- 1863 ___ Sculpture, Stone
- 1864 ___ Sculpture, Wood
- 1865 ___ Sculpture, Glass
- 1866 ___ Pottery, hand thrown on wheel (includes hand thrown and altered)
- 1867 ___ Pottery, hand built (coil or slab)
- 1868 ___ Glass, fused, slumped
- 1869 ___ Glass, enameled (painted decoration must be fired on the glass)
- 1870 ___ Original Art Farms, medium not listed above

YOUTH (14-18 years)

Division A-Beginning, Division B-Intermediate

- 1871 ___ Drawing Charcoal, Pastel, Ink, etc.
- 1872 ___ Acrylic
- 1873 ___ Oil
- 1874 ___ Water Color
- 1875 ___ Mixed Media
- 1876 ___ Sculpture-Clay
- 1877 ___ Clay Pottery-Handbuilt
- 1878 ___ Other medium not listed

YOUTH (11-13 years)

Division A-Beginning, Division B-Intermediate

- 1891 ___ Drawing Charcoal, Pastel, Ink, etc.
- 1892 ___ Acrylic
- 1893 ___ Oil
- 1894 ___ Water Color
- 1895 ___ Sculpture-Clay
- 1896 ___ Clay Pottery-Handbuilt
- 1897 ___ Other medium not listed

YOUTH (6-10 years)

Division A-Beginning, Division B-Intermediate

- 1901 ___ Drawing Charcoal, Pastel, Ink, etc.
- 1902 ___ Painting (acrylic, oil, water color)
- 1903 ___ Sculpture-Clay
- 1904 ___ Clay Pottery-Handbuilt
- 1905 ___ Other Medium Not Listed

PRE-SCHOOL CHILDREN (5 and under)

- 1910. Any artwork by a preschool child

SPECIAL POPULATIONS

- 1911. Any artwork by preschool child
- 1912. Any artwork by 6-10 year old
- 1913. Any artwork by 11-13 year old
- 1914. Any artwork by a 14-18 year old
- 1915. Any artwork by an adult

SENIOR CITIZENS

- 1916. Any artwork by a senior citizen (70 and older)
- 1917. Any artwork by a nursing home resident

FOR EXHIBITION ONLY

- 1918. Any artwork for display only. Not wanting to compete for ribbons? You are encouraged to exhibit our work in this category. These items will NOT be judged.

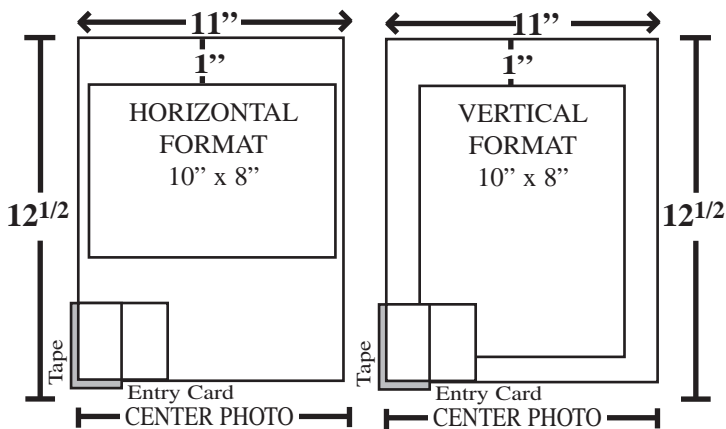
PHOTOGRAPHY

Judging - Thursday, 9 a.m. Sterl Hall

Superintendent.....Margaret Garrett
 Assistant Superintendents.....Tamara Blake, Nicole Marston

1. Read Open Class Rules.
2. Entries accepted 3-7 p.m. Wednesday.
3. Exhibit release time 5 p.m. Sunday. Not responsible for exhibits after release time.
4. Entries must be produced since last year's CKFF.
5. Exhibitor limited to total of 10 entries per exhibitor. Class number must include division letter designation.
6. Each exhibit will consist of one photo at least 5" x 7", not to exceed 8" x 10".
7. Identical photos may not be entered in more than one class.
8. PHOTO MOUNTING AND DISPLAY INSTRUCTIONS
 - A. Mount photo on 11" x 12 1/2" photo mount, which may be purchased at the Extension office.
 - B. A permanent mount should be made using photographic adhesive mounting.
 - C. No lettering is permitted on the front of the mount or on the photo.
 - D. Exhibitor's name and address should be written on lower left-hand corner on back of mount.
 - E. For 8" x 10"
 - 1) Photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
 - 2) Remove white border from enlargement before mounting.
 - 3) No underlays or borders permitted. Mount on photo mount with 11" dimension across and 12 1/2" dimension up and down with top edge of print 1" below the top of the board and the sides of the print equal distance from the sides of the mount. (Exception Photo Story - See Definition). Incorrect mounting cannot be displayed, will reduce ribbon by one placing, and disqualify photo for State Fair.
 - 4) Cropping allowed.
 - F. See Rule 3 for 2-part entry card mounting instructions.

G. It is required each photo be displayed in a 2 gallon plastic zip-style bag.



9. All Photos entered must be mounted properly as stated in rule #8

PREMIUMS: 1st-\$3, 2nd-\$2, 3rd-\$1.50

SPECIAL AWARD

"Editor's Choice" ribbon will be awarded in Class 1932. Photo will be selected by journalist from a county paper.

DIVISION A - ADULT (No Professional Photos Allowed)

DIVISION B - JUNIOR (14 & under as of Jan. 1 current year)

- 1921 ___ Pictorial Print, black and white
- 1922 ___ Pictorial Print, color
- 1923 ___ Photo Journalism Print, black and white
- 1924 ___ Photo Journalism Print, color
- 1925 ___ Direct color, made from a slide
- 1926 ___ Unclassified or abstract, black and white
- 1927 ___ Unclassified or abstract, color
- 1928 ___ Figure or portrait, animal, black and white
- 1929 ___ Figure or portrait, animal, color
- 1930 ___ Figure or portrait, human, black and white
- 1931 ___ Figure or portrait, human, color
- 1932 ___ Dickinson County-Subject matter should promote people, scenes, or activities typical of the county. Indicate picture location.
- 1933 ___ Computer enhanced or manipulated photos. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4" x 6" or smaller) original photo.
- 1934 ___ Photos with special effects. Would include darkroom manipulation of print and/or in-camera manipulation of the negative.

2008 4-H/FFA LIVESTOCK SALE BUYERS

The Chamber of Commerce Livestock Sale Committee, the Central Kansas Free Fair Board, and 4-H members and families extend thanks and appreciation to those who supported the 4-H Livestock Sale & Cookie Jar Sale in 2008.

- Abeldt Club Lambs
- Abilene Animal Hospital
- Alida-Pearl Co-op
- Ameriprise Financial-Anita Miller
- Astra Bank
- Barnes Food Center
- Bayer Construction
- BEMB Farms
- Bert & Wetta
- Bluestem Vet
- Central National Bank
- Chamberlin, Kenny
- Clay Center Livestock
- Concordia Tractor, Inc.
- Crop Service
- Cow Camp Inc
- DeBruce Grain
- Dickinson County Bank
- Dickinson County Farm Bureau
- Don's Tire
- Duckwall - ALCO
- First Bank Kansas
- First National Bank - Hope
- First National Bank - Junction City
- First National Investments - Dan Cook
- Five Star Pig
- Flower Box
- Garten, Scott & Jamie
- Good Samaritan Nursing Home
- Great Plains Manufacturing
- Green, Bruce
- Green Ford Sales
- Green Team - Clay Center
- Harris Crop Insurance
- Harris Show Lambs
- Hedgewood Angus Farms
- Herington Livestock Mkt. Inc.
- High Choice Feeders
- Hoffman Construction
- Hoffman, Garrett
- Holland Creek Feeders - John Mayden
- Holm Automotive
- Investment Professionals, Hope
- J & R Applicators
- J.C. Livestock
- Key Feeds - Clay Center
- Kenny Livingston, Dana
- Koch-Emig Insurance
- Livingston Trucking
- M & M Tire
- Manhattan Livestock Commission
- Martin, Becker, Carlson Funeral Home
- Moxley, Tom
- Nold, Joe
- North Central KS Co-op
- Pinnacle Bank - Abilene
- Pioneer Farm & Ranch Supply
- Pioneer Seed - J.W. Romberger
- Pioneer Seed - Neal Barten
- Pioneer Seeds
- Reynolds Cattle Co.
- Reynolds Real Estate
- Rittel's Western Wear
- Rural Life
- Smart Insurance Services, Inc.
- Solomon State Bank
- Straub International
- Town & Country Repair
- Upland Insurance
- Viola, Avis
- West's Country Mart
- Wieter's Construction
- Wuthnow Show Pigs
- Zey's Market

**You all come back to the
 Central Kansas Free Fair
 and Wild Bill Hickok Rodeo
 August 4-August 10, 2010**